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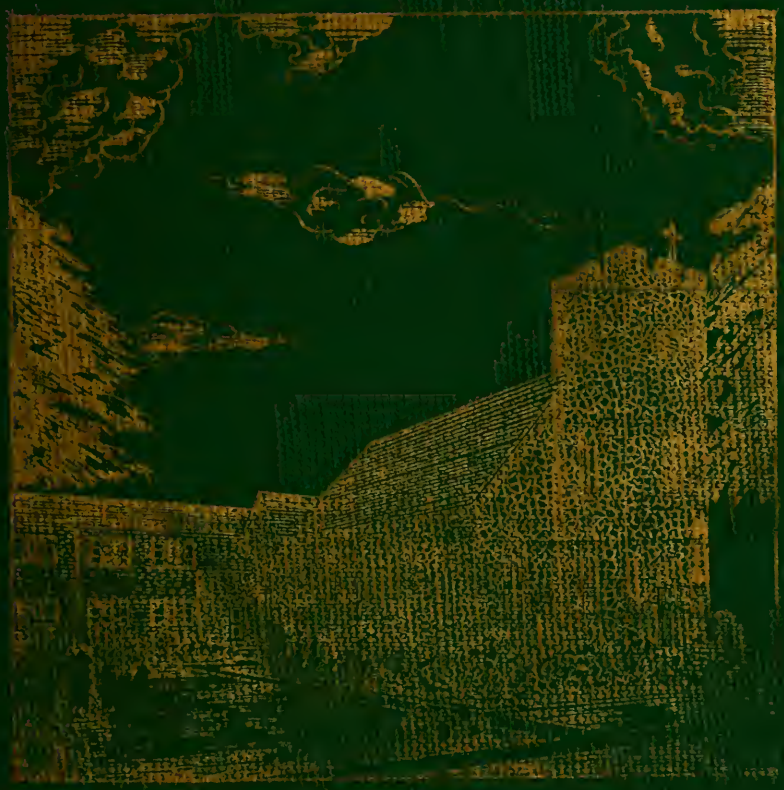
The First Fifty Years



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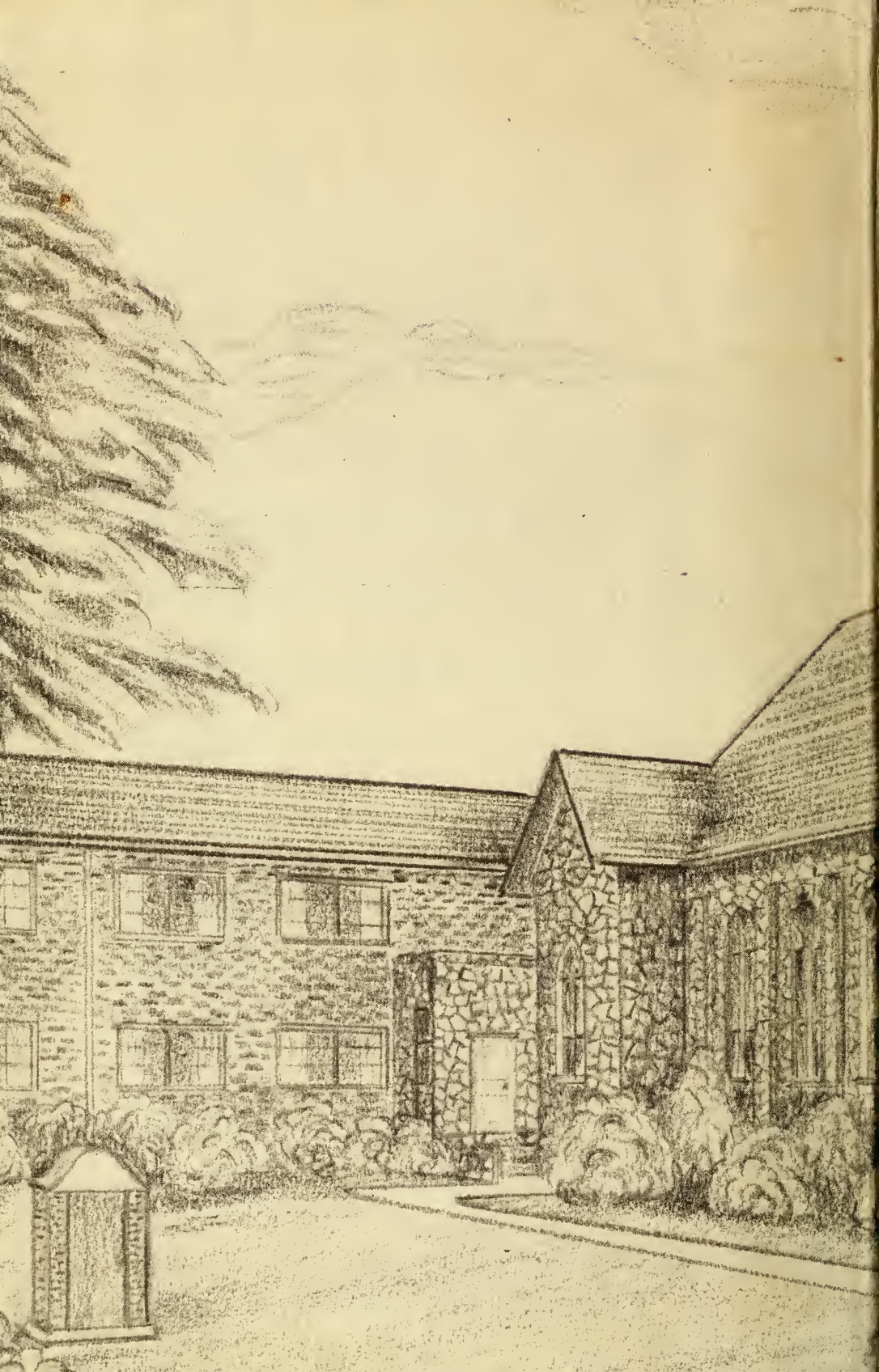

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The First Fifty Years

A narrative account of the salient facts in the life

of

Calvary Evangelical Lutheran Church

Spencer, North Carolina

(1905-1955)

by

RALPH A. LENTZ

Drawing of Calvary E. L. Church, Spencer, North Carolina

by

WINNIE D. DEAL

C. Marion Starr
Pastor 1952-1958

Dedication

This small book is humbly dedicated to the Glory of God; and to the Honor and Memory of all members of Calvary, were they charter, or ones of later entry who gave their substance, labor and love to make this Church the warm living Entity that it is today.

To the Honor and Memory of Calvary's former pastors and their wives, who did not hesitate to throw their weight into the struggle at all times, and especially so when the path seemed most forbidding.

And to the Memory of my beloved parents, Charles Linn Lentz, and Sallie Cruse Lentz, who loved this Church and were happy in doing their modest bit to make it a thing of Reality . . .

ACKNOWLEDGEMENTS:

Acknowledgement is gratefully made to Pastor C. Marion Starr for his helpful suggestions in the preparation and editing of the manuscript, and for his excellent outlines of the objectives, and achievements of the Church Brotherhood, the Luther League, and the Worker's Conference. To Miss Lucille Lentz for her short history of the Missionary Society's forty-five year activity; to Mrs. H. L. Cline, Mrs. C. T. Wagoner, Mrs. W. M. Crowell, Miss Ola Huffines, and all Members of the Committee for their aid in supplying factual material; to Miss Mary Cruse for giving generously of her time in typing parts of the Appendix; to Scoutmaster Paul A. Cruse, Sr., for his help in supplying certain facts relative to Boy Scouting; to Mrs. J. A. Grissom for her interesting account of Cub Scouting; to Mrs. Lucille Schott Lentz for her informative sketch on the Weekday Church School.

And to my wife, Mary Rebecca Falls Lentz, extensive credit is due for her constructive criticism and timely suggestions; to whom also fell the trying job of digging out dates and facts, and to which task were added many long hours of typing.

MATERIAL SOURCES:

Your writer has made free use of the records left by Calvary's former pastors. In reality this is *their* history of Calvary. Relative to the mention of Spencer's early days certain data were taken from the feature article which appeared in the April 12, 1953, edition of the Salisbury Post, commemorating the 200th birthday of Rowan County. The article was written by Mr. T. Pat. Fowler of Spencer, N. C.

The Committee for the preparation and distribution of this history is comprised of: Mr. Clarence Page Huffines, Ralph A. Lentz, Mrs. W. M. Crowell, and Mrs. Ralph A. Lentz.

REGULAR PASTORS

Regular Pastors who have served Calvary in its First Fifty Years are Rev. E. L. Ritchie (1905-1907); Rev. Reuben A. Goodman (1909-1911); Rev. Dr. George H. Cox (1912-1916); Rev. Floyd B. Lingle (1918-1931); Rev. Paul C. Sigmon (1931-1932); Rev. B. J. Wessinger (1933-1944); Rev. George F. Schott, Jr. (1944-1952); Rev. C. Marion Starr (1952-).

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Foreword

In the year 1953 there was published by authority of the United Evangelical Lutheran Synod of North Carolina a "History Of The Lutheran Church In North Carolina."

That volume is the result of a series of actions taken by the Synod as far back as 1925. The work is informative, interesting, and extremely well done. The members of Calvary who have not already done so would do well to avail themselves of the opportunity to become acquainted with the general History of the Lutheran Church in our state. Moreover, it would indeed be salutary to learn that such a thing as the planting in a new world of a church with its cardinal beliefs and teachings intact, is not a matter of casual consequence, but rather, such an accomplishment is a thing of struggle, hardship, and often of heartbreak.

In this everchanging world of ours we find that most of man's cherished ideals and hopes are frequently relegated to the background, if not blotted out completely by the perennial "isms" and "ologies" of some self-styled prophet of the moment. The result is that through the centuries little except the Christian Church, attended by her ever-present handmaidens, *Love of Liberty* and *Hope of Freedom*, has had the capacity to endure.

It will be the purpose of this little volume to attempt to present in part, the life story of one small congregation, Calvary, of Spencer, North Carolina, which congregation came into being because most of its forebears from the land of Luther had struggled and persevered to establish the right to worship God in the manner of their own choosing.

Today as we enter this house of God, are we properly appreciative of, not only, the trials of the founders of the Church in North Carolina, but also, of the difficulties overcome by the founders and builders of Calvary itself?

It is of course a matter of common knowledge to most members of Calvary today that this building (the church proper) was first used for worship in the year 1915; and since that time there has been added the Sunday School Annex, completed in the year 1934 under the pastoral guidance of Rev. B. J. Wessinger; and that more recently still have been added the splendid facilities of the Educational Building. This latter addition came into being during the years of 1949 and 1950 under the zealous leadership of Pastor George Frederick Schott, Jr.

Today, Calvary is comfortable, self-supporting, and efficient, but we cannot at this writing say that the physical proportions of Calvary are *sufficient*.

Other facilities must be, and are being planned in anticipation of future congregational growth and responsibilities. Like the swinging pendulum, to stop means not to stand still, but to slip back.

But, in viewing the physical aspect of Calvary as we will, adequate or inadequate, the beginning was far more humble than many present day members might believe.

In reference to the beginning, we might well borrow a line from the History of the Evangelical Lutheran Church in North Carolina, which reads: "History is more than a record of events arranged in chronological order, back of these events are people and back of these people are heredity and environment." That, to state it simply, was Calvary's beginning: People; Heredity; Environment. Her sole tangible assets were people, but from these few people came the spark that has grown into the steady flame that still burns.

In the following pages it is planned to deal with the *People* who had the courage, the faith, and the driving desire to have a place of their own in which to worship God in the Lutheran Faith.

The compiler of any history may be likened in a sense to the archeologist who has at hand a few vertebrae or sundry other skeletal remains. He then digs exhaustively and often futilely for more concrete evidence before he attempts the restoration. Failure in this means that the procedure is necessarily restricted: He accepts the recorded facts, and, if there are blank spaces the facts at hand must be evaluated in such manner that will enable him to reconstruct with a dependable degree of accuracy the missing parts and fit them into the scheme as a whole.

With the facts available it is hoped that throughout these pages the warmth and heart of this little church will be felt, which components are merely the crystallized hopes and prayers of the people who built and loved this house of God.

— — — — — — — — — — — — — —

At the beginning of the year 1896 the Southern Railway Co. was operating small repair shops in Burlington, Charlotte, and Salisbury, North Carolina. The site of what is now the town of Spencer was then yet uncleared wilderness. About that time (early 1896) the management of the Southern decided to integrate and centrally locate these several small shops into one large plant of much greater capacity. The present location, Spencer, N. C., was chosen because the site was geographically ideal, being midway between Washington, D. C., and Atlanta, Ga.

Accordingly on March third, 1896 a large body of laborers was brought in to begin clearing and grading for the new shops.

It followed naturally that a community soon sprang into being nearby. Primarily this was a result of the construction workers needing accommodations, and, later still, homes for their families.

The Southern Railway, as such, was then an infant organization, having operated earlier under the name of Western North Carolina Railroad, and later as the Danville and Richmond. These had been combined to form the Southern. A young man, Samuel Spencer had been selected as the first president of the organization and in this capacity moved the first shovel of dirt when the grading for the shop site began. He was very enthusiastic over the project and soon became keenly interested in the new settlement that was taking form little more than a stone's throw away.

The Southern Railway prospered with the result that the shop and terminal facilities expanded rapidly. This in turn caused yet greater growth in the new settlement.

By 1905 the growing pains had become so acute that the young community received its charter and was incorporated under the name of Spencer, in honor of the Southern Railway's first president. Soon after its incorporation, new impetus was added to the already active church movement in the new-born town.

The Methodists were first, having organized in 1897, before the town was incorporated. They began construction of their first church in 1899.

The Baptist Church was organized next and their first church building was erected in 1900. At some point about this time, while Father Mueller was pastor of Sacred Heart Church in Salisbury, N. C., a Catholic Chapel was built in Spencer at the corner of Iredell Avenue and Fifth Street. Abandonment of this Chapel not too many years later was attributed to the completion of the Salisbury-Spencer street railway which facility came into service shortly after the turn of the century. Next in point of time was the Spencer Presbyterian Church, that congregation organized and erected their church in 1903.

The Lutherans were yet to get started. Their apparent tardiness was due, perhaps, to the fact that Christ Lutheran Church in East Spencer had been established in 1870 long before the shops were even dreamed of. Many Lutherans who were later to become charter members of Calvary, attended services with frequent regularity at Christ Church where they were cordially received. It was, perhaps, the intention of some to permanently affiliate themselves with the East Spencer congregation. In time, however, the

desire for a church of their own began making itself more and more felt.

The distaff element of this traveling band of parishioners was no doubt one of the more influential factors in the drive for a Lutheran Church in Spencer itself. Little did the women relish the long walk through the shop yards to East Spencer (that being about half the distance of the old plank walk route and twice as adventurous, the plank walk began at the corner of Fourth Street and Salisbury Avenue, and ran North along Salisbury Avenue to the foot of the hill or Depot Street whence it turned ninety degrees East and continued to the Southern Railway tracks.) Besides the long and rather rough walk from Spencer to East Spencer, the ladies were often hard put to dodge the falling cinders and soot-laden moisture of condensed steam which inanimate elements felt no compunction whatever in soiling what little finery the ladies were fortunate enough to possess in those far away days.

Talk of a Lutheran Church in Spencer however, was received with sinking hearts by the young fry (male) who could envision no greater delight than the weekly privilege of walking close to, and perhaps slyly touching one of the snorting dragons that so proudly pulled the Southern's crack passenger trains. And to be drenched by condensed steam was an experience to be cherished and boasted of for weeks on end.

It is recalled that one favored youngster was lionized by his schoolmates for a full two months, because he (lucky dog) blundered into the path of a falling cinder which became so firmly embedded in his eye that it had to be removed by a doctor. This event held added enchantment because that particular cinder had been belched from the internal fires of the best beloved dragon of all—the one that pulled old Ninety-Seven!

But, little boys notwithstanding, time moves on to effect its changes and to organize new congregations.

THE FIRST PASTORATE
1905 - 1907

REV. E. L. RITCHIE

(Organization and Early Days)

We here quote from Calvary's earliest records as kept by her organizer and first pastor, Rev. E. L. Ritchie.

The journal reads: "The initial movement toward organizing this congregation was the organization of a Sunday School in the Spencer Graded School House, August 21, 1904 under the supervision of Mr. E. L. Ritchie, a theological student, then supplying Christ Church in East Spencer during Summer vacations. After this date Sunday School and preaching services were held during the Fall of 1904 and resumed in the Spring of 1905, when he took charge as regular pastor of the Spencer Mission and continued regularly until the congregation was officially organized by Rev. Ritchie in a rented hall on the third floor of the Wachovia Bank Building at the corner of Fifth Street and Salisbury Avenue. The date of this organization was September 17, 1905."

The Charter Membership of this organization totaled twenty-eight. The alphabetical list follows:

Barrier, J. M. D.—From St. Luke's E. L. Church, Rowan Co.

Barrier, Mrs. Maggie—From St. Luke's E. L. Church, Rowan Co.

Barrier, Miss Berdie—From St. Luke's E. L. Church, Rowan Co.

Busby, Julian G., Dr.—Enrolled without Certificate

Cranford, Lock L.—From Bethel E. L. Church, Rowan Co.

Cruse, Geo. L.—From St. John's E. L. Church, Cabarrus Co.

Darr, Mrs. Evalina—From St. John's E. L. Church, Salisbury, North Carolina

Davis, Jas. L.—From St. Mark's E. L. Church, Cabarrus Co.

Hatley, Mrs. Harriet M.—From Union E. L. Church, Rowan Co.

Holshouser, H. T.—From St. Paul's E. L. Church, Rowan Co.

Holshouser, Mrs. H. T.—From St. Paul's E. L. Church, Rowan County

Kluttz, Mrs. Sarah L.—From Union E. L. Church, Rowan Co.

Lentz, Chas. L.—From St. John's E. L. Church, Salisbury, N. C.

Lentz, Mrs. Sallie C.—From St. John's E. L. Church, Salisbury, North Carolina

Miller, John W.—From St. John's E. L. Church, Salisbury, N. C.

Nussman, Paul M.—From Holy Trinity E. L., Mt. Pleasant, N. C.

Nussman, Mrs. Alice—From Holy Trinity E. L., Mt. Pleasant, North Carolina

Owen, C. M.—From St. Luke's Church, Davidson Co.

Owen, Mrs. Della C.—From St. Luke's Church, Davidson Co.

Page, Hardy—From Christ Church, East Spencer, N. C.

Page, Mrs. Elizabeth—From Christ Church, East Spencer, N. C.

Page, Miss Maggie—From Christ Church, East Spencer, N. C.

Page, Thos. M.—From Union E. L. Church, Rowan Co.

Pethel, W. D.—From Center Grove E. L. Church, Rowan Co.

Pethel, Mrs. W. D.—From Center Grove E. L. Church, Rowan County

Stall, Mrs. Jennie May—From St. Andrew's E. L. Church, Charleston, S. C.

Swicegood, George—From Reformation E. L. Church, Davie Co.

Swicegood, Mrs. Sarah—From Reformation E. L. Church, Davie County

Below is shown the removal of Charter Members from the Church Roll either by death or transfer.

Barrier, J. M. D.—Transferred to Church of The Ascension, Danville, Va., July 21, 1922.

Barrier, Mrs. Maggie—Transferred to Church of The Ascension, Danville, Va., July 21, 1922.

Barrier, Miss Berdie—Deceased. No date recorded.

Busby, Dr. Julian G.—Transferred to St. John's E. L. Church, Salisbury, N. C. No date recorded.

Cranford, Lock L.—Deceased. No date recorded.

Cruse, Geo. L.—Rev. Wessinger's record shows deceased. No date recorded.

Darr, Evalina—Transferred to St. John's E. L. Church, Salisbury, N. C., December 30, 1909.

Davis, Jas. L.—Deceased, December 30, 1909.

Hatley, Mrs. Harriet M.—Transferred to M. E. Church, Spencer, N. C. No date shown.

Holshouser, H. T.—Transferred to St. Paul's E. L. Church, Rowan County. No date shown.

Holshouser, Mrs. H. T.—Transferred to St. Paul's E. L. Church, Rowan County. No date shown.

Kluttz, Sarah L.—Deceased, April 18, 1916. Buried at Chestnut Hill, Salisbury, N. C.

Lentz, Mrs. Sallie—Deceased, March 14, 1939. Buried at Bethel E. L. Cemetery, Franklin, N. C.

Lentz, Chas. L.—Deceased, June 4, 1948. Buried at Bethel E. L. Cemetery, Franklin, N. C.

Miller, John W.—Deceased during Rev. F. B. Lingle's pastorate.

Nussman, Paul M.—Deceased during Rev. F. B. Lingle's pastorate.

Nussman, Mrs. Alice—Deceased during Rev. F. B. Lingle's pastorate.

Owen, C. M.—Transferred. No date or church recorded.

Owen, Mrs. Della C.—Transferred. No date or church recorded.

Page, Hardy—Transferred to Christ E. L. Church, East Spencer, N. C., April 7, 1907.

Page, Mrs. Elizabeth—Transferred to Christ E. L. Church, East Spencer, N. C., April 7, 1907.

Page, Miss Maggie (Mrs. W. D. Gwin)—Only living Charter Member who is still a member of Calvary. However, her membership has not been continuous.

Page, Thos. M.—Transferred to Wittenburg Church, Granite Quarry, N. C., December 14, 1911.

Pethel, W. D.—Transferred to Augsburg E. L. Church, Winston-Salem, N. C. No date recorded.

Pethel, Mrs. W. D.—Transferred to Augsburg E. L. Church, Winston-Salem, N. C. No date recorded.

Stall, Mrs. Jennie Mae—No record after 1905.

Swicegood, Geo.—Transferred to First Baptist Church, Spencer, N. C. No date recorded.

Swicegood, Mrs. Sarah—Deceased year 1911.

(Historian's note) all possible care has been exercised in presenting the preceding data concerning the removal of the Charter Members. Obviously, error could enter into such a compilation, due to the nature of the subject matter.

— — — — — — — — — — — — — —

In September 1905 the first officers were elected and installed.

Elders	Deacons	Trustees
Hardy Page	P. M. Nussman	George Swicegood
C. M. Owen	H. T. Holshouser	Dr. J. G. Busby
C. L. Lentz	J. M. D. Barrier	W. D. Pethel

In October 1905 the original Constitution of Calvary E. L. Church was adopted by Calvary's Congregation in a rented hall in the Wachovia Bank Building. The complete text of that Constitution may be found in Appendix (B).

In October 1905 a family of four was received into Calvary E. L. Church:

Cruse, John R.—From St. John's E. L. Church, Cabarrus Co.

Cruse, Mrs. Laura—From St. John's E. L. Church, Cabarrus County

Cruse, Lewis J.—From St. John's E. L. Church, Cabarrus Co.

Cruse, Emmett E.—From St. John's E. L. Church, Cabarrus Co.

Further entries for the year 1905 show Mrs. Hattie Powers was received into Calvary from M. E. Church South, Spencer, N. C., December 1905, and that Rev. E. L. Ritchie was installed as Pastor of Christ and Calvary Evangelical Lutheran Churches of East Spencer, N. C., and Spencer, N. C., in Christ Church, East Spencer, by Pastors J. E. Shenk and C. I. Morgan, December 10, 1905.

D. P. Crouse was received into Calvary in January, 1906 from Holy Trinity E. L. Church, Hickory, N. C.

One infant, Geneva Pauline Lentz, born July 23, 1905, was baptized February 4, 1906 at the home of the parents, Chas. L. and Sallie Cruse Lentz, who stood as sponsors. (This is the first recorded infant baptism in the new congregation.)

Mamie Hatley was confirmed April 15, 1906. (The first recorded confirmation in the new congregation.)

Additional members for Calvary in the year 1906 were as follows:

Conrad, Thos. E.—From Christ E. L. Church, East Spencer, N. C.

Page, Mrs. Frank—From M. E. Church South, Spencer, N. C.

There is a record of Communion having been administered, on the dates of February 4, 1906, April 15, 1906, and September 16, 1906.

Continuation of the official record follows:

"On July 7, 1906 a deed for lots numbers five and six in block 21 in Spencer, N. C., was made by the Southern Railway to Calvary Congregation for the erection of a church.

"In the Summer and Fall of 1906 plans were adopted and a subscription started for the erection of a church building to be constructed of brick at an estimated cost of $4,000.00.

"At a meeting of the Executive Committee of the North Carolina Synod on November 1, 1906, it was proposed to endeavor to economize by building a frame structure. Then a special committee visited Spencer and after several interviews the Executive Committee accepted the proposition of Calvary Congregation in which they proposed to build upon their own responsibility, and the Executive Committee pledged the open field of Synod for solicitation of aid for the construction of the proposed brick church. Pastor Ritchie secured subscriptions amounting to $703.00 from Spencer Lutherans and additional subscriptions from seven friends in the amount of an even $100.00.

"Failing to secure from the Executive Committee of Synod the desired assurance of a canvass of Synod for funds, the canvass in Spencer was suspended until after the meeting of Synod in May, 1907. Arrangements for a systematic canvass of residents and frequenters were made and Pastor and delegate went to Synod purposing to secure the desired pledge of the Synod for aid in this work."

[Here the record strikes an abrupt note as it continues.]

"All plans were demolished by consent of the Executive Committee. Pastor Ritchie was at liberty to resign his work. Accordingly, his resignation was tendered May 6, 1907 to take effect May 31, 1907." (Initialed) E. L. R.

This ends Rev. Ritchie's written account of his pastorate for 1907 with the exception of two entries, a Communion was administered January 6, 1907 and three members, Hardy Page, Mrs. Elizabeth Page, and Miss Maggie Page were transferred to Christ Church, East Spencer, on April 7, of that year.

Obviously Rev. Ritchie's resignation brings to an end his rather excellent account of Calvary's beginning and earliest days, which has been quoted in these pages in its entirety. As for the sudden turn of events and Rev. Ritchie's resignation, there is no given explanation.

Your writer can only surmise that the financial instability of the years 1907 and 1908, popularly, if incorrectly called the "Panic", was the underlying cause of the interruption of Calvary's building program at that time.

This unhappy situation must have been a bitter disappointment to Rev. Ritchie when he saw the building plans for the congregation, which he had organized and shepherded through some of its leanest days, swept aside. He left behind no monument of stone, brick, or even wood, but when the places are assigned to Calvary's ex-Pastors in the hall of memory, could it not be that he might fit rather well into one of the larger niches? He contrived to strike a spark that never burned out and it was he who guided Calvary's first uneasy steps along the path toward greater things . . .

There is no record of worship services for Calvary Congregation being held for some time after Rev. Ritchie's departure.

THE SECOND PASTORATE

1909 - 1911

REV. REUBEN A. GOODMAN

(The Congregation Begins to Grow)

Mr. R. A. Goodman, a theological student, supplied during the Summer of 1908. A movement was made at this time to secure funds to erect a chapel, but failed on account of the financial recession of that year plus a lack of interest. Only two Lutheran services were held in Spencer in 1908, these being conducted in the Public School Building, no hall at that time being available.

There is a record of one new member being received into Calvary July 22, 1908. Mrs. Margaret Belle Barrier from Holy Trinity E. L. Church, Mt. Pleasant. N. C. Mrs. Barrier's certificate was returned to her September 30, 1908 for Holy Trinity.

After Summer vacation 1908, Calvary's Supply Pastor, Mr. R. A. Goodman, left Spencer to resume his theological studies, after the completion of which, he returned to Spencer as regular pastor of Calvary Mission, effective July 1, 1909.

As previously mentioned, the years, 1907-1908 were not conducive to business expansion or new ventures of any sort. Obviously this condition effectively shackled any immediate plans for the building of a new church. Nor was the year 1909 any great improvement over the previous two. The result was that the congregation no doubt experienced at this time its greatest period of discouragement, with interest at the lowest level since its organizaion. But depressive cycles have a way of reversing themselves, and this particular one proved no exception.

For a time life for Calvary seemed merely to go on: There were deaths and births with just enough movement to keep the spark alive.

Then slowly, imperceptably at first, the near static tempo took on a quickened beat. More movement came to be; new faces appeared; fresh spirit flowed in; and in a few more years out of these subtle undercurrents of strength, there evolved the potential for a concerted shoulder-to-the-wheel effort that as we shall see, was rewarded eventually with a realization of what at one time had been but a dream, and to some, perhaps merely wishful thinking. . . . But even that time was almost six years away.

On December 30, 1909, the congregation suffered the first loss

of a charter member by death: James L. Davis was accidentally killed on the Southern Railway.

The 1910 record shows that one infant, Paul Marvin Nussman, born July 11, 1910, was baptized September 18, 1910, at the home of the parents, Paul M. and Alice Nussman.

During this year a number of new members were received into the congregation. James W. Fisher, and Mrs. Lula M. Fisher became members by transfer from St. John's E. L. Church, Cabarrus County, 7-17-1910, and the same date marked the reception of Mr. and Mrs. W. F. Cooper from Christ E. L. Church, East Spencer, N. C.

Other members received were: Mr. and Mrs. W. M. Crowell on October 16, 1910, from St. James' E. L. Church, Concord, N. C., also Mr. and Mrs. S. A. Huffines and Miss Ola Huffines from Macedonia E. L. Church, Burlington, N. C., on October 16, 1910.

On January 1, 1911, the following became members of Calvary; Annie Bell Cruse, John E. Cruse, Annie Belle Herrion, Emma Beatrice Huffines, and Ralph Alexander Lentz by confirmation. Mrs. Agnes Turner was received the same date by letter of transfer from Bethel E. L. Church, Rowan County.

On February 6, 1911, a family of four was received into the church: Mr. and Mrs. E. P. Deal, Miss Winnie Davis Deal and Archie Scherer Deal by letter of transfer from St. James' E. L. Church, Concord, N. C. Archie Scherer Deal died August 4, 1912.

On February 19, 1911, Mr. and Mrs. F. A. Brown became members of Calvary by letter of transfer from St. Paul's E. L. Church, Rowan County, and on the same date Wm. Herrion was received, no church recorded.

Holy Communion was administered on the dates of April 16, and July 2, 1911.

Rev. Goodman's pastorate terminated July 9, 1911.

Your historian feels that it will be of interest to note a few lines from a letter received by Mr. and Mrs. W. M. Crowell from Rev. Goodman in May of 1954 (shortly after he had paid a brief visit to Spencer and Calvary Church). From this letter we quote: "It is a far cry from 1910 to what is there now. I left only a lot and a handful of faithful members. God has indeed built this house." While on his visit to Calvary Rev. Goodman also stated that during his pastorate he made the original sketch of the present church, copied largely from St. Mark's Church in Mooresville, N. C., and that he felt honored and proud indeed to have played some part in Calvary's history.

After Rev. Goodman's departure as pastor of Calvary, Mr. P. J. Bame, a theological student, supplied the Spencer Lutheran Mission for two months during the Summer of 1911 (August 1st-October 1st). The Rev. V. Y. Boozer of Lexington, N. C., supplied the Spencer Mission from November 12, 1911, until April 30, 1912.

There is no recorded activity from the termination of Rev. Goodman's pastorate until May 1, 1912, when Calvary E. L. Church called and obtained a regular pastor.

THE THIRD PASTORATE

1912 - 1916

REV. GEORGE H. COX, D.D.

(The Church Is Built)

Rev. George H. Cox, D.D., became pastor as of May 1, 1912. Services at that time were still being held in the little Episcopal Chapel on Rowan Avenue. Due to the generosity of the Episcopal Church, Calvary Congregation had been allowed the use of this chapel during most of Rev. Goodman's pastorate, and this practice was continued into Dr. Cox's pastorate until Calvary Church was built.

Relative to Dr. Cox's assumption of duties at Calvary a memorandum, in his handwriting, found among some personal records reads: "Took charge 1st. of May 1912; found fifteen active members. There were others: Some non-resident; some indifferent."

We now return to the church record as written by Dr. Cox: "At a convention of Synod in May of that year (1912), the pastor was authorized and instructed to canvass the Churches of Synod for means with which to build a church for Calvary Congregation in Spencer, N. C.

"An exchange of lots had been effected before Dr. Cox took charge as pastor. The lot owned after the exchange is the lot on which the present church now stands (503 South Carolina Avenue).

"At this time the plans of the church were altered sufficiently to permit the construction, to be of Rowan County granite rather than of brick.

"The contract for this material was let to a Mr. Lefler of Granite Quarry, N. C., and he began furnishing the stone the last week of December, 1912, at 60 cents per ton O.B.C. Granite Quarry."

Other recorded events for 1912 include the baptism of an infant, Ruby Lucille Turner, born October 2, 1911. The baptism took place at the home of the parents and sponsors, Henry and Agnes Turner, August 9, 1912. This child was taken by death September 28, 1912.

The following members were received into Calvary in 1912: O. J. Ewers and Maud Ewers from First E. L. Church, Portsmouth, Va., July 7; O. R. Pinkston from St. Mark's E. L. Church, China Grove, N. C., October 20; W. M. Robinson from Presbyterian Church, Charlotte, N. C., December 15; Alma Robinson from Len. Church, Fremont, Pa., December 15, 1912; and Mrs. Mary Allen,

Mr. Joseph Kester and Mrs. Minnie Kester from Bethel E. L. Church, Rowan County, December 28, 1912.

January 7, 1913, marked the reception of another member, G. H. McCall from St. John's E. L. Church, Salisbury, N. C.

An infant, Frances B. Crowell, born August 20, 1912, was baptized at the home of her parents and sponsors, W. M. and Ollie Crowell, January 19, 1913.

An infant, Alma Louise Robinson, born December 12, 1912, was baptized at the home of her parents and sponsors, W. M. and Alma Robinson, February 16, 1913.

On March 9, 1913, Alice Seitaker from St. Enoch Len. Church and Robt. Bame, no church recorded, were received into Calvary Church. Mr. Bame was taken by death October 25, 1913.

On March 20, 1913, Mrs. Phoebe Bame was received into the church from St. Luke's E. L. Church, Bear Poplar, N. C., and on May 18, 1913, Charlie Watson and Ellen L. Watson became members of Calvary by letter of transfer from Christ E. L. Church, East Spencer, N. C.

"On June 4, 1913, the following resolution was adopted by the Council, *Resolved*: 'That it is with very great pleasure and sincere thanks that we, the Council of Calvary Lutheran Church of Spencer, N. C., have this day of June 4, 1913, received from Mr. and Mrs. C. G. Thieling through our Ladies Aid Society the gift of a beautiful silver Communion service for the use of the congregation. In the name of and for the congregation, we accept this gift, praying that God's richest blessings may rest upon the donors, and asking that they permit us to have each piece suitably engraved with the names of the donors, who have so kindly remembered the congregation.' And *Resolved*: 'That the above resolution be entered upon the church records, that a copy of the same be sent to Mr. and Mrs. C. G. Thieling, and that a report of the same be published in the Spencer Crescent and the Salisbury Evening Post'."

This beautiful gift is today a valued possession of the church and is still utilized in certain phases of the administration of the Holy Sacrament.

C. T. and Mrs. Annie Wagoner were received into Calvary July 6, 1913, from Macedonia E. L. Church, Burlington, N. C.

The following teen-agers were confirmed July 20, 1913: Mary Ellen Wagoner, Mary Edna Cheek, and Pearl Lucille Lentz.

"In the Fall of 1913 the contract for the erection of the church was awarded to A. R. Lazenby of Salisbury, N. C., on a basis of 10% commission.

"On December 9, 1913, dirt was broken for the new church at 503 South Carolina Avenue, Spencer, N. C. Work began and the concrete foundation was soon completed, but for want of funds, work was suspended temporarily."

There are available three small memorandum books in which Dr. Cox kept certain personal records in reference to his pastorate from 1913-1916. From entries in one of these books we learn that subscriptions for the new church from the members amounted to $536.00; outside subscriptions collected by a canvassing committee amounted to $413.15; and additional outside subscriptions, collected by Dr. Cox himself, amounted to $884.96. (The names of all donors are listed in these memo books.)

"Synod met in May of 1914 and at that time an appropriation of $1,000.00 was made to Calvary by that body. Accordingly, in July, 1914, the work of building was resumed. The corner stone was laid Sunday, August 2, 1914. The Rev. M. M. Kinard, president of the E. L. Synod and Ministerium, conducted the service. The corner stone was presented by Wiley and Brown, monumental workers of Granite Quarry, N. C.

"At this time the walls of the church were ready for the door and window frames, a part of which had already been set up."

We learn from Dr. Cox's memoranda that outside subscriptions for the year 1914, including the $1,000.00 from Synod, amounted to $2,384.96. Five hundred dollars of this had been contributed by the Southern Railway Co. There is also a note to the effect that certain lesser contributions had been received in the amount of $39.00, which amount was to be applied to the furnishings of the church.

At this point—relative to matters of finance—it may be in order to mention another source of income, which will also serve to remind us that always there are "wheels within wheels": The busy inner wheels in this particular instance proved to be a hard working, but little publicized organization, known as the "Ladies Aid Society". It is, indeed, our loss that this busy, dynamic group could not find the time to leave us a written account of their activities and profitable labors. There is no available written record of what they earned or exactly what was accomplished with their earnings. The fact that they existed as an organization at all is recalled today only because of the vivid memories they left in the minds of certain contemporaries who are living today.

As these living contemporaries are best able to recall, the earnings of this group (and these earnings were considered no mean amount for that period) were to a very great extent applied to the furnishing of the new church.

The background of the membership of the Ladies Aid was predominantly German. Obviously this served to channel their talents chiefly into the area of good wholesome cookery. In addition some excelled in the art of fine needle work, which also had its place in the over-all scheme of things.

The above mentioned inherent abilities naturally molded their activities into a more or less fixed pattern: First in popularity were the oyster suppers which must have been timed perfectly, or perhaps the food was so good that husbands refused to eat at home.

Anyway, when the Lutheran Ladies Aid Society put on an oyster supper the town was there and hungry!

These suppers were usually held in any vacant ground floor business property available at the time (usually in the Wachovia Bank Building) and it is recalled that the present post office site on Fifth Street was a location frequently used. The tables were always crowded until the last oyster was gone. Only then did the well-fed citizenry see fit to leave.

These affairs were always keenly anticipated by the town-folk. It was a phase of early twentieth century Americana that was very popular during that period.

Everybody had a good time; everybody profited; everybody worked hard to make these occasions a success in both a pecuniary and social way. Not once did good Fellowship fail to attend to dispense in his own gracious way that aura of warmth and well-being that is so vital in binding together the various elements of any community.

In further reference to the Ladies Aid Society mention must be made of an activity that ran parallel to the oyster suppers: This popular effort included the pie, cake, and needlework bazaars.

These bazaars were usually timed to be held as closely as possible to the Christmas Holidays, and as was the case of the oyster suppers, the stock on hand always rapidly disappeared.

There is one lone reference to the "Aid Society" in Dr. Cox's records. The membership totaled twenty. It is regretted, however, that the names of these members are not available. As individuals they must remain unsung. But when we enter Calvary Church and note the simple, but beautiful furnishings, and when we rest and worship in the heavy oaken pews, let us remember that gallant group through whose efforts many of these things came to be . . .

At this period of Calvary's history, there were other spinning wheels, other most worthy organizations. These included: The

Women's Home and Foreign Missionary Society; a Children's Society; and a Luther League.

To certain of us today the question may well arise: How did the women of those times manage to accomplish so much when they lacked many of the conveniences of today? Perhaps the very absence of some of these "conveniences" helped, rather than hindered the housewife in her daily chores There was a minimum of distractions. Very few women, probably none at Calvary, had jobs outside the home. And, remember: Soap opera was then a ribbed wash board, and a package of granulated soap powder that showed the Gold Dust Twins on the label; radio and television were as yet not even well-defined figments of the imagination; the movies were still featuring "The Great Train Robbery" on Saturday nights only, and had not yet discovered that all powerful compound word, "Super-Colossal."

Then too, civic organizations were just on the verge of being born, so, if we look rather closely, we may be able to see why, in those days, lots of things came to be accomplished.

But we digress; back to the records.

On October 13, 1914, Louis Harvey, and wife Elizabeth Kate Barger Harvey, became members of Calvary by confirmation.

During that year there were three infant baptisms: Frances Elizabeth Allen, born March 20, 1914, was baptized May 31, 1914, in the Episcopal Chapel. The parents, R. V. and Mary E. Allen, stood as sponsors; Harry Brown Barger Harvey, born March 14, 1913, was baptized October 13, 1914, at the home of the parents and sponsors, Louis Harvey and Elizabeth Kate Barger Harvey. This child died October 23, 1914.

Emmett Eugene Cruse, born October 17, 1914, was baptized December 6, 1914, at the home of the parents and sponsors, Emmett E. and Fleta E. Cruse.

On July 19, 1914, Holy Communion was administered to twenty-six communicants, and on October 18, 1914, was administered to thirty-one.

The membership of Calvary at this time totaled fifty-six.

"Meanwhile construction of Calvary Church continued, and the building was completed February 15, 1915, at a cost of $7,000.00.

"An order was then given for furniture to cost $912.00. Installation of the furniture was completed the first week in June, 1915, and the first Worship Service was held June 6, 1915.

"On this day and at this service, one infant, Fay Louise, the daughter of Paul M. and Alice B. Nussman (charter members) was baptized; Louise Thieling, Myrtle V. Wagoner, Leon Brown, Carl Miller Huffines, Clarence Page Huffines, and Robert Antine McCollough Deal were confirmed. Mr. and Mrs. C. G. Thieling, Mr. and Mrs. John Miller, Mr. and Mrs. R. W. Cheek, Miss Nina Cheek, Mrs. J. G. Busby, Mrs. W. D. Stewart, and Miss Maggie Page were received by certificate."

In the personal memoranda of Dr. Cox there is a list of the sermons preached during the years of 1915 and 1916. This record shows the date, place, text, theme, occasion and attendance. The number of sermons totals 101.

On this momentous Sunday of June 6, 1915, Dr. Cox took as text Psalms 122:1. "I was glad when they said unto me, Let us go into the House of the Lord." The theme: The House of the Lord. The occasion: The first Worship Service in a new House of the Lord.

Without question this was Calvary's great day! A day of fervent thanksgiving by *all* members; a day of happy realization for that little band of charter members, who had struggled long and hard for their own place of worship; and almost as great, perhaps, was the joy of those newer members who had joined later in the struggle to make the dream come true.

In retrospect, it was, indeed, a torturous, obstacle-strewn path that led back through the lean years to that far away Sunday afternoon, of September 17, 1905, when a then ministerial student, E. L. Ritchie, organized Calvary Congregation in a rented hall.

The advent of new Calvary Church as a material as well as a spiritual asset to the town and to the Christian world was most auspicious. The new House of the Lord was filled to near capacity with an attendance of 250 souls:

This first service at Calvary might well be considered as prophetic of things to be: It was more than a sermon. There were solemnized a number of sacraments and rites of the Christian faith: An infant baptism; confirmation of six adolescents; the reception of ten members by certificate; and the administration of the Holy Communion to 76 communicants.

"Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus . . . let us hold fast the confession of our hope without wavering . . . and let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near."

(HEBREWS 10:19 ff)

And again life at Calvary picked up the tempo, in a fuller, richer sense, perhaps, and always with an eye toward greater growth and the assumption of increased responsibilities.

On June 20, 1915, Mary Ida Wishon was received into Calvary by certificate from Trinity E. L. Church, Cabarrus County, and on September 11, 1915, Claude Alfred Beaver, born January 27, 1914, was baptized in the home of the parents and sponsors, John E. and Nannie E. Beaver.

On January 16, 1916, Holy Communion was administered to 31 communicants, while on April 16, 1916, the Holy Sacrament was administered to 56 communicants.

The church record shows that on April 12, 1916, the following officers were elected and installed:

Elders	Deacons	Trustees
E. P. Deal	C. T. Wagoner	P. M. Nussman
R. W. Cheek	J. H. Kester	W. M. Crowell
C. E. Watson	J. E. Cruse	
	C. G. Thieling	

Dr. Cox faithfully served the congregation of Calvary E. L. Church until May 1, 1916, when he gave up the charge to become pastor of St. John's E. L. Church in Cabarrus County. Greatly respected and deeply loved, his memory will always be revered in the hearts of all who knew him.

THE FOURTH PASTORATE

1918 - 1931

REV. FLOYD B. LINGLE

(CALVARY SHOWS CONTINUED GROWTH)

From the termination of the pastorate of Dr. Cox, May 1, 1916, until the Summer of 1917 there is no recorded activity. Rev. Floyd B. Lingle supplied the Spencer Lutherans during the Summer of 1917 and became their regular pastor June 1, 1918. Rev. Lingle was installed pastor of the Calvary Congregation March 30, 1919. The installation service was held in Calvary E. L. Church, Spencer. The charge to the congregation was delivered by the Rev. C. A. Brown, president of the N. C. Lutheran Synod: The charge to the pastor was delivered by the Rev. G. H. L. Lingle, secretary of the N. C. Synod.

At this point it may be in order to look ahead almost ten years to the Sunday morning of May 17, 1925, when this House of God was debt-free and ready for dedication. At eleven A. M. the dedicatory sermon was preached by the Rev. George H. Cox, D.D., of Salisbury, N. C., and the dedicatory act was performed by the Rev. J. L. Morgan, D.D., of Salisbury, N. C., president of the United Lutheran Synod of N. C.

At this time due to the efforts of Rev. Lingle, incumbent pastor, a year-book and directory of Calvary Lutheran Church had been compiled and printed.

This little book describes in his own words the record of work and progress in Calvary from the year 1917 to May 17, 1925, with a brief resumé of the church history from the organization of the Sunday School in 1904.

It may be significant to state that the Year Book published in 1925 served equally well as a means of highlighting the dedicatory service of May 17, 1925, while on the other hand it revealed the Christian earnestness of life for the past ten years in Calvary Congregation.

Rev. Lingle states in his foreword:

"We feel grateful to the business men and women of Spencer, East Spencer, and Salisbury who have made this Year Book and Directory possible by their sympathy, interest, and support. The ladies canvassing the three towns for advertisements tell us that they were received courteously, treated kindly and aided generously by nearly all the business men and women."

The ladies were indeed successful. Almost every outstanding business of that time is represented in that small book.

To quote from the Year Book: "Since June 1, 1918, the congregation has been blessed with a notable growth both in membership and liberality. The confirmed membership of the congregation has increased from sixty to one hundred and twenty-five. The church attendance has greatly improved. The amount of money contributed for current expenses and benevolences has almost trebled. In addition to the current expenses and benevolences the congregation has cancelled a $3,300 church debt. During the past year an average of $25.00 per member was contributed for all causes. The Sunday School enrollment has increased from seventy to one hundred and fifty. The average attendance has steadily improved.

"The amount of money contributed by the Sunday School for all causes has more than doubled. The membership of the Women's Missionary Society has doubled. Nearly all of the women of the congregation are members of the Women's Society. The monthly devotional meetings are well attended. In 1918 the Women's Missionary Society contributed $57.00 for benevolences. In 1924 the Society contributed $200.00 for benevolences. A Luther League was organized six years ago. The League's present membership is thirty and the average attendance at the weekly devotional meetings seventeen. The Luther League contributes $5.00 per month for benevolence. The Light Brigade has a large enrollment and is doing a splendid work. The number of Catechumens increased from eleven in 1918 to sixty-two in 1925."

To your historian the record of the church under Rev. Lingle for eight years (one as supply, and seven as regular pastor) is indicative of the sincerity of the man, and serves to emphasize the honest effort he must have expended in his years of stewardship at Calvary.

The 1925 Year Book shows the following Directory of Officials:

CHURCH COUNCIL

Rev. Floyd B. Lingle.....President, ex-officio
Mr. W. M. Crowell.....Vice-President
Mr. C. T. Wagoner.....Secretary
Mr. R. W. Cheek.....Treasurer

Mr. L. M. S. Ketchie — Mr. C. A. Weant
Mr. C. E. Beaver — Mr. A. W. Goodman
Mr. C. P. Huffines

Miss Winnie Deal.....Pianist
Mr. J. E. Cruse.....Director of Choir

SUNDAY SCHOOL

Mr. C. L. Lentz.....Superintendent
Mr. C. A. Weant.....Assistant Superintendent
Mr. W. M. Crowell.....Secretary-Treasurer

Teachers

Miss Ola Huffines
Mrs. H. J. Kester
Miss Daisy Lee Shive
Mr. R. H. Counts
Mrs. C. T. Wagoner
Miss Winnie Deal
Rev. F. B. Lingle
Mrs. A. T. Sweet

CRADLE ROLL

Mrs. A. W. Goodman.....Superintendent
Mrs. W. D. Pethel.....Superintendent

LUTHER LEAGUE

Miss Mary Weant.....President
Miss Daisy Lee Shive.....Vice-President
Mr. Maurice Kester.....Secretary
Miss Alva Allen.....Treasurer

WOMEN'S MISSIONARY SOCIETY

Mrs. H. J. Kester.....President
Mrs. H. L. Cline.....Vice-President
Mrs. C. T. Wagoner.....Secretary
Mrs. D. E. Butner.....Treasurer
Mrs. F. A. Brown.....Thank-Offering Secretary
Mrs. W. D. Pethel.....Life and In Memoriam Secretary
Mrs. W. D. Gwin.....Magazine Secretary
Mrs. F. B. Lingle.....Mission Study Secretary
Mrs. R. H. Bingham.....Light Brigade Superintendent

LIGHT BRIGADE

Mrs. R. H. Bingham.....Superintendent
Rachel Turner.....President
Sara Trexler.....Secretary
Ray Goodman.....Treasurer

Rev. Lingle's Church record continues: "In the year of 1926 Calvary Lutheran Congregation of Spencer, N. C., purchased the home of Mr. and Mrs. Jack Wishon for a parsonage. This home was located on the South West Corner of Fifth Street and Carolina Avenue adjacent to the church. The purchase price was $4,500."

Up to this point in the narrative every effort has been made to show in detail each incident and item that the records afford and which in the opinion of your writer could be of any possible interest or worth to the present day reader or to posterity. (So far this has included the date of reception and name of each new member.) However, from the time of entry into the new church the rapid growth and increased activities were so great, that in order to cover in this small volume the events taking place up to the present time, all records cannot be shown in detail. The active 1955 membership and complete Roll with past and present church activity of each member—in so far as your historian has been able to obtain it will be found in Appendix (H).

The following figures taken from Rev. Lingle's Church records would indicate that his years with Calvary must have given the pastor and man a great satisfaction.

During Rev. Lingle's pastorate, seventy children were baptized; sixty-nine persons were received into Calvary E. L. Church either by confirmation or adult baptism; eighty-two people were received either by letter of transfer or certificate of membership; forty-two losses by letter of transfer or certificate of membership; twenty-three losses by death; and twenty marriages were performed by Rev. Lingle. A complete roll of the confirmed members of Calvary Church, of Spencer, N. C., numbered one hundred and forty-seven on April 30, 1931.

Rev. Floyd B. Lingle tendered his resignation as pastor, to the Joint Council of the Spencer Lutheran Pastorate February 23, 1931, and to the Congregation of Calvary, March 1, 1931, said resignation to become effective May 1, 1931. His resignation was accepted.

We can quote from Rev. Wessinger's Church record: "Rev. Floyd B. Lingle faithfully served Calvary Congregation until May, 1931, when he accepted work in the Virginia Synod, becoming pastor of the Lutheran Church in Strausburg, Va."

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"Mr. R. R. Fisher, student of the Southern Theological Seminary, Columbia, S. C., supplied the Calvary Mission during the Summer months of 1931. (June 1st. to September 1st.)"

THE FIFTH PASTORATE

1931 - 1932

REV. PAUL C. SIGMON

(Yet Greater Growth)

Rev. Wessinger's record also gives us certain data on Rev. Sigmon's pastorate. We quote as follows: "Rev. Paul C. Sigmon was extended a call to the Calvary-Christ Lutheran Churches of the Spencer Parish and having accepted the call he entered upon his work as pastor September 10, 1931. On November 8, 1931, Rev. P. C. Sigmon was officially installed in Calvary Lutheran Church, the Rev. J. L. Morgan, D.D., president of the United Lutheran Synod of N. C., delivering the sermon for the occasion and performing the Act of Installation. Rev. P. C. Sigmon served for little more than a year and could only be active in his work for little more than nine months because of illness. He did an exceptionally fine work in that short time."

Rev. Sigmon's record shows that he received ten members by letter; four by adult baptism; and ten by confirmation. Two were lost by letter of transfer; and thirty-five infants were baptized.

On October 4, 1931, Communion was administered to eighty-five communicants; on January 17, 1932, Communion was administered to ninety; on March 27, 1932, to ninety-one; and on June 5, 1932, to ninety.

Rev. Wessinger's record continues: "In Rev. Sigmon's pastorate he showed the wisdom of a splendid financier for his congregation, developing both current and benevolent spirit on the part of the congregational life. He had the ability to organize, and while pastor restimulated interest in all the organizational work of the church. Under his pastorate he organized the Worker's Conference of Calvary Church, enlisting especially the interest and talent of officers and teachers of the Sunday School and of the Church Council. He was a promoter of the Vacation Church School program for the congregation and of the Catechetical Class enlisting the interest and the life of the young people and the children of the church."

"Rev. Paul C. Sigmon died October 25, 1932. A faithful servant of Christ who now triumphs. His remains were taken to Calvary Lutheran Church and lay in state for several hours. The funeral services were conducted in Calvary Church, October 27, 1932. Pastors assisting were Rev. M. L. Stirewalt, D.D., of Salisbury, N. C., Rev. S. W. Hahn, Winston-Salem, N. C., Rev. B. J. Wessinger, of Salisbury, N. C. Dr. Jacob L. Morgan, president of the United

Lutheran Synod of N. C., delivered the funeral sermon. After the funeral service Rev. Sigmon's remains were taken to Newton, N. C., cemetery where the funeral services were concluded at the grave."

This closes the pastorate of Rev. Paul C. Sigmon as recorded by Rev. B. J. Wessinger.

THE SIXTH PASTORATE

1933 - 1944

REV. B. J. WESSINGER

(CALVARY'S GROWTH CONTINUES:
SUNDAY SCHOOL ANNEX BUILT)

Meanwhile, Rev. B. J. Wessinger having received a call from Calvary-Christ Lutheran Churches of the Spencer Parish accepted the call and entered upon his pastoral duties March 5, 1933.

Rev. Wessinger's Church record continues: "Rev. B. J. Wessinger was officially installed in Christ E. L. Church of the Spencer Parish, March 26, 1933, at the eleven o'clock service. Rev. Jacob L. Morgan, D.D., preached the sermon to pastor and congregation and performed the Act of Installation.

"In the Spring of 1933 plans were on foot for the erection of a Sunday School Annex to Calvary Church. These plans were consummated in the Fall of 1933 and by the first of November work had already begun in the erection of this building. The contract for the stone and the laying of wall foundation was awarded to Mr. Stokes of Salisbury, N. C., while the contract for the wood work was awarded to Mr. W. A. Bassinger of Spencer, N. C. The Sunday School is 25 x 60 in size. The building is of Rowan granite and matches the stone walls of the Church. This addition was built at a cost of $1,700.00. The Annex is arranged for departmental Sunday School work, consisting of two assembly rooms and twelve class rooms. This building was ready for use December 31, 1933, and the official opening was held on January 7, 1934. A large attendance of Sunday School pupils and church members was present to witness the opening of the building for the use of the Sunday School and for the general use of the Church's life and programs.

"Early in the year 1933 a Brotherhood Bible Class was organized with an enrollment of twenty-five members. The average attendance for the monthly meetings held on Wednesday night after each fourth Sunday is fifteen. The Brotherhood Class has been instrumental in carrying on the general church program of the congregation.

"The pastor, Rev. B. J. Wessinger, was instrumental in departmentalizing Calvary Lutheran Sunday School during the month of January, 1934. The School at the present writing (1935) has an enrollment of 215 pupils with an average attendance of 160. The largest Sunday School attendance in the history of the Sunday

School to date was on the fifth Sunday in September (9-29-35), with an attendance of 195.

"From March 7, 1933, to September 29, 1935, the following accessions to the congregation have been realized: Infant baptism, 16; adult baptism, 11; confirmations, 27; and by letter of transfer, 31.

"The Sunday School attendance October 4, 1936, surpassed all former records with an attendance of 211."

Rev. Wessinger's Church record continues: "The following gifts were presented to Calvary during this pastorate: Three sets of Altar and Pulpit hangings, vestments for the choir, a pulpit robe for the pastor and three sets of stoles for the robe, a Baptismal Font, candlesticks, and lighter for the candles. New hymn books for Church and Sunday School have been purchased. Beginning with March 1, 1933, and ending with February 20, 1944, the congregation has doubled in membership, having on the present roll 317 members. During World War II, both the United States and Christian flags were placed in the church in honor of all who were in the service of their country.

"On Sunday, February 6, 1944, the congregation voted unanimously to become self supporting. One of the most important actions taken by the congregation since its organization."

Rev. Wessinger offered his resignation to the Joint Council of the Parish January 11, 1944, making the announcement to Calvary E. L. Church and Christ E. L. Church at the morning and night services on the Sunday following the above date. He preached his last sermon in Calvary as regular pastor February 20, 1944.

After Rev. Wessinger's departure, Calvary was supplied by Rev. W. B. Aull, until June 1, 1944, when the congregation called and obtained its seventh regular and first full time pastor.

THE SEVENTH PASTORATE

(First Full Time)

1944 - 1952

REV. GEORGE F. SCHOTT, JR.

(Calvary Continues to Grow and Expand; Educational Building Added)

In September of the year 1950, after Rev. Schott had served the congregation of Calvary for a period of slightly more than six years, the Forty-fifth Anniversary of Calvary was at hand. For this occasion, a short but informative resumé of the church's history had been prepared. In addition to pertinent data relating to the earlier days, the monograph contained a list of the major accomplishments of Calvary Congregation under the leadership of Rev. Schott. These are briefly recounted as follows:

(1) A Boy Scout Troop and Explorer Post in the Uwharrie Council was organized in 1944 under the sponsorship of the Church Brotherhood. This Scout Troop and Explorer Post became outstanding honor units of the Uwharrie Council. The activities of this organization will be dealt with in considerable detail in Appendix (F-7). At this point, however, it may be said that further evidence of Scout activity was the construction of a log cabin on the farm of Mr. and Mrs. Charles A. Weant. This cabin was built and equipped by the Scouts and the men of the church. It will house 18 boys.

(2) There were acquired for educational purposes, a 35 m/m film strip and slide projector with a large collection of slides and film-strips, as well as a 16 m/m sound motion picture projector, and a radio-phonograph combination with many religious records.

(3) The gathering of $33,483.96 toward the Building Fund.

(4) The purchase of the old Brandt Store building and lot, $600.00, and the construction of the modern Educational Building at a cost of $49,494.15.

(5) The equipping of the kitchen and other rooms in the new building, not included in the above figures, at a cost of approximately $1,000.00.

(6) The tripling of Calvary's benevolences, not counting L.W.A. money and clothing gifts.

(7) The purchase of the Womach house located at 411 Fifth Street, for the parsonage, $8,800.00, and the improvement of the corner lot at the church, $250.00.

The resumé concludes with the following: "While there has been no great numerical growth in the congregation, we feel that there has been a great growth in the spiritual life of our people. This has been brought about by the more frequent Communion services, the Bible Schools for our Young People and Adults, the Bible Study groups which have been held, and the services on the Festivals of the Church.

"It is with gratitude to Almighty God, and humbleness of spirit, that we rejoice in the accomplishments of this congregation in its forty-five years of existence."

Rev. Schott submitted his resignation to the Church Council early in 1952, to become effective June 1, 1952. His resignation was accepted, and as of the above date he terminated his eight years of faithful and zealous stewardship at Calvary in order that he might accept the position of Professor of Systematic Theology at Southern Seminary, Columbia, S. C.

THE EIGHTH PASTORATE

(Second Full Time)

1952 -

REV. C. MARION STARR

(The Fiftieth Anniversary, etc.)

Rev. C. M. Starr began his work at Calvary December 1, 1952. At the time of this writing (July 1, 1955) he has served for only two and one-half years. In that short period twenty-eight confirmed members have been received; he has baptized twenty-nine infants and adults; and has conducted seven funerals (for members).

Concerning growth in material facilities, the following is noted: The remaining debt on the Educational Building, $6,000.00, has been cancelled; and this building was dedicated debt free, January 3, 1953. The parsonage debt has been reduced from $5,000.00 to $3,300.00; and improvements to property have been made in the amount of $2,500.00. The Building Fund now contains over $6,000.00.

At this point it can be stated that concerning the growth in stewardship of treasures the following facts may be recorded: The total budget of the church has increased by one-fourth; and the Covenant System, introduced two years ago, has worked most successfully, the total budget of the church being overpaid during both years.

There has been notable growth in Youth Work: A Cub Scout Pack was organized in 1954: See Cub Scouting Appendix (F-8). While that same year marked the reorganization of the Luther League.

And now with Rev. C. Marion Starr at the helm we bring to a close the story of Calvary's first fifty years, at which time a marked material betterment is evidenced, for as set forth at the start of this narrative Calvary Congregation's sole tangible assets in the beginning were people, different faces, different personalities, from this present edition of that same congregation, but perchance the same love for Lutheranism and the same will to go forward pervades and motivates us today.

As churches go, Calvary is still an adolescent. It could well be that she has only scratched the surface of her potentialities. With the help of God we feel that she will go on to fulfill a richer destiny . . .

APPENDIX (A)

Pastors and Supply Pastors in the order of their service in the organization and building of Calvary E. L. Church:

Mr. E. L. Ritchie, student—Supply, Summer of 1904.

Rev. E. L. Ritchie—First regular, September 17, 1905 until May 31, 1907.

Mr. Reuben A. Goodman—Supply, June 1, 1908 until September 30, 1908.

Rev. Reuben A. Goodman—Second regular, July 1, 1909 until July 9, 1911.

Mr. P. J. Bame—Supply, August 1, 1911 until October 1, 1911.

Rev. V. Y. Boozer—Supply, November 12, 1911 until April 30, 1912.

Rev. G. H. Cox, D.D.—Third regular, May 1, 1912 until May 1, 1916.

Mr. F. B. Lingle—Supply, June 1, 1917 until September 1, 1917.

Rev. F. B. Lingle—Fourth regular, June 1, 1918 until May 1, 1931.

Mr. R. R. Fisher—Supply, June 1, 1931 until September 1, 1931.

Rev. P. C. Sigmon—Fifth regular, September 1, 1931 until October 25, 1932.

Rev. B. J. Wessinger—Sixth regular, March 5, 1933 until February 20, 1944.

Rev. W. B. Aull—Supply, March 6, 1944 until June 1, 1944.

Rev. G. F. Schott, Jr.—Seventh regular and first full time, June 1, 1944 until June 1, 1952.

Rev. G. H. L. Lingle—June 1, 1952 until November 30, 1952.

Rev. C. Marion Starr—Eighth regular and second full time, December 1, 1952.

APPENDIX (B)

ORIGINAL CONSTITUTION

In October, 1905, the Constitution of Calvary E. L. Church was adopted by Calvary's congregation in a rented hall in the Wachovia Bank Building.

The text of the Constitution follows:

Constitution of Calvary Evangelical Lutheran Church of Spencer, N. C.

Article I. *Name*

The name of this Congregation is Calvary Evangelical Lutheran Church.

Article II. *Synodical Relation*

This Congregation together with its pastor shall be regularly connected with and amenable to the Evangelical Lutheran Synod and Ministerium of North Carolina.

Article III. *Confessional Basis*

Section 1. The Holy Scriptures are the only Standard of Doctrine and Church Discipline. "The Confessions" of our church as contained in the Symbolical Books of the Evangelical Lutheran Church are a correct exposition of the Scriptures.

Sec. 2. All instruction of the church and of the family, the administration of the Sacraments and the settlement of all doctrinal questions shall be conformed to this Standard and these Confessions.

Article IV. *Membership*

1. The members of this congregation shall consist of those brought into communicant membership in the Evangelical Lutheran Church by the order prescribed in our Common Service, or accepted by the Council from other Evangelical churches after having furnished satisfactory evidence of their good standing in these churches and of their earnestness of purpose to lead a Christian life and abide by the Confessions and regulations of our church.

2. *The Duties* of the members are those prescribed in the Order of Confirmation as found in our Common Service.

3. *Privileges.* The performance of these duties shall constitute one a member in good and regular standing, and insure to him the enjoyment of all the privileges, benefits and favors of the church.

4. *Discipline.* Any violation of these duties or any flagrant sin shall subject the offender to the discipline of the Council and of the church. Appeal from the decisions of these tribunals may be had to the Conference.

Article V. *Officers*

1. The officers of this congregation are the Pastor, four Elders, four Deacons, and three Trustees.

2. The Elders and Deacons serve two years and the Trustees five years, and all until their successors are installed.

3. Duties of Officers.

   1. The duties of the Pastor are those of a truly consecrated Evangelical Lutheran Pastor, which are set forth in Chapter *Eight* of the Constitution of the Synod and Ministerium of N. C., and he shall conform his life and faith according to the requirements of the Scriptures and of our Synod.

   2. The Pastor is the Chief Officer of the Church, and as such has *official* oversight of all its organizations, institutions and workings.

   3. The Duties of the Elders and Deacons are those prescribed in the Order of Installation in the Common Service.

   4. The Duties of the Trustees are: To hold in trust all church property and hold and preserve all legal documents, subject to the unanimous direction of the Council, to have charge of all the legal business and care for all the property of the church.

   5. Any officer *wishing* to resign shall present a written resignation to the Council, giving at least one month's notice.

   6. A Treasurer shall be elected by the Council from their own membership, or from the membership of the church, who shall handle all the church funds, and the councilmen shall stand as bondsmen for the security of all funds, unless the Treasurer shall give legal bond.

Article VI. *The Council*

1. The Council shall consist of the Pastor, the Elders and the Deacons.

2. Ex-Councilmen shall be considered Honorary Members of the Council.

3. The Trustees, if not Elders or Deacons, shall be honorary members of the Council and shall have a voice in all business deliberations, and upon invitation may vote with them in Business Transactions.

4. The Pastor is Chairman of the Council. No official meeting shall be held without his call, or consent, except he be unavoidably absent. A Chairman may be elected from the members of the Council to serve in times of vacancy or absence of the Pastor.

5. The Pastor and half the other members of the Council shall constitute *A Quorum.*

6. In times of vacancy, or absence of the Pastor, two-thirds of the members shall *be a Quorum.*

7. The Council shall elect delegates to all meetings of Conference and Synod and see to defraying the traveling expenses of delegate and pastor.

8. Any vacancy of the officers of the church shall be filled by an election of the Council from the Honorary Members.

9. The Secretary of the Council shall keep a faithful record of all meetings.

Article VII. *Congregational Meetings*

1. The Council may call a Congregational Meeting at any time; and shall do so when requested in writing by one-third of the voting members.

2. A Business Meeting of the congregation shall be held during the week before the Fall Communion.

3. The Annual Election of Officers shall be held at this meeting.

4. The Pastor and Council should make a report of any necessary or highly interesting matter to this meeting.

5. The Treasurer shall render a full account of *all* his business at this Annual Meeting and an auditing committee shall examine same, together with his books and report to the Congregation as to their correctness.

6. The Secretary shall make a full entry of the proceedings of the meeting in the Council Record and these minutes shall be read at the next Annual Meeting.

Article VIII. *Elections*

1. All Elections shall be announced in the church at least *two* weeks previous to time of holding.

2. All Elections shall be by ballot.

3. When Elders and Deacons are to be elected the Council shall nominate, two weeks or more previous to election, twice as many of each as are to be elected, and the congregation may nominate half as many more (or as many as are to be elected) on the day of the election.

4. Only male members of good standing and of recognized moral character and consistency of life shall be eligible to office.

5. All members of the congregation in good standing shall be entitled to vote.

Article IX. *Finances*

1. The Congregation shall promptly meet all its financial obligations to the Pastor, the Synod and all its creditors.

2. The Pastor's salary shall be paid monthly, a settlement made at the end of each quarter and a complete settlement at the end of each Pastoral Year.

3. The Treasurer shall have charge of all the church funds, shall deposit them in a place of security and shall be liable for all money entrusted to his care.

4. He shall pay bills only by the written order of the Council and shall preserve all receipts for money paid out for the church.

Article X. *Miscellaneous*

1. The Pastor shall have in his care the Congregational Record, containing a copy of this Constitution and all Standing Resolutions, a list of all members of the Church and a record of all his official acts in the administration of his official duties.

2. No alteration or amendment of this Constitution shall be made except upon the recommendation of a majority of the Council or the members of the Church and then only by a Congregational Meeting which has been announced and its object stated at least two weeks previous to time of holding.

The above Constitution was adopted by Calvary Congregation at a meeting in our rented hall in Spencer, N. C., in October, 1905.

Signed—

E. L. Ritchie, *Pastor*

APPENDIX (C)

PREAMBLE

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, members of the body of Christ, desiring to manifest that inner unity which we have with one another in the common confession, defense and maintenance of our faith, and in joint efforts for the performance of our Christian stewardship in extending the kingdom of our Lord Jesus Christ, unite in the adopting of the Constitution hereunto following.

PRESENT CONSTITUTION

Article I

Title and Incorporation

1. The name and title of this congregation shall be "Calvary Evangelical Lutheran Church of Spencer, N. C."

2. This congregation shall be incorporated.

3. The Church Council shall be the Board of Trustees of the corporation.

Article II

Doctrinal Basis

(a) This congregation receives and holds the canonical Scriptures of the Old and New Testaments as the inspired Word of God, and as the only infallible rule and standard of faith and practice, according to which all doctrines and teachers are to be judged.

(b) This congregation accepts the three ecumenical creeds—namely, the Apostles', The Nicene, and the Athanasian—as important testimonies drawn from the Holy Scriptures, and rejects all errors which they condemn.

(c) This congregation receives and holds the Unaltered Augsburg Confession as a correct exhibition of the faith and doctrine of the Evangelical Lutheran Church, founded upon the Word of God; and acknowledges all churches that sincerely hold and faithfully confess the doctrines of the Unaltered Augsburg Confession to be entitled to the name of Evangelical Lutheran.

(d) This congregation recognizes the Apology of the Augsburg Confession, the Smalkald Articles, the Large and Small Catechisms of Luther, and the Formula of Concord, as in harmony of one and the same pure Scriptural faith.

To this Doctrinal Basis all instruction in the Church, the school and the family shall be conformed.

Article III

Synodical Connection

This congregation shall be maintained in organic connection with a Constituent Synod of The United Lutheran Church in America, on the territory of which it is located; and shall labor in the Lord's kingdom in common with all other congregations of said Synod and others constituting The United Lutheran Church in America.

Article IV

Membership

1. This congregation shall consist of the Pastor, and other members of the Church of Christ who have been baptized and admitted to the Sacrament of the Lord's Supper, and who unite as one communion under the covenants and obligations of this Constitution, accepting the same and performing the duties it enjoins; also such baptized members of their households as have not reached the age of separate responsibility but are subject to their control as parents, guardians or sponsors.

2. It is the duty of all members of this congregation to be steadfast in their baptismal covenant. If they are parents or guardians it is their duty early to bring the children under their care within the same, presenting them for holy baptism; to bring such children up in the nurture and admonition of the Lord; to instruct or cause them to be instructed in Biblical knowledge and church consciousness in the home and school; to see to it that they are early brought into attendance upon the catechetical instruction by the pastor, and in due time prepared for the rite of confirmation and the Sacrament of the Lord's Supper.

That all may grow in grace and the knowledge of God, members are to give diligence to the study of the Holy Scriptures, the reading of devout literature which accords with the Scriptures, and faithful attendance upon the services of God's house and the preaching of the Word, always seeking the light and aid of the Holy Spirit and all other needful gifts by fervent prayer, by self-examination, by confession and absolution. Confirmed members shall regularly receive the Lord's Supper.

They shall strive to be temperate in all things, to love and aid each other, and especially the needy and distressed, in every relation; and, while they have regard to the household of faith above

all, they shall care for the souls and bodies of men everywhere. They shall regularly and faithfully avail themselves of the public worship, and not become lax in the sincere practice of family and private devotions. They shall diligently seek to avoid all fake teachers and strange doctrines; heartily love, reverence, pray for and sustain faithful ministers; and in all things seek to be conformed to the mind and example of our most blessed Lord and Saviour.

Every confirmed member, as a good steward of the manifold gifts of God, shall on the first day of each week lay by in store, as God has prospered him or her, an offering to be placed upon the Altar of the Lord for the support and promotion of the work of the kingdom at home and abroad. Unconfirmed children shall be taught early to contribute likewise.

Article V

Voters

Every communicant member of the congregation, twenty-one years of age and over and not under Church censure, who regularly receives the Lord's Supper, at least once per year, and systematically (weekly, if possible) contributes in accordance with its plans for local support and general benevolence, as God has prospered him, shall be entitled to participate actively in all congregational meetings and to vote at all its elections.

Article VI

Meetings

1. Congregational meetings shall be held regularly, as the congregation may determine by-law. Special meetings may also be provided for.

2. At congregational meetings all matters concerning the welfare of the congregation may be determined, including the filling of the various offices in the congregation; matters pertaining to good order and conformity of ceremony to the usages prevailing in The United Lutheran Church in America; the purchase, disposal or alteration of the property of the congregation, and the like.

3. The congregation shall have the power to appoint special committees with definite or general instructions; and to authorize the organization of approved societies or special associations within itself, subjecting the same to the control of the Church Council, and responsible to it for all undertakings.

4. The congregation, at the annual meeting, shall elect from the communicant members of the congregation in good standing

and of voting age, a lay delegate who shall, together with the pastor, represent the congregation during the year at all meetings of the Synod and of the conference to which the congregation belongs, and submit a report, as delegate, to the congregation assembled for service as soon as may be after the adjournment of the Synod or of the Conference; and the Council shall arrange for and provide to pay his and the pastor's regular expenses to be in full attendance upon such meetings. The congregation may also elect an alternate to take the place of the regular delegate in his absence.

Article VII

The Pastor

1. The pastor of this congregation shall be regularly installed, and must have been obligated, at his ordination, or investiture as a Lutheran minister, to the confessions of the Evangelical Lutheran Church, namely, the Apostles', the Nicene, and the Anthanasian Creeds, the Unaltered Augsburg Confession, the Apology, the Smalkald Articles, the Catechisms of Luther, and the Formula of Concord. He shall solemnly promise to perform the duties of his office in conformity with these confessions as a correct exhibition of the faith and doctrines of the Evangelical Lutheran Church, founded upon the Holy Scriptures. He shall be, or at its next regular convention, become a member of the Synod with which the congregation is united. He shall faithfully carry out the provisions of this Constitution.

2. The pastor shall be the teacher and spiritual guide of the congregation and its members. To this end he shall preach the Word, administer the sacraments, conform the manner of conducting public worship to the accepted practices of The United Lutheran Church in America, using such books of worship and instruction as have been accepted and approved by The United Lutheran Church in America and the Synod to which this congregation belongs. He shall care for all the people of the congregation as individuals and as a congregation in common faith and harmonious interest with all other members and congregations of the Synod and of The United Lutheran Church in America. He shall impart catechetical instruction regularly; with the advice and consent of the Church Council he shall confirm those who have been duly instructed and give satisfactory evidence that they are earnestly desirous of being faithful followers of Christ. He shall supervise all schools and auxiliary organizations of the congregation, and promote the upbuilding of the Kingdom of our Lord Jesus Christ in the community, in the homeland, and abroad. He shall cooperate with the agencies and officers of the Synod in every way to educate the people to increased liberality for the causes of

benevolence recommended by the Synod or supported by The United Lutheran Church in America. He shall perform the marriage ceremony in accordance with the laws of God and of the State; visit and minister to the sick and infirm; bury the dead; install regularly elected members of the Church Council, and, with the Council, administer Discipline. He shall seek to impart all information concerning the work and problems as they arise before the Church; and use his best endeavor to stimulate piety in the individual and family life of the people, as well as a knowledge of the Church and her work by the circulation of the literature of the Church. He shall labor to prevent all deadness and fanaticism, all schism, heresy, separation and alienation in the congregation; and, in private and public, set an example of unfeigned piety, sound judgment, and propriety. He shall maintain the pulpit in full harmony with the faith confessed by the Evangelical Lutheran Church.

3. The pastor shall keep an accurate record of his ministerial acts in the congregation, in a book provided by and to remain the property of the congregation; and he shall annually report these Statistics to the Synod or to an official appointed by the Synod for that purpose.

4. When members of this congregation remove into the bounds of another congregation of the same faith, the pastor shall urge such members to connect themselves with the congregation into whose territory they have removed. He shall immediately notify the pastor of said other congregation of such removal; and, upon application, furnish certificates of transfer to such as are entitled to the same.

5. It shall be the duty of the pastor to preside at all meetings of the congregation and the Church Council, unless he be voluntarily absent or is temporarily unwilling, for special reasons, to preside, in either of which cases he shall have the right of nominating a person from the officers of the Church to take his place "pro tempore". No act of the Council or of the congregation shall take effect without his knowledge and his having had opportunity to be heard.

6. When there is a vacancy in the pastorate the Church Council shall at once inform the President of the Synod and solicit his advice. The Council shall also provide for the supply of the pulpit "ad interim"; they shall nominate, after prayerful examination, a candidate who is eligible according to Paragraph 1 of this Article of the Constitution. One candidate only shall be nominated at one time, to be voted "for" or "against" by the electors specified in "Article Five", and the election and its returns shall be under the care of judges appointed by the Church Council. The election shall be by ballot.

7. When a pastor has been elected by a majority of the voters present, a written statement of this fact, signed by the officers of the congregation, shall be sent him, and this shall constitute his call and must specify the support which the congregation will guarantee him.

8. If serious accusation be lodged against a pastor before the Church Council in writing over the signatures of five voting members in the congregation, the Council shall confer with him, endeavor to obviate all just cause of complaint, and seek to reconcile the matter; nor shall any further steps be taken until all proper efforts to this end on the part of the Church Council have been exhausted. If, in the judgment of the Church Council, upon a hearing of evidence, at which hearing the pastor shall have full right to present his cause by witness and by examination of witnesses, a "prima facie" case has been made out against the pastor, it shall report its findings in writing to the President of Synod, specifying the charges founded on the subscribed testimony of at least two credible witnesses. If the Church Council shall ignore an accusation regularly brought by five voting members of the congregation, said members may in like manner present their charges to the President of the Synod.

Article VIII

The Church Council

1. The Church Council, charged with the administration of the temporal and spiritual affairs of the congregation, shall consist of the pastor and twelve (12) deacons.

2. Any male voting member of the congregation is elibible to the office of Deacon, provided he is a regular communicant, contributor, and of good and established repute for personal character, wisdom and fidelity.

3. Deacons are primarily the executive aids of the pastor in the work belonging to the congregation for the promotion of the cause of the Kingdom of Christ and the salvation of souls; therefore, aside from such duties as are from time to time assigned to them by the congregation or by the pastor, their regular duties are defined as follows:

They shall see to it that the services of God's house be held at the proper times, especially on the Lord's Day and the Festival Days of the Church, and conducted in accordance with the Order of the Church; that the pure Word of God is preached, as the Church confesses it, and only by those duly authorized according to the Constitution; that provision be made for the Christian in-

struction of the young and all requiring it; that strict discipline be maintained, the erring admonished and impenitent offenders excluded from the communion of the Church; that the property of the congregation be cared for, and all that relates to its worldly affairs properly administered. They shall plan and provide proper means for the systematic and regular collection and disbursement of all moneys for the welfare of the congregation, the maintenance of the property, salaries, the relief of the poor, and all Christian beneficence, especially the apportionments required by the Synod and the Church at large for the conduct of its work.

They shall assist the pastor in the care of the sick and the needy, in the cultivation of harmony among the members, and in the promotion of the general welfare of the congregation; and they shall see to it that the house of God is not diverted to any use alien to its character.

They shall not be unmindful that, while holiness of life and conversation is required of all who name the Name of Christ, it is especially incumbent upon those who have been called to be office-bearers in His Church to show themselves in all things, by work and example, a pattern of good works.

4. The Church Council shall meet at regular intervals (monthly, if possible) as may be determined in the By-Laws; and shall elect from among its members a Secretary, who shall record all its proceedings in a book especially provided for that purpose.

5. When deemed necessary, the Council may elect and provide for the proper compensation of a Financial Secretary for the congregation.

6. All salaries, not otherwise provided for by the congregation, shall be fixed and payment provided for by the Church Council.

7. Should a member of the Church Council, other than the pastor, be charged with neglect of his official duties, and after proper investigation by the Council be found guilty, and after admonition does not amend, he shall be deposed from his office should a two-thirds majority of the Council so vote; and an election for the unexpired term shall be held by the Council. Should a vacancy occur by death or resignation, an election shall be held to fill the same for the unexpired term.

Article IX

The Treasurer

1. The Church Council shall elect, from among the members in good standing a Treasurer for the term of two years. He shall

receive all moneys, keep proper accounts, and make all payments for the congregation upon orders issued by the Church Council. He shall make a regular (at least quarterly) detailed statement in writing to the Church Council of the conditions of the finances of the congregation, or as the Council may request; and at the regular annual meeting of the congregation he shall render an accurate account, duly audited, of all moneys received and payments made. Without regular orders he shall make no payments. He shall give security in an amount to be fixed by the Council.

2. Should he fail to attend to, or grow remiss in the performance of his official duties, and not amend after admonition, he shall be deposed from the treasurership on the majority vote of the Church Council, and his successor for the unexpired term shall be elected by the Council.

Article X

Discipline

1. The congregation is not only to acknowledge the obligations of God's law as a guide of life, and a corrector of evil, but is faithful to use it in discipline for these ends. The discipline of the Church must be purely moral and spiritual, and in no case can pass beyond the withholding of her recognition, fellowship, and communion from offenders.

2. Violation of the divine commands should be followed by instruction, warnings and exhortation by a member to whom the wrong is known, or by the pastor, first privately, then before witness in accordance with the direction of Christ (Matt. 18). This failing of its proper effect, the case shall be laid before the Church, as represented in the Church Council; and if the offender persistently refuses to hear the Church, he shall be suspended from the communion until there be creditable evidence of true penitence and reformation. Acts of discipline, and the publication of them, shall require the concurrence of the pastor and the Council, who, by the Authority of the Church and in its name, shall examine charges brought by reliable witness against the conduct of members. The charges against a member shall be given in writing over the signature of the persons preferring them: he shall be furnished a copy, and is entitled to be present through the whole actual procedure against him, and has the right of being heard and producing testimony in his own defense. The exclusion and the restoration shall be publicly announced. Appeals from the decision in the discipline of the congregation shall be referred in accordance with the Constitution of the Synod with which it is connected.

Article XI

The Seal

1. The seal of this congregation presents

2. The Secretary of the Council shall be the custodian of the seal of the corporation.

Article XII

By-Laws and Amendments

1. By-Laws, not in conflict with the letter and spirit of this constitution, may be made by the congregation, to provide an order of business; to fix the time and place for announcing and holding congregational meetings and elections, and the way of conducting both; to determine the proportion which shall constitute a quorum; to fix the length of time of service of the Church Council; to fix the details of procedure in the discipline of members; to regulate the making and changing of the By-Laws themselves; and in general to conduct all things the principles and methods of which are defined in the Constitution by the details of which are undetermined.

2. Article Two (subject, Doctrinal Basis) of this Constitution shall not be altered or amended by this congregation.

3. Articles of this Constitution providing for synodical relation shall not be amended unless said amendments have been first submitted to the President of the Synod with which the congregation is connected, and have received his approval.

4. This Constitution, except as provided in paragraphs 2 and 3 of the Article, may be amended by a two-thirds vote of the members present at a regular annual meeting of the congregation, provided that the proposed amendment be moved and presented in writing at the preceding annual meeting by at least six members in good standing, and that the same has been publicly announced to the congregation at its services on two or more Sundays prior to said annual meeting when action is to be taken.

5. Everything in any By-Law, resolution, or enactment of the congregation, differing from or in conflict with this Constitution, is hereby superseded and replaced.

Section I

Congregational Meetings

1. The regular congregational meeting shall be held annually on the

2. Special meetings may be called by the pastor or by the Church Council, and shall be called by the Council upon the written request of twelve voting members in good standing, specifying the purpose for such meeting.

3. All congregational meetings, regular and special, shall be announced at the public services of at least two Sundays previous to such meeting, by the pastor; or, in case of a vacancy in the pastorate, by a supply pastor.

4. At such annual meetings reports of the Pastor, the Secretary, the Treasurer, and of the various organizations, schools and associations within the congregation shall be submitted in writing.

5. Any number of voting members of the congregation present at such meeting may transact the required business.

Section II

Members

1. Upon recommendation of the pastor, new members shall be elected by a majority vote of the members present in a meeting of the Church Council.

2. The names of newly elected members shall be publicly announced at a service succeeding their election.

3. Letters of membership transfer or of good standing shall be issued only upon approval by a majority vote of the Church Council present in meeting.

Section III

The Church Council

1. Except the pastor, members of the Church Council shall be elected at the annual congregational meeting, by a majority of the votes cast, to serve three years only. At the first election, however, under this Constitution and By-Laws, three (3) deacons shall be elected to serve for three (3) years; three (3) for two (2) years; and three (3) for one (1) year.

2. All members properly elected by the congregation shall be duly installed by the pastor at the public service next succeeding their election or as soon thereafter as possible.

3. All elections of officers shall be by ballot, and the results duly recorded by the Secretary.

4. The Church Council shall hold regular meetings on the Tuesday after the first Sunday of each month for the transaction

of the affairs of the congregation. A majority of the members shall constitute a quorum.

5. Special meetings of the Church Council may be called by the pastor, and shall be called by him upon the written request of three (3) members of the Council.

6. For the purpose of administering the discipline provided in the Constitution, the Church Council shall have power to cite any member of the congregation to answer charges brought or to give testimony, as the case may require.

7. The following shall constitute the Order of Business:

1. Prayer.
2. Roll Call.
3. Action on Excuses for Absence.
4. Report of Minutes.
5. Report of Treasurers.
6. Reception of Petitions and Communications.
7. Reports of Standing Committees.
8. Reports of Special Committees.
9. Other Official Reports, if any.
10. Unfinished Business.
11. New Business.
12. Adjournment with Prayer.

Section IV

Standing Committees

1. Unless otherwise ordained by the congregation in annual meeting, the Church Council, at its first meeting succeeding the annual meeting of the congregation, shall appoint from its own or from the voting membership of the congregation in good standing as many standing committees as the local and general interest of the Church may require.

2. The duties of all standing committees, not otherwise defined, shall be fixed by the Church Council, to whom they shall regularly report, from whom they shall receive needed instructions and by whom all their acts shall be subject to review. They shall serve one (1) year. A member of the Church Council shall be chairman, and the pastor shall have a voice and vote in all standing committees.

APPENDIX (D)

SONS AND DAUGHTERS OF CALVARY IN FULL TIME SERVICE

(A) *Sons in the Gospel Ministry*

The Reverend Charles Samuel Wessinger

A.B., Lenoir Rhyne College, 1942; B.D., Lutheran Theological Southern Seminary, 1944. Pastorates: Saluda, S. C., and Grace, Thomasville, N. C.

The Reverend Clayborne Stanford King

A.B., University of North Carolina, 1929; B.D., Lutheran Theological Southern Seminary, 1949. Pastorates: Salisbury, N. C., Tempa, Fla., and St. Stephen's-St. John's, Lenoir, N. C.

(B) *Daughters in Full Time Service*

Kathleen Weant

N. C. State Teachers Training Course; Graduate of the Baltimore Motherhouse, 1935. Post-graduate Work, Temple University. Service: Lutheran Settlement House, Philadelphia, Pa.; St. John's Lutheran Church, Brooklyn; Baltimore, Md.; St. John's Lutheran Church, Albany; St. Paul's Lutheran Church, Wilmington, N. C.

Ruth Sigmon

A.B., Lenoir Rhyne College. Missionary to India.

(C) *Daughters Serving as Wives of Pastors*

Margaret Ellen Cook Maurer

Is the wife of Rev. Beryl B. Maurer, an ordained Lutheran Minister, and a graduate of the Lutheran Theological Seminary of Gettysburg, Pa. He is presently working toward his Doctor's degree at Penn. State University, which he expects to receive in June, 1956. Mrs. Maurer was one of the first three women to receive a Master's degree from the Lutheran Theological Seminary, Gettysburg, Pa. This prepared her to give special service to the Church in the field of English, Bible, and Religious Education. Prior to this (1945-1946) she served as assistant to the Lutheran student pastor at the University of Chicago, and as Parish Secretary of Woodlawn Immanuel Lutheran Church, Chicago, Illinois.

Vivian Kester King

Is the wife of Rev. Clayborne Stanford King.

Carolyn Crowell Bell
Is the wife of Rev. Roy Bell, Methodist Minister, Sylva, North Carolina.

(D) *Sons in Preparation for Full Time Service*

Terry Wayne Agner—Lutheran Theological Seminary, Gettysburg, Pa.

Jerry Thomas Beaver—Lenoir Rhyne College, Hickory, N. C.

Ted Elkain Edwards—Lenoir Rhyne College, Hickory, N. C.

APPENDIX (E)

GIFTS TO THE CHURCH

To the Glory of God and in Honor and Memory of Loved Ones:

Painting—"Christ at the Heart's Door" (Sallman). Given by Mrs. John Hooper in memory of John A. Hooper.

Painting—"The Good Shepherd" (Sallman). Given by friends in honor of Mr. and Mrs. C. A. Weant upon the occasion of their sixtieth Wedding Anniversary.

Painting—"Head of Christ" (Sallman). Given in memory of W. H. Weinal, Sr., by the Wienel Family.

Painting—"Gethsemane" (Sallman). Given by friends in memory of W. D. Gwinn.

Painting—"The Last Supper" (Jambor). Given by friends in memory of W. D. Gwinn.

Painting—"What Happened to Your Hand?" (Anderson). Given by Pastor and Mrs. Schott and Freddy in memory of Betty Gentry Roth.

Four Walnut Offering Plates—Given by friends in honor of Mr. and Mrs. C. A. Weant upon the occasion of their sixtieth Wedding Anniversary.

Baptismal Font—Made and presented by Mr. L. M. S. Ketchie.

Two Clergy Chairs—Presented by Mr. and Mrs. C. A. Weant (made by L. M. S. Ketchie).

Credence Table (supporting Offering Plates)—Presented by Mrs. W. M. Crowell (made by L. M. S. Ketchie).

Pew Racks—Built by L. M. S. Ketchie.

Reading Stands now in use in Sunday School—One stand presented by Mr. C. A. Weant. One stand presented by Mr. L. M. S. Ketchie. (Wood for these stands furnished by Mr. Weant, stands made by Mr. Ketchie.)

Reading Stand in Kindergarten Department—Made and presented by Mr. Leon Watkins.

Parament Chest—Made and presented by Mr. John A. Lentz.

Cross Throne—Made and presented by Mr. John A. Lentz.

Original Communion Service—Presented by Mr. and Mrs. C. G. Thieling (June, 1913).

Candlesticks—Presented by Mrs. F. A. Brown and her sister, Miss Lou Fisher, in memory of their Mother and Father.

Bible on Lectern—Presented by Mr. and Mrs. Maurice D. Stewart.

Missal Stand—Presented by the C. P. Huffines family in memory of their Mother and Father.

Missal—Presented by Pastor and Mrs. Geo. F. Schott, Jr., in memory of their brother-in-law, Lt. Fred Roth, Jr.

Altar Vases—Presented by The Women of the Church.

Offering Plates and Receiving Bason—Presented by the C. T. Wagoner family and Mrs. Margaret Ellen Maurer (granddaughter) in honor of Mrs. C. T. Wagoner and in memory of Mr. C. T. Wagoner.

The White Paraments—Presented by Mrs. C. T. Wagoner.

The Red Paraments—Presented by Mrs. G. J. Albright.

The Sacramental Linen—Presented by unknown donors.

Piano now used in the Sunday School—Presented by the C. L. Lentz family. Used for the Church Services until the present organ was donated.

Organ and Sound Amplifier—Presented by Mr. Gilmer A. Walker in honor of his Mother and Sisters.

Baptismal Ewer—Presented by the R. M. Shoaf family.

Communion Service now in use—Presented by the Congregation.

Original Altar Cross now used in the Educational Building—Presented by the Congregation.

Present Altar Cross—Presented by Mr. Thomas Brandt.

Head of Christ in Church Narthex—Sculptured and presented by Mr. Thomas Brandt.

Stole for Pastor's Robe—Presented by Mr. Thomas Brandt.

Lace for Altar Linen—Presented by Mr. Thomas Brandt.

Dossal Curtain—Material presented by N. C. Finishing Co., and tailored by Women of Calvary.

Material for Drapes throughout the entire Educational Building—Presented by N. C. Finishing Co. through Mr. Robert Mauldin, and tailored by Women of Calvary.

Service Cart used in the dining room—Presented to the Brotherhood by Mr. Robert Mauldin.

Tile Floor in Kitchen—Presented by the Ellen Cox Bible Class.

Cabinets and Sink in the Kitchen—Presented by the Ellen Cox Bible Class.

One Electric Range in Kitchen—Presented by the Dorcas Bible Class.

Water Heater in Kitchen—Presented by Mr. Carl M. Huffines.

Tile Floor in Cradle Roll and Beginners Department—Presented by the Fidelia Bible Class.

Trailer for Rescue Squad activities—Presented to Scouts by Gilmer A. Walker.

New Heavy Duty Vacuum Cleaner—Presented by the Men's Bible Class, July 3, 1955.

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(No written record having been kept of gifts and donors, it is impossible to present an accurate list of *all* gifts. For inaccuracies and omissions, we wish to express our most humble apologies. The subject material has been of a difficult nature.)

APPENDIX (F-1)

THE SUNDAY SCHOOL

From the records kept by Rev. E. L. Ritchie we learn that the Sunday School of Calvary was organized by him in the Spencer School Building August 21, 1904. After its organization the record reads that Sunday School and some preaching services were held during the Fall of that year and were begun again in the Spring of 1905. It should be kept in mind, however, that the congregation itself was not organized until September, 1905.

There is no known list of those attending the first Sunday School session, but the number could not have been large, most likely ten to fifteen, including the grown-ups. Your writer has a hazy recollection of being there, but not knowing he would need certain statistics fifty-odd years later, he did not trouble to take notes. One thing is certain, however, the Sunday School is an older organization than the congregation.

It is with regret that your historian must report the lack of any early written record relative to Sunday School enrollments, attendance, etc. (It seems that there was a general house cleaning at some later date—or perhaps fire wood was short some frosty Sunday morning.) Anyway the earliest Sunday School statistics available are for the year 1923—far too long after the Sunday School had become a vital factor in Calvary's life.

Relative to those very early days (1905-1910), it is recalled that the enrollment as well as the attendance spiralled sharply upward in the Spring. No doubt the season, itself, had something to do with this, but it was generally believed by the officers and teachers that the approach of Sunday School *picnic time* triggered the activity. In those far away days the mere mention of a Sunday School picnic set off a chain reaction of tingles up and down a youngster's spine that was far ahead of anything Christmas could offer. These town-shaking events were always held at one of two places: picturesque old St. John's Mill or at the equally popular South River Mill. Choice of any other site would have been heresy or treason—or both. The first named was located at what is now the site of the "Buck" generating plant and town of Dukeville on the "big" Yadkin River. The other was located on the East bank of South Yadkin River, approximately two hundred yards up stream from the present highway bridge on the Salisbury-Mocksville Road. These beloved picnic spots were reached by the period's standard mode of country travel—horse and wagon. Sometimes as many as six wagons were required since each Sunday School member could invite a friend, and of course enrollment was, as stated, at a dizzy peak, nor is there any record of an invitation being refused by a friend. So, the picture showed from four to

six two-horse wagons loaded with happy, yelling kids growing more excited each time they breathed the tantalizing aroma of fried chicken and country ham. Then, too, there was the thrill of excitement and even danger in the air—the wagon train *might* meet an autombile, and there was always the timid soul who feared that the horses would run away, as well as the usual bad boy, who was afraid they wouldn't. Since such an incident never quite took place it was usually necessary to drop a fishing worm down the neck of a girl's dress for a bit of action that always led to the victim kicking over a basket of food and since food could not be wasted, a good time was had by all.

As mentioned above the first Sunday School records to be preserved to us are those of 1923. We will now leave the picnic basket in order to nibble on a few attendance and offering figures (somewhat drier, perhaps, but still palatable).

The following statistics will be taken at ten year intervals, recording the average attendance and offering of Calvary Sunday School including teachers, beginners, primaries, juniors, intermediates, seniors, adults, and the cradle roll (the last named group having been organized in 1924).

Since the first six months are fairly representative of an entire year, we quote as follows:

— Year 1923 —

Average Weekly Attendance		Average Weekly Offering	
January	65	January	$ 3.12
February	57	February	$ 3.25
March	67	March	$ 3.60
April	66	April	$ 3.38
May	78	May	$ 7.31
June	76	June	$ 3.79

Ten years later (1933) the average attendance and offering for the entire School for the first six months showed a substantial increase:

— Year 1933 —

Average Weekly Attendance		Third Sunday (Bldg. Fund)	Average Weekly Offering, exclusive of the Building Fund	
January	138	$15.58	January	$ 5.89
February	130	$15.45	February	$ 5.71
March	154	$12.80	March	$ 6.62
April	150	$13.45	April	$ 6.59
May	163	$10.46	May	$ 6.13
June	144	$11.31	June	$ 6.09

In 1943 the average attendance and offering (entire Sunday School) shows the following figures:

— Year 1943 —

Average Weekly Attendance		Third Sunday (Bldg. Fund)	Average Weekly Offering, (exclusive of the Building Fund)	
January	128	$31.94	January	$ 8.64
February	131	$27.24	February	$ 8.27
March	124	$21.26	March	$ 9.29
April	129	$25.31	April	$ 6.17
May	137	$20.27	May	$ 9.10
June	125	$27.85	June	$ 9.43

It will be noted that the 1943 average attendance is somewhat less than that of 1933. This is probably a reflection of war demands of the period. Some families were no doubt living away from Spencer, temporarily, to allow the head of the family to engage in war work at some ship yard or munitions center. Then, too, at the time, transportation was often a problem which could affect materially families living some distance from the church. One other cause can be listed: Some young men who were still members of the Sunday School were also members of the armed forces. Whatever the causes they were erased during the next ten years. The 1953 figures show a significant increase over the last period:

— Year 1953 —

Average Weekly Attendance		Third Sunday (Bldg. Fund)	Average Weekly Offering, (exclusive of the Building Fund)	
January	159	$350.15	January	$19.50
February	168	$410.12	February	$19.39
March	168	$367.16	March	$21.20
April	164	$504.44	April	$20.08
May	164	$432.85	May	$22.27
June	162	$538.63	June	$19.27

The Sunday School was departmentalized under Rev. B. J. Wessinger immediately after the Sunday School Annex was put into use. At that time the enrollment was two hundred and fifteen with an average attendance of one hundred and sixty. The largest attendance of that period was on October 4, 1936, with a total of two hundred and eleven.

As of July 1, 1955, the enrollment of Calvary Sunday School totals two hundred and forty-one. The average weekly attendance of the present year is one hundred and seventy-eight. The average weekly offering is twenty-five dollars and six cents ($25.06), exclusive of the third Sunday (Building Fund) offering.

Concerning Sunday School offerings and disposition of same, it is of course common knowledge that the Sunday School offering of each third Sunday is allocated to the Building Fund. In fact these contributions are the *backbone* of this fund. In 1954 these offerings amounted to better than $4,000. In addition Sunday School offerings pay for: literature for the Sunday School; literature for the Weekday Church School; literature for the Weekday Vacation School, plus some general contributions to our Church Institutions, such as Lutheridge, Lenoir Rhyne College, and Children's Home. Also under the Children's Budget one-half of all moneys received from the Beginners' through the Intermediate Departments goes to the broader work of the United Lutheran Church.

APPENDIX (F-2)

WOMEN'S MISSIONARY SOCIETY

The First 25 Years

1910-1935

If one turns to Part Three of the History of the Lutheran Church in North Carolina, headed Women's Missionary Society, one can readily see what this great body of women has accomplished as an auxiliary of the Lutheran Church as a whole and have some idea of its accomplishment in individual churches.

The Women's Home and Foreign Missionary Society of the North Carolina Lutheran Synod was organized as a Synodical Society April 24, 1885 (made up of six auxiliary societies). It was twenty-five years later that an auxiliary was organized at Calvary.

During the pastorate of Rev. E. L. Ritchie, serving the Spencer Lutheran Mission from 1904-1907, an attempt was made to organize a Women's Home and Foreign Missionary Society. As little progress was made with the Mission the society was never officially organized, therefore, little is known of the activities of that first little group of brave pioneer women. Mrs. C. L. Lentz had been a member of that first group and it was at her home on August 10, 1910, that six women met with the pastor, Rev. R. A. Goodman, and organized the present Women's Missionary Society. The Minutes of that first meeting show that the following officers were elected: President, Mrs. Jim Fisher; Vice-President, Mrs. F. A. Brown; Recording Secretary, Mrs. Paul Nussman; Corresponding Secretary, Mrs. Marvin Crowell; Treasurer, Miss Annie Belle Cruse; Organist, Mrs. Marvin Crowell. These officers together with Mrs. S. A. Huffines and Mrs. C. L. Lentz completed the first roll of the Women's Missionary Society. Rev. Goodman being enrolled as an Honorary Member.

A call meeting of the Society was held immediately after church services, August 21, 1910, to elect their first delegate to the convention at St. John's, Salisbury, N. C., on August 27th. Mrs. Lentz was elected delegate with Mrs. Crowell as alternate. The Minutes of this meeting reveal that the following names were added to the original six: Mrs. H. T. Holshouser, Mrs. Martha Gobble, Miss Ola Huffines, Miss Minnie Boger, and Mrs. W. F. Cooper. They decided to hold their meetings every fourth Sunday in the Episcopal Chapel. At the close of the first year the membership was twelve and the amount of money contributed was $32.16. We find from the first Minutes that a Week of Prayer and Self Denial was held the first year and they have been held continuously since then. Mrs. Marvin Crowell is the only charter member who is

a member of the society today. Miss Ola Huffines, who became a member at the second meeting, is still a member.

Children's organizations have been a very definite part of the work of the Women's Missionary Societies. Reference is made to this work at Calvary as early as November 1911 when it was voted to organize a Children's Missionary Society. The Children's Society, under various names, was sponsored by the Women's Missionary Society until 1938, when it became known as the Children of the Church and was henceforth directed by the Parish and Church School Board. The funds received from the Children of the Church were no longer to pass through the treasury of the Women's Missionary Society.

From the very beginning the program of the Synodical Society has been followed. Beginning with 1910 the use of the Mite Box (later known as Thank Offering Box) was encouraged, as well as a special Birthday Offering. The dues in those early years were five cents per month, later being raised to ten and fifteen cents. A Synodical fee of fifty cents per member was instituted in 1922.

In 1916 the name was shortened to Women's Missionary Society and in 1918 it became known as the Women's Missionary Society of the United Lutheran Church in America. (It was at this time that three leading Lutheran bodies were merged.)

Gradually departments began to evolve: Mission Study, Thank Offering, and Life and In Memoriam Membership being the first. Foreign Missions were perhaps the first love of the women, Japan being the first foreign field aided. A large amount of Home Mission Work was also being done by the North Carolina Women—Calvary among them.

The Minutes of August 1918 read: "The amount sent in during the past year to the Synodical Treasurer was $57.47, which amount put the society over the top for the year." At this meeting it was voted to make the minimum dues five cents and the maximum a free will offering—this action shows Calvary favoring a free will offering, in lieu of dues, many years before it was adopted by the Synodical. Each year Week of Prayer, Thank Offering and Christmas Offerings were made.

The April 1919 Minutes tell us that *every woman* of Calvary Congregation was a member of the Women's Missionary Society, a feat which has been accomplished by very few organizations. It is a sad fact, however, that Calvary did not claim this distinction long, as it has happened only once in the forty-five years of the Society's existence.

In 1924 the North Carolina Society entertained the National Society at St. John's, Salisbury. The October 1924 Minutes of Calvary read as follows: "A call for a report from the convention

was readily responded to by Mrs. Lingle, Mrs. Crowell, Mrs. Kester, Mrs. Brown and Rev. Lingle. Their reports were very interesting and informative, showing the great work which has been done and is being done by the women of the Lutheran Church."

By 1932 the membership had grown to thirty-two. It was deemed wise at this time to divide the Society into two Circles with sixteen members in each, thus Circles Number One and Two came into being. In 1945 Circle Number One was named The Sallie Lentz Circle in memory of Mrs. C. L. Lentz.

In 1935 the Golden Jubilee of the North Carolina Synodical Society was celebrated and the Society of Calvary marked her Silver (25th) Jubilee. The gifts for the year totaled $162.50 with a membership of forty-six. There were fifteen Life Memberships and four In Memoriams. Mrs. H. T. Holshouser was the first member to be made a Life Member by the Women's Missionary Society (1918), and Mrs. Paul Nussman was the first In Memoriam (1920). During the first twenty-five years of the existence of the Society the largest amount contributed was in 1928 when the offering amounted to $241.75, with a membership of thirty-six.

(From 1936 to the Present)

In 1936 the North Carolina Synod set the boundaries of its four conferences. The Women's Society did likewise—Calvary being in the Northern Conference.

The years since 1936 have given birth to many changes on the National, State and local level, with a greater advance in membership and offerings. On the local level membership has approximately doubled and during the last triennium 1952-1955 gifts have more than tripled—over 1936-1939. The quarterly ingathering of Thank Offerings and inspirational Public Thank Offering programs have helped increase our "Thank you" gifts.

By 1936 the membership had reached fifty-one and it was voted to have a third Circle, which would meet at night in order to make it convenient for those who could not attend an afternoon meeting. The Circle was organized in the Spring of 1937 with a roll of nine. It is known as Group Number 3.

More and more interest was being manifested in planting the Lutheran Church in North Carolina. In view of its increasing importance North Carolina Missions was made a department in 1938. With deep gratitude it is noted that the offering for this purpose has steadily increased since this action was taken. Calvary's offering in 1938-1939 for Home Missions was $8.40. The offering for North Carolina Missions in 1954-1955 was $130.00. The public programs on North Carolina Missions have shown us the need for

increased offerings. The goal is giving continuously so that we may help plant more Lutheran Churches in our state. Interest in foreign missions did not lessen as the picture reveals equally as much progress in that field during the years.

Interest in missionary work and a promotion program was responsible for the forming of a new night Circle of the younger women of the church. This Circle was organized May 9, 1945. It was immediately known as the Ruth Sigmon Circle, being named in honor of Ruth Sigmon, a former daughter of Calvary and now a full time worker in the mission field—India.

Policy and procedure have continued to change and our Society has always adopted the new. The United Program of the Women of the Church approved by the General Society gained in popularity—hence we are referred to as The Women of the Church. In 1950 a revolutionary change was made in the policy of the U.L.C.A. Missionary Society and the change was reflected in our Society. The new constitution stated that there would be no more "dues", no more "synodical fees", but that free will offering would take the place of these "essentials". Since the free will offering has been instituted our gifts have shown a remarkable increase.

In 1951 interest again was manifested by a group of women within the congregation to become members of The Women of the Church. On May 16, 1951, a morning group was organized with a membership of ten. As it met in the morning it was called the A.M. Group, but a short time later it was named the Annie-Maude Group in honor of the Misses Annie and Maude Powlas, North Carolina natives who are missionaries in Japan. This group has been a challenge and inspiration to the entire Society as they usually have one hundred per cent attendance at their monthly meetings.

A strong promotive program is now underway. There is evidence that another group will be organized of the young married and single women of the congregation. Always an effort has been made in the past, as at present, to again have every woman in the congregation a member of The Women's Missionary Society.

Through the years the Mission Study programs have brought some interesting speakers to us. We have shared programs with our sister church, Christ, East Spencer, and other nearby churches. We have, also, had in our presence several prominent Japanese speakers who told us of mission work in their land. The most recent speaker, August, 1952, was Rev. Hirai, President of the Lutheran Church in Japan.

For some years through the Patron and Protegé Division we have been giving a Scholarship to a child in a kindergarten in India—making it possible for this child to know the love of Jesus

and to spread the good news to others. Through the Special Aid Division, boxes and money have been sent to the home and foreign fields to take care of the "extras" which would not be possible without these gifts. Our contribution toward the Sullivan-Aderholdt fund has increased from one to five shares. Seventy-four (74) copies of the Lutheran Woman's Work enter the homes of our members. There is a yearly contribution to Hebrew Mission work. It has been with joy that we have contributed toward the building fund for Mission Hall at Lutheridge.

During the life of the Missionary Society at Calvary there have been seventy-six Life Memberships and twenty In Memoriam. There are life members of all ages, men and women, and a number of child life members. A Life Membership means a member for life in the work of the Master. When an In Memoriam gift is made we are fulfilling the prophecy "their works do follow them," because that gift makes it possible to show Jesus to someone who does not know Him.

The largest annual offering made by our Society was during the year 1953-1954. $804.46 was sent to the Synodical Treasurer. In addition, $192.12 was spent for Lutheran Woman's Work Magazine; reading course and mission study books; Week of Prayer and monthly program packets; assisting a pre-theological student with tuition at Lenoir Rhyne College and miscellaneous items—making a total of $996.58, with a membership of eighty-three. The total amount of gifts for this year, for the same purposes, was $951.15, with a membership of eighty. Three of our members, Mrs. F. A. Brown, Mrs. C. A. Weant and Mrs. Alice Blount, were called to their eternal home in the years fifty-four and five.

During the entire life of the Society only once has a convention not been held, this being in 1945 because of gasoline rationing. In 1954 the convention convened for only one day because of a polio epidemic. We believe that our Society has always been represented by delegates. Misses Cleeta Weant and Lucille Lentz were delegates to the 1954 Sixty-ninth Annual Convention, St. Andrew's E. L. Church, Lenoir Rhyne College. Mrs. H. L. Cook and Miss Mary Cruse will represent our Society at the 70th convention in 1955.

In addition to the home and foreign work the women through the years have engaged in many other activities within the congregation. Since 1940, through the Hospitality Committee, the women have been serving the last meal before the funeral in the home of a member of the congregation where a death has occurred; the Flower Committee has the responsibility of seeing that flowers are placed on the Altar for every service; the Robe Committee keeps all robes in order. There have been many other activities,

large and small, all of which have given a feeling of happiness to those who participated.

The Minutes of the Society throughout the years have been beautifully kept. The Society has seldom failed to hold its meetings—monthly and quarterly. Each meeting is of interest and the activities have been far reaching. Many secretaries and treasurers have served long and faithfully. They have certainly had a place in carrying on the work and in compiling a record which is actually a history in itself. Many more items of interest could have been taken from their books; however, for the sake of brevity, only the condensed history of this organization can be shown. Twelve women have served faithfully as President, many others have been Group Chairmen and Circle Officers. Whatever has been accomplished to the Glory of God has been through the efforts of the majority of members.

August 10, 1955, brought to a close forty-five years of Missionary work at Calvary. We are deeply grateful to God for the accomplishments of the organization in the past—YET we shall not rest on these achievements. With God's blessings, and a continuation of the fine spirit of cooperation which has been manifested from the beginning August 10, 1910, we go forward to a greater new day and to the celebration of our own Golden Jubilee in August, 1960.

PRESIDENTS OF THE WOMEN'S MISSIONARY SOCIETY

Mrs. J. W. Fisher.....1910-1911
Mrs. F. A. Brown.....1911-1915
Mrs. W. M. Crowell.....1915-1918
Mrs. C. T. Wagoner.....1918-1921
Mrs. W. M. Crowell.....1921-1922
Mrs. F. A. Brown.....1922-1924
Mrs. H. J. Kester.....1924-1926
Mrs. C. T. Wagoner.....1926-1928
Mrs. F. A. Brown.....1928-1930
Mrs. H. L. Cline.....1930-1931
Mrs. C. T. Wagoner.....1931-1933
Mrs. G. A. Palmer, Sr.....1933-1935
Mrs. C. S. King.....1935-1938
Mrs. H. L. Cook.....1938-1941
Mrs. Paul C. Sigmon.....1941-1942
Mrs. G. A. Palmer, Sr.....1942-1943
(unexpired term of Mrs. Sigmon)
Mrs. G. A. Palmer, Sr.....1943-1946
Mrs. H. L. Cline.....1946-1949
Mrs. R. H. Bingham.....1949-1952
Miss Lucille Lentz.....1952-1955
Mrs. H. L. Cook.....1955-

APPENDIX (F-3)

THE WEEKDAY CHURCH SCHOOL

Congregations at one time felt they were doing all that was needed in religious education when they had a Sunday School and a Catechetical Class.

The progressive church of today is one with a well-rounded educational program built around the Sunday School but utilizing the week day and vacation periods as well.

Calvary has had a program in addition to the Sunday School for the past forty or more years. In 1911, a Children's Society under the leadership of Mrs. F. A. Brown was organized and sponsored by The Women's Missionary Society.

In 1921, this organization became known as The Light Brigade. This was the fourth Light Brigade to be organized in the United Lutheran Church.

By the year 1935 thirty-three children were enrolled.

Around this time (1934-1935) the Calvary Light Brigade held the State Banner for two years. This recognition was based on membership and offering increase. During Rev. Wessinger's pastorate the name was changed from Light Brigade to Children of the Church.

From 1945 to 1950 a festival was held each Fall reviewing the past year's work and also showing how the children's offering was used to help others.

From 1950 to 1953 the entire program was revised. The name was changed to Weekday Church School. A series of text books was printed and put into use. These books covered courses from grade one through grade twelve. (All twelve courses of text books are now in use.) A budget was set up, one-half of the offering to be sent to Synod for benevolences, and one-half to be used locally. Envelopes were put into use for offerings to instill in the child a sense of his personal stewardship.

The present enrollment of this organization totals 35 pupils and 5 teachers.

APPENDIX (F-4)

THE WORKER'S CONFERENCE

The list of organizations within the congregation would not be complete without the Worker's Conference. In a sense, the Worker's Conference is not like any other organization of the congregation. The other groups which go to make up the auxiliaries of the church are not related to each other except as they are related to the church. They are arms of the body. The Worker's Conference is not an arm, nor yet a hand on the body. It is more like the nervous system or the circulatory system, not limited to one part of the body, but going to all parts of it.

From the date of establishment in 1931 until the present time, the chief function of the Worker's Conference has been to coordinate the work of the various church organizations, particularly the educational programs. It is composed of all officers, teachers and assistant teachers of the Sunday School and representatives of all organizations.

There are few facts preserved to us so far as dates and places are concerned in dealing with this "nervous system". Nevertheless, its regular monthly meetings have guided the program of the Sunday School, provided equipment and materials therefor, and made bold to nominate the officers and teachers for this School. The Vacation Church School and the Weekday Church School are both children of the Worker's Conference, receiving teachers and materials from the parent Conference.

The General Superintendent of the Sunday School serves as the Chairman of the Worker's Conference, while the Secretary is elected specifically for that office. Working to give direction to the Conference is the Committee on Parish Education, appointed by the Church Council.

APPENDIX (F-5)

THE LUTHER LEAGUE

Youth work in Calvary Congregation has been a vital part from the very beginning. The Sunday School, first part of Calvary's work to be established, had the youth of the community in mind as well as adults. And for a number of years this was the chief activity planned for the young people.

Then in 1919 a Luther League was organized. Such an organization on a National basis had not been in existence too long before our church adopted this phase of the program. An early statement of the aims of the Luther League is quoted from the records: "The objects of this society are Education, Missions and Life Service, and through these quicken in its members a clearer consciousness of Christian faith; to produce in each member fidelity to his own church, and to increase his usefulness as one of its workers; to help each member to be a true witness for Christ and an efficient teacher of the Gospel."

From 1919 through 1954 Education, Missions and Life Service continued to be the goals of the Luther League, as well as practical divisions by which its work was accomplished. Calvary's young people have been active in large groups as well as in smaller groups, depending on the changing of policies through the years, and depending too upon the number of young people who were available for participation in the League.

Some who were members of the Luther League from its earlier days can recall that thirty to forty young people were enrolled. Social activity played its part in bringing Leaguers together, and bound them more closely for doing the serious tasks. "Around the World" parties were enjoyed, at which gatherings four or five large rooms would be filled with people joining in the sampling of scenery, objects, and delicacies of food from lands all over the world.

Calvary has been represented at the State Conventions and District meetings of the Luther League down through the years. When districts for the State Luther League were created, Calvary belonged to the Northern District. More recently, when the Northern District had so many young people that not all representatives could be crowded in one church building for a District meeting, the West-Northern and East-Northern Districts were organized. Calvary's League now belongs to the West-Northern District.

In 1953 Calvary League played host to the Training Conference for a new venture in the history of the Luther League of North Carolina, LINC, (*L*eaguing *I*n *N*orth *C*arolina), had its first period

of training, with the Leaguers of Calvary providing the hospitality for the youth from all over the state who gathered here.

In 1954 the Luther League of America adopted a new program. Instead of the three traditional divisions for work, five were created. In line with this National change, the local League began its program under the new set-up: Social Action, Missions, Evangelism, Christian Vocations and Recreation.

The Luther League continues to live up to the motto of the State Organization, which declares: "Of the Church, by the Church, for the Church."

APPENDIX (F-6)

THE BROTHERHOOD

The Brotherhood of Calvary Lutheran Church runs its roots back into the soil of ideas for Bible Study and fellowship which had been in the minds of some of the men, especially in Pastor B. J. Wessinger's sensitive thinking. It was Pastor Wessinger who brought from a former pastorate a successful organizational experience with a Brotherhood. In a letter which is preserved to us, dated June 14, 1933, the pastor writes to a Dr. Kapp: "We have just organized a men's Bible Brotherhood Class in Calvary Lutheran Church. . . . We would appreciate it if you would send 'Lutheran Men' to the following names enclosed."

From this beginning of organization with twenty-five men, the Brotherhood has grown from a Brotherhood Class into a fellowship dedicated to such principles as are now outlined in the Brotherhood of the United Lutheran Church in America, of which Calvary's Brotherhood is a full member. The Ten Objectives of the Brotherhood are listed under three main headings:

1. *Evangelize* . . . win the unsaved, bring back the lapsed member, deepen spiritual life, increase attendance at church services; 2. *Educate* . . . foster an intelligent and appreciative understanding of the whole work of the whole church; 3. *Energize* . . . promote fellowship, stimulate stewardship, strengthen the home, promote boys' programs (such as Scouts), encourage men to exert positive influence upon the community.

Through the years since organization the Brotherhood has endeavored to carry out such goals, even in the days prior to their being made so definite. To this end, they have entered into such works as give example to the sericusness of taking the task. It was on December 12, 1944, under the sponsorship of the Brotherhood that Boy Scout Troop No. 61 was organized and became eligible for charter. From the men came the leadership for the Troop. Continuing interest is found from the men, though the charter for Scouting Activities is granted directly to the church.

In order to promote fellowship and a greater reach into the ranks of the church's men, monthly meetings are now held with a delicious supper served by one of the women's groups.

Not being unmindful of the broader obligations, objectives and talents-in-use, the Brotherhood has aided in the building of Home Mission Churches through the Loan and Gift Fund, sizeable amounts of money being given each year. Missions have also been aided directly through gifts for stated purposes, aside from the Loan and Gift. Evangelism has its place as men who hear about it put to practice, witnessing as they work in the Mission Week and Evangelism programs of the congregation.

APPENDIX (F-7)

BOY SCOUTING

On December 12, 1944, Boy Scout Troop No. 61 was organized and held its first meeting in the Sunday School rooms of Calvary Evangelical Lutheran Church, Spencer, N. C.

The troop was sponsored by the Brotherhood of Calvary Church.

The Charter was granted to the Troop on January 30, 1945, and was officially received on February 8, 1945.

Under the splendid leadership of the pastor, George Frederick Schott, Jr., this Troop enjoyed signal success in both popularity and achievement.

The Charter Members were: Jimmy Adams, Terry Agner, David Barker, Don Bingham, Floyd Coates, Jimmy Corriher, Bobby Earnhardt, Jimmy Grubb, Talmage Harmon, Ben Hale, Roy Hooper, Albert Loflin, Bobby Rimer, Jimmy Walker.

First Patrol Leaders: Bobby Earnhardt, Jimmy Grubb.

First Senior Patrol Leader: Don Bingham.

Scout Committee 1945-1949: Chairman, R. A. Agner, Sr.; Treasurer, W. F. Barker; Secretary, R. S. Earnhardt.

1947 Additional Committee Members: Equipment—W. N. Morgan, Sr., R. R. Hooper, Sr.

Scoutmasters and Assistants

1945	George Frederick Schott, Jr.	Scoutmaster
	Lloyd Fargis	Assistant Scoutmaster
1946	George Frederick Schott, Jr.	Scoutmaster
	Lloyd Fargis	Assistant Scoutmaster
	Gilmer Walker	Assistant Scoutmaster
1947	George Frederick Schott, Jr.	Scoutmaster
	Lloyd Fargis	First Ass't. Scoutmaster
	Charles Weant	Second Ass't. Scoutmaster
	Gilmer Walker	Third Ass't. Scoutmaster
1948	George Frederick Schott, Jr.	Scoutmaster
	Lloyd Fargis	Assistant Scoutmaster
	David Barker	Assistant Scoutmaster
1949	George Frederick Schott, Jr.	Scoutmaster
	David Barker	Assistant Scoutmaster
	Bob Earnhardt	Assistant Scoutmaster

1950-1952 George Frederick Schott.....Scoutmaster

1952-1953 C. D. Wilhelm.....Scoutmaster

1954-1955 P. A. Cruse.....Scoutmaster

A story in the Salisbury Evening Post of February 28, 1945, reads as follows:

"SCOUT TROOP 61 OF SPENCER WILL GET CHARTER THURSDAY"

"Observance of National Boy Scout Week will take a very special form with Troop 61, organized a month ago under sponsorship of Calvary Lutheran Church of Spencer.

At 7:30 p.m. on Thursday, the regular weekly meeting time, the troop will gather for the first time in its own Scout hut, now being completed by the troop members. The boys will be hosts at an open house, welcoming parents and friends to a program which will include a reception of the charter and installation of troop leaders.

Rev. George F. Schott, Jr., pastor, will be installed as scoutmaster; Lloyd Fargis, assistant scoutmaster, and R. A. Agner, Reid Earnhardt, and Wesley Barker as the troop committee.

Dr. Hugh E. Mauldin, Boy Scout commissioner for Spencer, will conduct the meeting and present the charter, by which the already very active existence of the troop becomes official.

Two weeks ago the boys conducted a scrap paper drive, collecting 4,000 pounds of paper, the largest amount of any similar drive in that community, and with the proceeds bought materials to renovate the old store building, just back of the parsonage, recently purchased by the congregation for their use.

Donations were collected under the auspices of the Brotherhood of the Church, under whose auspices the troop was organized. The building, of stucco exterior, has been neatly refinished inside. A main recreation room and two patrol rooms, to be decorated according to the members' own taste, provide ample room.

One window has been turned into a bulletin board, on which messages can be placed from inside to be seen from the outside. A ping-pong table, dart boards and other play equipment have been secured.

The building will be used on occasions for other church recreational activities, and in the summer it will be thrown open for community young people's use.

The troop will climax its observance of National Boy Scout Week by attending in a body the 11 a.m. service next Sunday, at which Rev. Mr. Schott will deliver an address in keeping with the occasion. Offerings at both services next Sunday will be used for troop equipment."

The carefully preserved records show a wealth of activity in which the boys engaged. Camping trips, with weather good and bad, were always highlights for the boys. Nearly every month had some major camping activity planned and carried out. Yet, all was not fun and no work. Often the boys carried off the Advancement and Attendance Awards at the District Court of Honor. Scout Week was always observed with a fitting public service, showing obedience to the Twelfth Part of the Scout Law: "A Scout is Reverent." And when it came to parents participating in the nights set for them, it is recorded that even a snow-storm didn't keep them from being present.

One of the most colorful events in the history of the troop is best described by a story in the Salisbury Evening Post of May, 1945:

"CAMPFIRE PROGRAM BY SCOUTS IS AN IMPRESSIVE SPECTACLE"

"Illumined by firelight and the glow of a ring of fusees outlining the area, the campfire program for the district Boy Scout camporee last night provided for a large crowd of visitors a beautiful and impressive spectacle.

The crowd gathered at 8:45 p.m. about a space centered by the campfire 'makings', as yet unlit. Quartering the circle at equidistant points came four "tribes" about 100 Boy Scouts each in single file, led by their 'chiefs' bearing torches. These were Scoutmaster Dermont Swicegood, leading 'Tribe Sapona'; Scoutmaster George F. Schott, Jr., 'Tribe Catawba'; Scoutmaster Hoyle Ellenburg, 'Tribe Yadkin', and Scoutmaster Coleman Grubb, 'Tribe Tallassee'.

They met at a point near the unlit fire, where 'Chief Uwharrie' (Scoutmaster John H. Nettles) queried them as to their principles and services. These they gave in turn, as they sought 'the light of friendship of a fire to warm us'.

Approving the work of his braves, 'Chief Uhwharrie' called down fire 'from the Great Fire Maker'—and it descended, flaming, from the top of a tall tree nearby, to light the campfire to a brilliant blaze.

The 'Indians', reverting then to Boy Scouts representing 22 county units, gathered with their visitors in a solid bank about

the fire-lit area, which became a theatre for the rest of the program. Four songs, 'My Country, 'Tis of Thee', 'I've Been Working on the Railroad', 'A Long, Long Trail' and 'God Bless America', were sung with spirit under the direction of Fred Flynn, and stunts, humorous or musical, were presented by about a dozen troops. Ross W. Garrison, council field executive, spoke briefly.

On account of network program conflicts, the event could not be broadcast as previously announced, but a running transcription was made for later broadcast with W. J. Murphy, WSTP manager, announcing, and Carl Walton, station engineer, at the controls. It will be broadcast tonight from 9:20-10 o'clock.

Light for the stunts was provided by the powerful searchlight, of a Salisbury fire truck, which was standing by.

Following the program the several hundred boys and their leaders retired to their camps, whose small campfires glowed cheerfully over the wide area.

Waking this morning to a grey drizzly day, the Scouts embarked on a program of varied activities limited only slightly by the weather.

The camporee opened at 4 p.m. yesterday with a preliminary inspection of campers and equipment. Camps were made during the afternoon and supper cooked outdoors. The event will conclude at 4 p.m. today.

During the camporee all phases of the activity are being checked by committees of adult Scouters, for final scoring by the point system and recognition of the honor troop."

In July of 1945, Scout Troop No. 61 of Calvary Lutheran Church reached *one* of the high points, if not the highest, in the troop's history. The Salisbury Evening Post carried this story as follows:

"CALVARY BOY SCOUT TROOP NO. 61 WINS BANNERS AT COURT OF HONOR"

"Boy Scout Troop No. 61 of the Calvary Evangelical Lutheran Church, Spencer, N. C., which is headed by Rev. George F. Schott, Jr., won both the attendance and the advancement banners at the Court of Honor for this district held Friday night at the A. T. Allen School.

Half of the 18 members of Troop 61 were presented awards at the court, and there were enough adult visitors present to enable the troop to win the attendance banner.

Awards for Troop No. 61: Terry Agner, reading; Roy Hooper, second class; Jerry Frick second class; Jimmy Ferrell, second

class; Jimmy Corriher, first class; David Barker, first class; Talmage Harmon, bird study; George Schott, cooking, personal health, home repair, music, reading, pioneering; Jimmy Grubb, star, swimming."

The Scout Cabin of Troop No. 61 and outfit 362, located on the property of Mr. and Mrs. C. A. Weant, was dedicated with fitting ceremony on November 11, 1948, to be known thenceforth as Camp NAN-JA-CHA-WEANT, the name being derived from the names of Mr. and Mrs. Weant, namely: (Nancy Jane and Charles).

Throughout the years of the Troop's existence very close cooperation of parents has at all times been in evidence. A fair example of this parental interest was manifested on Scout-Parents Night in 1952 when the following parents and Scouts were present:

Parents and Guests	*Scouts and Explorers*
G. L. Seamon	Donald Seamon
Mr. and Mrs. R. R. Chapman	Larry Carden
Mrs. James C. Eagle	Dick Sebastian
Mrs. E. M. Patterson, Jr.	Tommy Chapman
Mr. and Mrs. W. P. McCall, Sr.	Edwin Patterson
Ray Brown	James Eagle, Jr.
Mrs. Ray Brown	Skeet Benton
C. J. Albright	Don Sebastian
Mrs. C. J. Albright	Tim Benton
E. G. Carden	Charles Waddell
Mrs. Ed. Carden	Brownie Brown
Mrs. Harold Henderson	Ernest Cain
Mr. and Mrs. J. H. Riley	Billy Wilson
Mr. and Mrs. L. G. Grubb	Earl Lester
Mr. and Mrs. R. S. McFadden	Freddie Yarboro
Mr. and Mrs. C. G. Surratt	Carl Wilson
Mrs. H. M. Franklin	Billy James
Mr. and Mrs. Ray Harris	Yates Plummer
Mr. and Mrs. R. D. Young	Dan McFadden
Mr. and Mrs. Bob Harrison	Jerry Surratt
Mrs. L. L. Ashworth	Billy McCall
Mr. and Mrs. Garland F. Benton	Herkey Harris
Mrs. J. A. Waddell	Fred Riley
Mrs. G. F. Schott, Jr.	Ronnie Young
Mrs. Ben Hale	Wayne Franklin
Mr. C. D. Wilhelm	Leonard Ashworth
	Ben Hale

Following are the names of Scouts who have attained Eagle and other awards:

Eagle Awards with dates received

Rev. Geo. F. Schott, Jr.	No date recorded
Garland "Skeet" Benton	6-52
Tommy W. Chapman	4-52
Harold H. "Herky" Harris	6-52
Yates F. Plummer	4-52
Dick P. Sebastian	11-50
Donald R. Seamon	11-50
Ben Loflin	12-49
Floyd Coates	3-51
Eugene Pierce	12-45 — Bronze Palm — 10-46
Jimmy Grubb	11-46 — Bronze Palm — 10-49
Wm. P. McCall	9-51
Terry Agner	10-48 — Bronze Palm — 8-50
Don Bingham	No date recorded
Bobby Earnhardt	No date recorded
David Barker	No date recorded

Silver Palm Award

Rev. Geo. F. Schott	No date recorded
Garland "Skeet" Benton	2-53
Harold R. "Herky" Harris	2-53
Wm. P. McCall	2-53
Dickie P. Sebastian	2-53
Ben Loflin	9-51

Silver Beaver Award

Rev. Geo. F. Schott	No date recorded

Below are listed the names of Scouts who are members of Calvary E. L. Church and to whom the *Pro Deo et Patria* award has been granted:

Terry Agner	10-24-46
David W. Barker	12-26-45
Don Bingham	8-15-46
Bobby Earnhardt	11-30-45
Ted Elkain Edwards	3-28-48
Lloyd Fargis	8-18-45
Jerry L. Frick	No date recorded
Robert Franklin Moser	6-13-46
Bobby Rimer	12-26-45
George F. Schott, Jr.	8-31-45
Donald Seamon	7-20-51
Johnny Leon Watkins	1-21-55
Ralph Scott Adams	2- -50

APPENDIX (F-8)

CUB SCOUTING

Cub Scouting was begun at Calvary in April, 1954, with the organization of Den No. One. Since that time two Dens have been added making a total membership of nineteen Cubs with a Mother for each Den.

Cubbing at Calvary is open to boys of every denomination. Activities and events are based on monthly themes obtained from National Headquarters.

The Den Mothers meet weekly with Dens No. One, Two and Three. The Cubs are assigned a project from the monthly themes, and awards are based on the work accomplished at the weekly meetings, as well as for work done at home.

The primary objective of the Cub Scouts is to draw children and parents closer together. This is exemplified through monthly Pack meetings held for all Cubs and their parents. At this time, work, play, and fellowship are shared by all. Each Cub must have present one parent at least in order to receive his awards.

The themes for Cub Scouting work are interesting and varied. For instance the January 1955 theme was "Railroads". The project was thoroughly studied; to make the work more realistic a tour was made through the Southern Railway Shops. The trip was highly informative, resulting in a train being built of cardboard packing cases.

At the following monthly Pack meeting for Cubs and parents a skit was presented with *the* train as the theme.

Local supervision and leadership is presently being supplied by Mr. L. P. Pipkin, Chairman of the Cub Scout Committee; Mr. Jack Upton, Cubmaster; Mr. W. N. Morgan, Jr., Assistant Cubmaster; Mr. V. B. Webb, Jr., Secretary; Mr. H. L. Suggs, Treasurer; Mr. J. W. Miller, Committee Member; Mr. Loy J. Eller, Committee Member; Mr. M. C. Ward, Committee Member; Mrs. Whitehead Miller, Den Mother; Mrs. Melvin G. Stahl, Den Mother; and Mrs. J. A. Grissom, Den Mother.

APPENDIX (G)

1955 DIRECTORY OF OFFICIALS

Church Council

R. M. Barnett, Jr.	W. N. Morgan, Sr.	R. S. Earnhardt
R. M. Keller	C. P. Huffines	Dr. G. A. Palmer, Jr.
C. D. Wilhelm	J. A. Grissom	Norman Thomas
G. L. Seamon	P. A. Cruse	R. A. Agner, Sr.

C. A. Weant, Honorary

Church Officers

Chairman of the Council.....Pastor C. M. Starr
Vice-Chairman of the Council.....R. A. Agner, Sr.
Secretary of the Council.....Dr. G. A. Palmer, Jr.
Treasurer.....C. P. Huffines
Financial Secretary.....Miss Sarah Norris
Building Fund Treasurer.....W. M. Crowell
Building Fund Secretary.....J. E. Butner

Sunday School Officers

General Superintendent.....R. S. Earnhardt
Assistant General Superintendent.....W. C. Lowder, Jr.
Secretary-Treasurer.....James E. Butner
Assistant Secretary-Treasurer.....Ray M. Keller
Superintendent Cradle Roll Department.....Mrs. Ray Keller
Superintendent Nursery and Beginner Dept.....Miss Sarah Norris
Superintendent Primary Department.....Mrs. M. C. Lentz
Superintendent Junior-Intermediate Department....Mrs. J. L. Rimer
Superintendent Senior Department.....W. C. Lowder, Jr.
Superintendent Adult Department.....E. T. White
Superintendent Home Department.....Mrs. G. J. Albright
Secretary Worker's Conference.....Mrs. A. T. Sweet

Women of the Church

President.....Mrs. H. L. Cook
First Vice-President.....Miss Mary Cruse
Second Vice-President.....Mrs. R. M. Barnett, Jr.
Recording Secretary.....Mrs. L. P. Pipkin
Statistical Secretary.....Mrs. C. M. Starr
Treasurer.....Mrs. W. N. Morgan, Sr.
Chairman, Sallie Lentz Group.....Mrs. G. A. Palmer, Sr.
Chairman, Group No. 2.....Mrs. D. E. Butner
Chairman, Group No. 3.....Mrs. A. L. Frick
Chairman, Ruth Sigmon Group.....Mrs. W. C. Lowder, Jr.
Chairman, Annie-Maude Group.....Mrs. Fred Brown

Brotherhood

President.....R. S. Earnhardt
Vice-President.....R. A. Agner
Secretary.....M. C. Lentz
Treasurer.....P. A. Cruse

Luther League

President.....Johnny Watkins
Vice-President.....Joe Whitley
Secretary-Treasurer.....Rebecca Leonard
Social Action Secretary.....Ernestine Graham
Missions Secretary.....Elaine Whitley
Evangelism Secretary.....Jane Buie
Christian Vocations Secretary.....Linda Leonard
Recreation Secretary.....Rebecca Holler
Advisors.....Mr. and Mrs. W. N. Morgan, Jr.

To those absent ones who labored long and builded well in this house of God, and who now have moved their membership to that greater, brighter Church while leaving to us the spirit of Calvary as Heritage, we the living, pay sincere and humble tribute.

APPENDIX (H)

THE CONFIRMED MEMBERSHIP OF CALVARY EVANGELICAL LUTHERAN CHURCH SPENCER, N. C.

(As of July 1, 1955)

(NOTE: It is to be regretted that a full account of past and present activities of many members is not shown following their names. This is not an oversight, but is attributable to the fact that full information was not available from either the historical blanks or the general records.)

ADAMS, James Gilbert, of Spencer, N. C., became a member of Calvary 4-14-46 by Confirmation. He is married to the former Polly Louise Wyatt. He is the father of one daughter, Diana Louise Adams. He was a member of Scout Troop No. 61.

ADAMS, Mrs. J. R., became a member of Calvary 4-5-36 by Confirmation.

ADAMS, Ralph Scott, became a member of Calvary 4-14-46 by Confirmation. He is unmarried. He was a member of Scout Troop No. 61, and is currently a member of the armed services, U. S. Navy, aboard the aircraft carrier *Hancock*.

AGNER, Roy A., 212 Jefferson Street, Spencer, N. C., became a member of Calvary 5-5-40 by Transfer. He is married to the former D. Elsie Watson. He is the father of three children, Roy A., Jr., Marshall Edward, and Terry Wayne. He has served on the Church Council, taught Sunday School, and acted as Sunday School Superintendent. He is a member of the Brotherhood and has served as Chairman of the Scout Committee from the time of organization until 1953.

AGNER, Mrs. Roy A., became a member of Calvary 5-5-40 by Transfer. She has two sons who are medical doctors, one studying for the ministry. She is a member of the Women of the Church, has served as class officer.

AGNER, Terry Wayne, Lutheran Theological Seminary, Gettysburg, Pa., became a member of Calvary 4-14-46 by Confirmation. He is unmarried. His parents are members of Calvary. He has been active in the Luther League, Sunday School, Boy Scouts, and the Choir. He acted as Treasurer of the Luther League in 1949, and was Senior Patrol Leader while engaged in Scouting activities. He is currently pursuing his studies at the Lutheran Theological Seminary at Gettysburg, Pa., preparing to enter the Lutheran Ministry. He was baptized at Emmanuel Church, High Point, N. C., in 1932. He

transferred with his parents to Calvary from Union Church, Salisbury, N. C., in 1940.

ALBRIGHT, Mrs. G. J., 414 Carolina Avenue, Spencer, N. C., became a member of Calvary 6-20-15 by Transfer. She has served as teacher in the Beginner and Intermediate Departments of the Sunday School; she was Secretary of the Women's Missionary Society for two years and Treasurer for seven years. She was Assistant Superintendent of the Home Department for two years and has been the Superintendent for two years, which last named office she currently holds. She is also a member of the Choir.

ALBRIGHT, James Lee, became a member of Calvary 2-20-44 by Confirmation.

ALBRIGHT, Norma Louise, became a member of Calvary 2-20-44 by Confirmation.

ALBRIGHT, Thomas L., Sr., became a member of Calvary 12-18-25 by Confirmation.

ALBRIGHT, Mrs. T. L., Sr., became a member of Calvary 12-18-25 by Transfer.

ALBRIGHT, Thomas L., Jr., became a member of Calvary 3-21-37 by Confirmation.

ALBRIGHT, Mrs. T. L., Jr., became a member of Calvary 5-9-48 by Transfer.

ALLEN, Robert V., became a member of Calvary 4-30-29 by Confirmation.

ARTZ, James LeRoy, became a member of Calvary 4-14-35 by Transfer.

ARTZ, Mrs. J. L., became a member of Calvary 4-14-35 by Transfer.

ARTZ, John Mark, became a member of Calvary 4-5-36 by Confirmation.

ARTZ, Mrs. J. M., became a member of Calvary 3-21-48 by Confirmation. She has taught in Weekday Church School and Vacation Church School.

BARFIELD, Mrs. W. C., became a member of Calvary 4-5-36 by Transfer.

BARKER, David Wesley, 808 Fifth Street, Spencer, N. C., became a member of Calvary 4-1-42 by Confirmation. He is unmarried, and is serving in the armed services at the present time. He has served as Sunday School teacher; served as President, Secretary, and Treasurer of the Luther League in 1948-1953. He is a member of the Brotherhood. He served as Scoutmaster and achieved Eagle Scout rank. While a member of Troop No. 61, he received the Lutheran Church award, *Pro Deo et Patria.*

BARKER, Wesley Foy, 808 Fifth Street, Spencer, N. C., is married to the former Helen Butner. He is the father of one son, David Wesley Barker. He became a member of Calvary 12-6-31 by Transfer. He served on the Church Council in 1944. He is a member of the church Brotherhood; and was a member of the Scout Committee when the troop was organized and the charter was received.

BARKER, Mrs. Wesley Foy, 808 Fifth Street, Spencer, N. C., was the former Helen Butner. She is the mother of one son, David Wesley Barker. She became a member of Calvary 4-16-22 by Confirmation. Her mother is also a member of Calvary. Mrs. Barker has taught in the Sunday School since 1944 and she is a member of the Missionary Society.

BARNETT, Robert M., Jr., became a member of Calvary 1-18-48 by Confirmation. He has served on the Council for a three-year term.

BARNETT, Mrs. R. M., Jr., became a member of Calvary 3-17-40 by Confirmation. She is the mother of two children. She has taught in the Sunday School.

BEAVER, Curtis E., became a member of Calvary 2-3-24 by Transfer.

BEAVER, Mrs. Curtis E., became a member of Calvary 2-3-24 by Transfer.

BEAVER, Jerry Thomas, Eighth Street, N.E., Hickory, N. C., became a member of Calvary 4-2-50 by Adult Baptism. He is married to the former Shirley Ann Fargis. His father is a member of Calvary. Jerry has served with the Choir, and has been active in the Luther League work, having been district representative to the National Luther League Convention. He has taught Sunday School and has conducted services at Calvary. He is preparing for the Lutheran Ministry. At the present time he is a student at Lenoir Rhyne College and expects to further his ministerial studies at the Southern Theological Seminary.

BEAVER, Mrs. Jerry T., Eighth Street, N.E., Hickory, N. C. ,was the former Shirley Ann Fargis. She became a member of Calvary 3-21-48 by Confirmation. Her parents are members of Calvary. She has taught in the Sunday School, held offices in the Luther League, and has served as pianist for the Sunday School.

BEAVER, Mrs. Norman, 926 Third Street, Spencer, N. C., was the former Patsy Sue Coates. She became a member of Calvary by Confirmation on 3-18-51. Her parents are members of Calvary.

BEAVER, Roy A., became a member of Calvary 4-20-24 by Confirmation.

BEAVER, Thomas Alexander, 1111 Third Street, Spencer, N. C., is married to the former Carrie E. Basinger. He is the father of four children: Roy A. Beaver, Floyd H. Beaver, Loma L. Beaver, and Clyde P. Beaver. He became a member of Calvary 4-1-34 by Transfer.

BEAVER, Mrs. Thomas Alexander, 1111 Third Street, Spencer, N. C., was the former Carrie E. Basinger. She is the mother of four children: Roy A. Beaver, Floyd H. Beaver, Loma L. Beaver (Keller), and Clyde P. Beaver. She became a member of Calvary 4-1-34 by Transfer. She is a member of the Missionary Society.

BELL, Mrs. R. C., 509 Second Street, Spencer, N. C., is a widow. She was the former Laura Lewis. She is the mother of one child, Catherine Bell (Jones). Mrs. Bell became a member of Calvary 10-18-53 by Profession of Faith. She is a member of the Dorcas Bible Class.

BINGHAM, Donald Lee, 403 Seventh Street, Spencer, N. C., is married to the former Ruby Virginia Drye. He is the father of two children, Joan Elizabeth Bingham and John Daniel Bingham. His parents are members of Calvary. He became a member of Calvary 5-6-41 by Confirmation. He has served as Assistant Scoutmaster, and he is a member of the Brotherhood.

BINGHAM, Mrs. Donald L., 403 Seventh Street, Spencer, N. C., was the former Ruby Virginia Drye. She is the mother of two children, Joan Elizabeth Bingham and John Daniel Bingham. She became a member of Calvary 3-2-52 by Confirmation.

BINGHAM, Russell H., 403 Seventh Street, Spencer, N. C., is married to the former Mary Louise Efird. He is the father of two children, Ralph Hudson Bingham and Donald Lee Bingham. He became a member of Calvary 12-6-31 by Adult Baptism. He has served on the Church Council and is a member of the Brotherhood.

BINGHAM, Mrs. Russell H., 403 Seventh Street, Spencer, N. C., was the former Mary Efird. She is the mother of two children, Ralph Hudson Bingham and Donald Lee Bingham. She became a member of Calvary 10-16-21 by Transfer. She has served in the Choir, as Superintendent of the Primary Sunday School Department, and as President of the Women of the Church. She has taught an adult Bible class and directed the Junior Choir. She is a member of the Missionary Society. She served as leader of the Light Brigade (1934-1937).

BINGHAM, William H., became a member of Calvary 5-18-47 by Confirmation. He has served on the Council.

BINGHAM, Mrs. W. H., became a member of Calvary 4-1-34 by Confirmation. She is the mother of two children, a member of the Women of the Church.

BOWLER, Mrs. William M., became a member of Calvary 5-24-53 by Confirmation. She is the former Barbara Kimmer.

BOWLES, Mrs. Jerre M., became a member of Calvary 5-1-55 by Transfer.

BRANDT, Mrs. Donald, became a member of Calvary 12-19-48 by Adult Baptism.

BRANDT, Thomas E., became a member of Calvary 11-30-47 by Confirmation.

BRANDT, Mrs. Thomas E., became a member of Calvary 4-14-46 by Confirmation.

BROWN, Fred Nolan, Sr., of 916 Third Street, Spencer, N. C., is married to the former Rachel Virginia Parks. He is the father of one child, Fred Nolan Brown, Jr. He became a member of Calvary 7-17-49 by Adult Baptism. He is a member of the Church Brotherhood.

BROWN, Mrs. Fred Nolan, of 916 Third Street, Spencer, N. C., was the former Rachel Virginia Parks. She is the mother of one child, Fred Nolan Brown, Jr. She became a member of Calvary 4-10-38 by Transfer. Her parents are members of Calvary. She was a teacher in the "Children of the Church" between the years of 1942-1948. She was Secretary of the Luther League in 1945; served as Superintendent of Junior and Intermediate Departments between 1944-1947. She was also a teacher of the senior girls between 1947-1951 and Financial Secretary of the Church between 1948-1951; Chairman of Annie-Maude Circle of the Women of the Church between 1953-1955; teacher of the Fidelia Class in 1952 to the present time. She is also a member of the Missionary Society.

BROWN, Leon, became a member of Calvary 6-6-15 by Confirmation.

BUIE, Mrs. Willa Weant, Route 8, Salisbury, N. C., became a member of Calvary by Transfer 4-16-22. She is a member of the Missionary Society.

BURCH, Mrs. Elizabeth, became a member of Calvary 4-16-33 by Transfer.

BURCH, Mrs. Luther Ellis, 615 Fifth Street, Spencer, N. C., became a member of Calvary 4-14-35 by Confirmation. She is a member of the Missionary Society.

BURTON, William J., III, became a member of Calvary 7-25-48 by Confirmation. The Burtons have one son.

BURTON, Mrs. W. J., III, became a member of Calvary 7-25-48 by Transfer. She has taught in the Sunday School.

BUTNER, Mrs. D. E., 112 Sixth Street, Spencer, N. C., is a widow. She is the mother of three children, Helen Butner Barker, D. Ernest Butner, and James E. Butner. She became a member of Calvary 4-29-23 by Transfer. She was the President of the Ellen Cox Bible Class for six years, and Treasurer of the Missionary Society for eight years. She is currently a member of the Missionary Society.

BUTNER, James Edward, 809 Fifth Street, Spencer, N. C., is married to the former Ruby Smith. He became a member of Calvary 4-31-29 by Confirmation. He is the father of two children, James Smith Butner and Beverly Alice Butner. His parents were members of Calvary. He has served on the Church Council, as Assistant Superintendent and as Superintendent of the Adult Department, and as Secretary and Treasurer of the Sunday School. He has served on the Scout Committee of Troop 361 and was Chairman of the Scout Board of Review for the Spencer District. He is a member of the Brotherhood.

BUTNER, Mrs. Ruby Smith, 809 Fifth Street, Spencer, N. C., is the mother of two children, James Smith Butner and Beverly Alice Butner. She became a member of Calvary 4-17-38 by Confirmation. She has served as Chairman of the Ruth Sigmon Circle and as President and Secretary of the Fidelia Bible Class. She is a member of the Ladies Missionary Society and is an Assistant Cub Scout Den Mother.

CAHILL, Edward F., became a member of Calvary 5-2-26 by Confirmation.

CAHILL, Mrs. E. F., was the former Minnie R. Ketchie. She is the mother of two children, Doris Louise Cahill and Carl Edward Cahill. She became a member of Calvary 4-16-22 by Transfer. Her parents are members of Calvary. She is a member of the Ladies Missionary Society.

CARTNER, J. C., became a member of Calvary 11-17-46 by Transfer. He is a member of the Post 361 Committee.

CARTNER, Mrs. J. C., became a member of Calvery 11-17-46 by Transfer.

CHESTER, Daniel Alexander, 913 South Rowan Avenue, Spencer, N. C., is married to the former Catherine May Hoskins. He is the father of five children: Stanley, Daniel, Barbara, James, and Catherine Chester. He became a member of Calvary 4-1-24 by Confirmation. He has served on the Church Council, as Secretary of the Men's Brotherhood, as a Choir member, and as Sunday School teacher. These offices were held during Rev. Wessinger's pastorate. Later, he was very active with the Scouts from the stage of Tenderfoot to that of Assistant Scoutmaster.

CHESTER, Mrs. Daniel Alexander, 913 South Rowan Avenue, Spencer, N. C., became a member of Calvary 4-5-25 by Adult Baptism. She was the former Catherine May Hoskins. She is the mother of three children, Barbara Joan, James Louis, and Catherine Gayle. She is a member of the Missionary Society and the Dorcas Bible Class.

CLINE, Betty Jane, became a member of Calvary 4-10-38 by Confirmation.

CLINE, Mrs. H. L., became a member of Calvary 10-16-21 by Transfer. A member of the Women of the Church, serves on Renovation and Property Committees, Chairman of the Hospitality Committee.

COATES, Ervin Theodore, 926 Third Street, Spencer, N. C., is married to the former Lucille Jacobs. He is the father of two children, Floyd Eugene and Patsy Sue Coates (Beaver). He became a member of Calvary 4-16-33 by Adult Baptism. He is a member of the Brotherhood.

COATES, Mrs. Ervin T., 926 Third Street, Spencer, N. C., was the former Lucille Jacobs. She is the mother of two children, Floyd Eugene Coates and Patsy Sue Coates (Beaver). She became a member of Calvary with her husband 4-16-33 by Transfer. She is a member of the Missionary Society.

COLLINS, Clarence Hugh, 611 North Salisbury Avenue, Spencer, N. C., is married to the former Luna Shoaf. He is currently serving as usher in the church. He is a member of the Brotherhood and has served with the Boy Scouts. He became a member of Calvary 5-13-51 by Confirmation.

COLLINS, Mrs. Clarence Hugh, was the former Luna Shoaf. She is the mother of one daughter, Mary Ann Love (Hatoway). She is a member of the Missionary Society. She became a member of Calvary 4-5-25 by Adult Baptism.

COOK, Horace Lacy, 810 South Yadkin Avenue, Spencer, N. C., became a member of Calvary 4-5-25 by Confirmation. He is married to the former Myrtle Viola Wagoner. He is the father of one daughter, Margaret Ellen Cook (Maurer). (Re: Mrs. Beryl B. Maurer—See Appendix D.) Mr. Cook is a member of the Church Brotherhood.

COOK, Mrs. H. L., 810 South Yadkin Avenue, Spencer, N. C., was the former Myrtle Viola Wagoner. She became a member of Calvary 6-6-15 by Confirmation; her mother is a member of Calvary, and her father was formerly a member, but now is deceased. Mrs. Cook is a member of the Choir and the Missionary Society. She is the mother of one daughter, Margaret Ellen Cook (Maurer). Mrs. Maurer has been extremely active in the pursuit of study that will enable her greatly in advanc-

ing the cause of Lutheranism. (See Appendix D, "Sons and Daughters of the Church in Full Time Service.")

CORRIHER, James Arnold, 804 South Fulton Street, Salisbury, N. C., is married to the former Peggy Jo Lipe. He became a member of Calvary 2-20-44 by Adult Baptism. His parents are members of Calvary. He has served as Assistant Scoutmaster and as a Sunday School teacher.

CORRIHER, Mrs. James A., 804 South Fulton Street, Salisbury, N. C., became a member of Calvary 1-9-55 by Profession of Faith.

CORRIHER, John A., 1013 Third Street, Spencer, N. C., is married to the former Lolene Walton. He is the father of two children, John Dermont Corriher and James A. Corriher. He has served as President of the Brotherhood; has been a member of the Church Council, and has been active on various committees, including a term on the Boy Scout Committee. He became a member of Calvary 4-6-41 by Confirmation. He is also a member of the Brotherhood.

CORRIHER, Mrs. John A., 1013 Third Street, Spencer, N. C., was the former Lolene Walton. She is the mother of two children, John Dermont and James A. Corriher. She became a member of Calvary 10-16-21 by Adult Baptism. Her parents are members of Calvary. She is a member of the Missionary Society.

CORRIHER, John Dermont, Route 8, Salisbury, N. C., is married to the former Evelyn Marie Wyrick. He is the father of three children, Niki Sue, Joseph Michael, and Dennis Dermont Corriher. He became a member of Calvary 3-17-40 by Adult Baptism. His parents are members of Calvary.

CORRIHER, Mrs. John Dermont, Route 8, Salisbury, N. C., was the former Evelyn Marie Wyrick. She is the mother of three children, Niki Sue, Joseph Michael, and Dennis Dermont Corriher. She became a member of Calvary 7-17-49 by Confirmation. She has served as teacher in the Weekday Church School.

COUNTS, Robert Holland, 409 South Baldwin Avenue, Spencer, N. C., is married to the former Erin Girelda Rawl. He became a member of Calvary 4-5-25 by Transfer. He has served on the Church Council; as Assistant Superintendent of Adult Sunday School, and as teacher of the Men's Bible Class. He has also served as committeeman for Scout Post 361.

COUNTS, Mrs. Robert Holland, 409 South Baldwin Avenue, Spencer, N. C., was the former Erin Girelda Rawl. She became a member of Calvary by letter of transfer 4-5-25. She is a member of the Missionary Society and has served in the Sunday School.

CROWELL, William Marvin, 811 Fourth Street, Spencer, N. C., became a member of Calvary 10-16-10 by Transfer. He is married to the former Ollie Mozelle Blume. He is the father of two daughters, Frances Blume Crowell (Brockman) and Caroline Virginia Crowell (Bell). He has served as a member of the Board of Trustees, as Councilman, and as Building Fund Treasurer. His greatest service without doubt has been to the Sunday School, having acted as secretary to this organization for a great many years. He is a member of the Church Brotherhood.

CROWELL, Mrs. W. M., 811 Fourth Street, Spencer, N. C., was the former Ollie Mozelle Blume. She became a member of Calvary 10-16-10 by Transfer. She is the mother of two daughters, Frances Blume Crowell (Brockman) and Caroline Virginia Crowell (Bell). Mrs. Crowell has been active in the Missionary Society of which she served as President for a number of years.

CRUSE, John, became a member of Calvary 1-11-11 by Confirmation.

CRUSE, Miss Mary Pauline, Route 8, Salisbury, N. C., became a member of Calvary 12-23-45 by Transfer. She has served as teacher in the Junior and Intermediate Departments since 1948; was Secretary of Worker's Conference from 1947 to 1953; Second Vice-President of the Missionary Society 1953 to 1955, and Vice-President of the Missionary Society 1955 to 1956.

CRUSE, Paul Alexander, Route 8, Salisbury, N. C., became a member of Calvary by Confirmation 4-1-34. He is married to the former Alma Elizabeth Weant. He is the father of two children, Paul Alexander Cruse, Jr., and Ralph Augustus Fisher Cruse. He was Secretary and Treasurer of the Young Men's Bible Class 1951-1952 and 1955. He has been a member of the Church Council since December 20, 1953, until now; he serves as usher; was Assistant Scoutmaster from February 1, 1953 until January 31, 1955; and has been Scoutmaster since February 1, 1955. He is a member of the Church Brotherhood.

CRUSE, Mrs. Paul Alexander, Route 8, Salisbury, N. C., was the former Alma Elizabeth Weant. She became a member of Calvary by Confirmation 4-14-35. She is the mother of two children, Paul Alexander, Jr., and Ralph Augustus Fisher Cruse. She is a member of the Missionary Society; has served as Sunday School and Bible School teacher; and as pianist for both the Junior and Senior Choirs. She also has served in the Weekday Church School and as leader of the Luther League. She is a member of the Missionary Society.

CRUTCHFIELD, Samuel, Sr., became a member of Calvary 4-10-38 by Confirmation.

CRUTCHFIELD, Mrs. Samuel, Sr., became a member of Calvary 4-10-38 by Confirmation.

CRUTCHFIELD, Samuel Jr., became a member of Calvary 4-5-36 by Confirmation.

CREASON, Mrs. Christa, became a member of Calvary 6-8-52 by Transfer.

DEAL, Miss Winnie Davis, 207 North Salisbury Avenue, Spencer, N. C., became a member of Calvary 2-6-11 by Transfer from St. James, Concord. She has been Calvary's faithful pianist and organist for a number of years. She has served also in various capacities in the Luther League and Missionary Society. She has been very active in such creative work as the production of public programs, pageants, etc.; she is presently a member of the Missionary Society and continues to be church organist.

DEDMONE, Thomas Marshall, 3243 Test Sqdn., Elgin Field, Florida, is not married. He became a member of Calvary 3-2-52 by Adult Baptism. He is currently a member of the United States Air Force.

DULIN, Mrs. Maurice M., Route 3, Matthews, N. C., was the former Margaret Jo Harrison. She became a member of Calvary 2-20-44 by Confirmation. Her parents are members of Calvary. She has been active in the Luther League and has served with the Choir.

EARNHARDT, Preston R., became a member of Calvary 12-13-31 by Transfer.

EARNHARDT, Mrs. P. R., became a member of Calvary 12-13-31 by Adult Baptism. She has served as Secretary of the Women of the Church and teaches in the Sunday School.

EARNHARDT, Reid Spencer, 707 Third Street, Spencer, N. C., is married to the former Gladys Virginia Lefler. He is the father of one son, Robert Spencer Earnhardt. He became a member of Calvary 12-13-31 by Transfer from Mt Zion, Richfield, N. C. He is a member of the Brotherhood; is now serving his fifteenth year as Councilman, beginning in 1934. He was Secretary of the Council for seven years 1944-1953. He was Assistant Secretary-Treasurer of the Sunday School from 1940-1943; Superintendent of the Adult Department for two years, October 1943-October 1945; has been General Superintendent since October 1952 to now; was Vice-President of the Brotherhood for two years, 1951-1953. He is currently President of the Brotherhood which office he has held since October 1954. He was a member of the Boy Scout Committee for six years, 1945 to 1952, and served as institutional representative for Boy Scouts for two years, 1953 and 1954. He taught Sunday School five years.

EARNHARDT, Mrs. Reid Spencer, 707 Third Street, Spencer, N. C., was formerly Gladys Virginia Lefler. She is the mother of one son, Robert Spencer Earnhardt. She became a member of Calvary 12-13-31 by Confirmation from Salem Methodist Church, Millingport, N. C. She served as Sunday School teacher in the Intermediate Department for two years, 1935-1936; taught in Nursery Department 1945-1947, and was Superintendent of the Cradle Roll Department, 1948-1953. She is a member of the Missionary Society.

EARNHARDT, Robert Spencer, 707 Third Street, Spencer, N. C., is married to the former Elizabeth Jane Brandt. He became a member of Calvary 4-18-43 by Confirmation. His parents are members of Calvary. He has served extensively in Scouting, as Assistant Patrol Leader and Patrol Leader, and is Junior Assistant Scoutmaster. He was one of the first Scouts in the state to receive the "Pro Deo et Patria" award, November 30, 1945. This award was presented at St. John's Church, Salisbury, N. C. He served on the staff of Uwharrie Council at Camp Uwharrie for two years as instructor, 1948 and 1949. He became an Eagle Scout November 30, 1947. He is serving in the United States Air Force.

EARNHARDT, Mrs. Robert Spencer, 707 Third Street, Spencer, N. C., was the former Elizabeth Jane Brandt. She became a member of Calvary 8-13-50 by transfer from the Spencer Presbyterian Church. She served as a teacher in Weekday Church School in 1954.

EASLER, Mrs. W. D., became a member of Calvary 3-17-40 by Confirmation.

EASTER, Mrs. Foy, became a member of Calvary 3-21-37 by Confirmation.

EDWARDS, Billy K., became a member of Calvary 4-10-49 by Confirmation.

EDWARDS, Mrs. Norman, became a member of Calvary 4-1-34 by Confirmation.

EDWARDS, Ted E., became a member of Calvary 4-10-49 by Confirmation. He is preparing for the Lutheran Ministry, at present attending Lenoir Rhyne College, Hickory.

EFIRD, Mrs. Mae Hale, 904 Third Street, Spencer, N. C., became a member of Calvary 4-10-49. She later lived in Salem, Virginia, and moved her membership. When she returned to Spencer she transferred back to Calvary. Her mother is also a member of Calvary. Mrs. Efird was a member of the Luther League.

ELLER, Loy J., 618 East Cemetery Street, Salisbury, N. C., is married to the former Eloise Thomas. He became a member of

Calvary 10-31-48 by letter of transfer. He is the father of one son, Thomas Michael Eller. He has served as usher and as a member of the Scout Committee.

ELLER, Mrs. Loy J., 618 East Cemetery Street, Salisbury, N. C., was the former Eloise Thomas. She is the mother of one son, Thomas Michael Eller. She became a member of Calvary 3-31-29 by Adult Baptism. Her parents were members of Calvary.

FARGIS, Walter Lloyd, 313 Newton Street, Spencer, N. C., is married to the former Ruby Undine Mahaley. He is the father of two children: Shirley Ann Fargis (Beaver) and Jenia Undine Fargis. He became a member of Calvary 11-28-37 by Confirmation. He has served as a member of the Church Council; and served as Assistant Scoutmaster of Troop 61 when it was organized in 1945; and is now Chairman of the Scout Committee of Troop 361 in addition to other activities with the troop.

FARGIS, Mrs. Walter Lloyd, 313 Newton Street, Spencer, N. C., was the former Ruby Undine Mahaley. She is the mother of two children, Shirley Ann Fargis (Beaver) and Jenia Undine Fargis. She became a member of Calvary 11-28-37 by Transfer. She has served as teacher and superintendent in the Junior-Intermediate Department; teacher in Vacation Bible School and Weekday Church School; pianist in the Sunday School; and president of the Dorcas Bible Class. She is also a member of the Missionary Society.

FISHER, Mrs. Fred, became a member of Calvary 4-14-35 by Confirmation.

FISHER, Miss Lula, became a member of Calvary 12-31-34 by Transfer.

FRICK, Arlie L., became a member of Calvary 4-20-24 by Confirmation. He has served as a Councilman.

FRICK, Mrs. A. L., became a member of Calvary 4-20-24 by Transfer. She is pianist in the Sunday School, and teaches Weekday Church School.

GRISSOM, Hyatt, became a member of Calvary 12-2-45 by Adult Baptism.

GRISSOM, James Albert, 515 Fifth Street, Spencer, N. C., is married to the former Mary Jane Trexler. He is the father of two children, Mary Ann Grissom and James Edward Grissom. He became a member of Calvary 4-16-33 by Confirmation. He has served on the Church Council; as Committeeman for Troop 361 of the Boy Scouts; and as Chairman of the Church Grounds Committee. He is also a member of the Brotherhood and has served as Assistant Treasurer of the Men's Bible Class.

GRISSOM, Mrs. James Albert, 515 Fifth Street, Spencer, N. C., was the former Mary Jane Trexler. She is the mother of two children, Mary Ann Grissom and James Edward Grissom. She became a member of Calvary 4-16-33 by Transfer. She is a member of the Missionary Society and is a Den Mother for Cub Scouts.

GRISSOM, Miss Mary Ann, 515 Fifth Street, Spencer, N. C., became a member of Calvary 3-30-47 by Confirmation. She has served as pianist for the Sunday School and as President of the Luther League. She is a worker for the Vacation Bible School and served as Secretary of the Luther League in 1951. Her parents are members of Calvary.

GILLESPIE, Lucy Carol, became a member of Calvary 4-6-52 by Confirmation.

GIRDLER, Mrs. John, became a member of Calvary 3-17-40 by Adult Baptism.

GRUBB, Jimmie F., became a member of Calvary 4-14-46 by Adult Baptism.

GWINN, Mrs. W. D., became a member of Calvary 6-16-15 by Transfer.

HATOWAY, William R., Jr., became a member of Calvary 4-4-54 by Adult Baptism. He is the father of one son, William T. Hatoway, and is serving in the United States Air Force.

HATOWAY, Mrs. W. R., Jr., became a member of Calvary 5-28-50 by Confirmation; is the former Mary Ann Love and the mother of one son, Wm. T. Hatoway. Has been a member of the Choir, and has taught Bible School.

HALE, Benjamin D., became a member of Calvary 4-14-46 by Confirmation.

HALE, Mrs. Benjamin D., became a member of Calvary 2-22-48 by Adult Baptism.

HALE, Mrs. W. A., 904 Third Street, Spencer, N. C., was the former Ella Mae Taylor. She is a widow. She is the mother of eight children: William Austin Hale, Richard Morrison Hale, Emalyn Althea Hale, Ruth Arlene Hale, Audry Elizabeth Hale, Mae Hale, Marian Hale, and Benjamin David Hale. Mrs. Hale became a member of Calvary 4-14-46 by Confirmation. She has served with the women of the church in the preparation of Brotherhood suppers. She is a life member of the Missionary Society.

HALE, William, became a member of Calvary 4-15-28 by Adult Baptism.

HARRISON, Billy Gene, 100 South Yadkin Avenue, Spencer, N. C., is married to the former Doris Neely Wilhelm. He is the father of two children, Jane Elizabeth and Billy Gene, Jr. He became

a member of Calvary 4-6-41 by Confirmation. His parents were members of Calvary. He served as Committeeman in 1953.

HARRISON, Mrs. L. L., 100 South Yadkin Avenue, Spencer, N. C., was the former Eva Cress. She is the mother of six children: Robert Lee Harrison, Paul Albert Harrison, Mary Ferne Harrison, Eva Ruth Harrison, Billy Gene Harrison, and Margaret Jo Harrison. She became a member of Calvary 4-4-26 by transfer from Haven. She is a member of the Missionary Society.

HARRISON, Paul Albert, 310 North Rowan Avenue, Spencer, N. C., is married to the former Maxine Elizabeth Styres. He became a member of Calvary 4-5-36 by Confirmation. His parents are members of Calvary.

HARRISON, Mrs. Paul, 310 North Rowan Avenue, Spencer, N. C., was the former Maxine Elizabeth Styers. She became a member of Calvary 7-18-54 by Profession of Faith.

HARRISON, Robert L., became a member of Calvary 4-20-30 by Confirmation. Has served on the Church Council and Scout Committee.

HEILIG, Douglas P., became a member of Calvary 12-6-31 by Adult Baptism. He has served as delegate of Calvary to Synod and Conference, and is Chairman of the Lenoir Rhyne Fund Campaign for this area.

HEILIG, Mrs. Jessie, 812 Fourth Street, Spencer, N. C., was the former Jessie Patterson. She became a member of Calvary 12-6-31 by Confirmation. Her parents were members of Calvary. She is the mother of one son, Douglas Patterson Heilig. She is a member of the Missionary Society.

HOLLER, Rebecca Kay, became a member of Calvary 6-6-54 by Confirmation. She is a member of the Luther League and the Youth Choir.

HOOPER, George A., became a member of Calvary 3-21-37 by Confirmation.

HOOPER, Mrs. John, Box 767, Spencer, N. C., became a member of Calvary 1-20-24 by Transfer. Her parents are members of Calvary.

HOOPER, Robert R., Sr., became a member of Calvary 12-3-33 by Transfer.

HOOPER, Robert R., Jr., became a member of Calvary 3-20-32 by Confirmation.

HOOPER, Roy S., became a member of Calvary 4-14-46 by Confirmation.

HOSKINS, Daniel R., became a member of Calvary 1-6-52 by Restoration.

HOSKINS, Herbert H., became a member of Calvary 4-14-35 by Adult Baptism.

HUFFINE, Carl, became a member of Calvary 2-18-34 by Transfer.

HUFFINE, Clarence P., became a member of Calvary 6-6-15 by Confirmation. He has served on the Church Council, and is Church Treasurer.

HUFFINE, Mrs. C. P., became a member of Calvary 4-6-41 by Confirmation.

HUFFINE, Miss Ola, became a member of Calvary 10-16-10 by Transfer. She is a member of the Missionary Society.

KELLER, Miss Joyce Lorraine, 1111 Third Street, Spencer, N. C., became a member of Calvary 3-2-52 by Confirmation. Her parents are members of Calvary.

KELLER, Ray M., 1111 Third Street, Spencer, N. C., is married to the former Loma L. Beaver. He is the father of two children, Joyce L. Keller and Judy K. Keller. He became a member of Calvary 1-12-47 by Adult Baptism. He is a Councilman, and Institutional Representative of the Scouting Units of Calvary.

KELLER, Mrs. Ray M., 1111 Third Street, Spencer, N. C., was the former Loma L. Beaver. She is the mother of two children, Joyce L. Keller and Judy K. Keller. Her parents were members of Calvary, and she became a member 4-14-35 by Confirmation.

KENNERLY, Mrs. Blanche Cruse, Route 8, Salisbury, N. C., is a widow. She became a member of Calvary 11-26-44 by letter of transfer. She is a life member of the Missionary Society.

KETCHIE, Catherine Louise, became a member of Calvary 4-5-36 by Confirmation.

KETCHIE, Harvey, became a member of Calvary 1-6-52 by Restoration.

KETCHIE, Mrs. Harvey, became a member of Calvary 5-13-51 by Adult Baptism.

KETCHIE, Lewis Manual Sheck, 607 Fifth Street, Spencer, N. C., is married to the former Evean Matilda Blackwell. He is the father of eight children: Harvey Rose Ketchie, Ray Alexander Ketchie, Minnie Rittie Ketchie, Oscar Stephen Ketchie, Ida Lydia Ketchie, Marvin White Ketchie, Clifford Sharp Ketchie, and Oliver Brown Ketchie. Mr. Ketchie became a member of Calvary 4-16-22 by transfer from Christ Lutheran Church, East Spencer, N. C. He has a life membership in the Missionary Society; served on the Church Council for a number of years. His ability as a cabinet maker is apparent in such pieces of church furniture as the Baptismal Font, the Credence Table, the Clergy Chairs, two reading stands in the Sunday School Department and the pew racks on the backs of all the pews.

The above listed items were all made by Mr. Ketchie, some of which he himself presented to the church. Some were presented by other members. (See Appendix E, "Gifts of the Church.") Mr. Ketchie planted the two sugar maples in front of the church. Mr. Ketchie is also a member of the Brotherhood.

KETCHIE, Mrs. L. M. S., 607 Fifth Street, Spencer, N. C., was the former Evean Mathilda Blackwell. She is the mother of three children, Marvin White Ketchie, Oliver Brown Ketchie, and Clifford Sharp Ketchie. She became a member of Calvary 4-16-22 by transfer from Christ Lutheran Church, East Spencer, N. C.

KETCHIE, Lawrence, became a member of Calvary 4-5-36 by Confirmation.

KETCHIE, Floyd L., became a member of Calvary 5-20-45 by Confirmation.

KETCHIE, Ray A., Whitehead Avenue, Spencer, N. C., is unmarried. He became a member of Calvary 4-20-18 by Confirmation. He is a member of the Church Brotherhood.

KETCHIE, Oscar Stephen, 705 South Carolina Avenue, Spencer, N. C., is married to the former Ella Ruth Dees. He is the father of one child, Wanda Yvonne Ketchie. He became a member of Calvary 4-16-22 by Transfer. He is a member of the Church Brotherhood, and he was the Assistant Secretary of the Bible Class of 1954-1955. Also, he has served on the Scout Committee and as an usher in the church. His parents are members of Calvary.

KIMBALL, Harlan Lonzo, Sr., 402 North Yadkin Avenue, Spencer, N. C., is married to the former Anne Fargis. He is the father of two children, Harlan Lonzo Kimball, Jr., and Madelyn Louise Kimball. He became a member of Calvary 5-9-48 by Transfer. Mr. Kimball is a member of the Brotherhood.

KIMBALL, Mrs. Harlan Lonzo, Sr., 402 North Yadkin Avenue, Spencer, N. C., is the former Anne Fargis. She is the mother of two children, Harlan Lonzo Kimball, Jr., and Madelyn Louise Kimball. She became a member of Calvary 5-9-48 by Transfer.

KIMBALL, Harlan, Jr., became a member of Calvary 6-6-54 by Confirmation. He is a member of the Luther League.

KIMMER, Cecil M., became a member of Calvary 4-2-39 by Adult Baptism.

KIMMER, Edward D., became a member of Calvary 4-2-39 by Adult Baptism.

KIMMER, Mrs. E. D., became a member of Calvary 4-2-39 by Confirmation.

LAKEY, Mrs. John T., became a member of Calvary 1-9-55 by Profession of Faith.

LASSITER, Henry L., became a member of Calvary 3-31-46 by Adult Baptism.

LASSITER, Mrs. H. L., became a member of Calvary 3-31-46 by Adult Baptism. She has served as Vacation Church School and Weekday Church School teacher.

LEDBETTER, Mrs. Mildred, became a member of Calvary 4-10-38 by Adult Baptism.

LENTZ, John Alexander, 211 Hudson Avenue, Spencer, N. C., is married to the former Eula Bee Fisher. He is the father of four children, Harry Lee Lentz, Floyd Fisher Lentz, Betty Louise Lentz, and Johnsie Lois Lentz. He became a member of Calvary 4-20-24 by Transfer. He is a member of the Brotherhood. He also served as a member of the Church Council and on the Property Committee.

LENTZ, Mrs. John Alexander, 211 Hudson Avenue, Spencer, N. C., was the former Eula Bee Fisher. She is the mother of four children, Harry Lee Lentz, Floyd Fisher Lentz, Betty Louise Lentz, and Johnsie Lois Lentz. She has served as Sunday School teacher, Bible School teacher, Children of the Church Teacher, and as Circle Chairman. She is a member of the Missionary Society. She became a member of Calvary 4-20-24 by Confirmation.

LENTZ, Miss Lucille, Route 8, Salisbury, N. C., became a member of Calvary 7-20-13 by Confirmation. Her parents were charter members of Calvary. She has served as advisor for the Luther League; as Chairman of the Sallie Lentz Group of the Women's Missionary Society; as Vice-President of the Women of the Church; and as President of the Women of the Church, 1952-1955.

LENTZ, Marvin C., Route 8, Salisbury, N. C., is married to the former Lucille Ingeborg Schott. He became a member of Calvary 4-20-18 by Confirmation. His parents were charter members of Calvary. He is currently a Brotherhood member and was Secretary of the Calvary Brotherhood in 1954-1955.

LENTZ, Mrs. Marvin C., Route 8, Salisbury, N. C., was the former Lucille Ingeborg Schott. She became a member of Calvary 7-11-48 by letter of transfer. She is now serving as Superintendent of the Primary Department of the Sunday School and has served as Secretary of the Weekday Church School and as past Director of Vacation Church School. Mrs. Lentz is also a member of the Missionary Society and the Worker's Conference.

LENTZ, Ralph Alexander, 1712 North Main Street, Salisbury, N. C., was confirmed as a member of Calvary 1-1-11. He is married to the former Mary Rebecca Falls. He is a member of the Brotherhood and is presently serving as Historian of Calvary. His parents were charter members.

LENTZ, Mrs. Ralph A., was the former Mary Rebecca Falls. She became a member of Calvary 3-2-52 by Confirmation.

LEONARD, Mrs. A. B., became a member of Calvary 4-5-31 by Adult Baptism.

LEONARD, George Michael, Jr., Route 4, Salisbury, N. C., is married to the former Mary Ferne Harrison. He is the father of three children, Linda Ferne Leonard, Rebecca Jane Leonard, and Georgia Michaelene Leonard. He became a member of Calvary 5-18-47 by Confirmation. He is a member of the Church Brotherhood.

LEONARD, Mrs. George Michael, Jr., Route 4, Salisbury, N. C., was the former Mary Ferne Harrison. She is the mother of three children, Linda Ferne Leonard, Rebecca Jane Leonard, and Georgia Michaelene Leonard. She became a member of Calvary 4-1-34 by Confirmation. She has been active in the Luther League and the Choir. At the present she is a member of the Missionary Society. Her parents were members of Calvary.

LINN, Luther, became a member of Calvary 4-5-36 by Confirmation.

LLOYD, Mrs. Easkin, became a member of Calvary 5-14-33 by Transfer.

LOWDER, William C., Sr., became a member of Calvary 6-23-35 by Transfer.

LOWDER, Mrs. W. C., Sr., became a member of Calvary 3-2-52 by Confirmation.

LOWDER, William C., Jr., became a member of Calvary 4-5-36 by Confirmation. He has served on the Council and is at present the Superintendent of the Senior Department of the Sunday School.

LOWDER, Mrs. W. C., Jr., became a member of Calvary 2-20-44 by Confirmation.

LYERLY, Katrina, became a member of Calvary 3-2-48 by Confirmation.

MAHALEY, Mrs. Oscar, became a member of Calvary 9-16-34 by Transfer.

MAULDIN, Robert Lee, 909 Third Street, Spencer, N. C., is married to the former Mildred Elaine Grubb. He is the father of one son, Robert Carroll Mauldin. He became a member of Calvary 4-1-23 by Adult Baptism. Mr. Mauldin served on the Church Council from January 1, 1952 to January 1, 1955, and

is a member of the Brotherhood. He presented the serving cart to the Brotherhood. (See Gifts to the Church.)

McSWAIN, Mrs. Mabel, became a member of Calvary 3-20-21 by Adult Baptism.

MILLER, John Whitehead, 707 Carolina Avenue, Spencer, N. C., is married to the former Sarah Jeanette Crowell. He is the father of one child, John Franklin Miller. He became a member of Calvary 4-16-22 by Confirmation. His mother is a member of Calvary. His father, a charter member, is deceased. Mr. Miller has served as President of the Brotherhood, on the Church Council, Sunday School teacher, and as Assistant Superintendent of the Junior-Intermediate Departments.

MILLER, Mrs. John Whitehead, 707 Carolina Avenue, Spencer, N. C., was the former Sarah Jeanette Crowell. She is the mother of one child, John Franklin Miller. She became a member of Calvary 10-22-44 by Confirmation. She has served as teacher in the Weekday Church School and as assistant teacher in the Beginners Department. She is a member of the Missionary Society, the Dorcas Bible Class, and is a Cub Scout Den Mother.

MILLER, William J., became a member of Calvary 4-1-34 by Confirmation.

MORGAN, Gadys B., became a member of Calvary 4-5-36 by Transfer.

MORGAN, Mrs. G. B., became a member of Calvary 12-29-45 by Adult Baptism.

MORGAN, Mrs. H. R., became a member of Calvary 3-17-40 by Confirmation.

MORGAN, W. N., Sr., became a member of Calvary 4-5-36 by Transfer. He is a member of the Council, a teacher in the Sunday School, and has served on the Pulpit Committee. He has four children. A member of the Brotherhood, he has served in various capacities. He is on the Troop Committee.

MORGAN, Mrs. W. N., Sr., became a member of Calvary 4-5-36 by Transfer. She is the mother of four children. She is a member of the Missionary Society and Treasurer of that organization.

MORGAN, W. N., Jr., became a member of Calvary 3-21-36 by Confirmation. He serves as Assistant Cubmaster and as teacher in the Sunday School. He and his wife are Luther League advisors.

MORGAN, Mrs. W. N., Jr., became a member of Calvary 4-25-54 by Transfer. She is an advisor to the Luther League and works with the Youth Choir.

NEWSOME, Mrs. James G., became a member of Calvary 4-1-42 by Confirmation. She was the former Betty Louise Lentz, and

she resides at 211 Hudson Avenue, Spencer, N. C. Mrs. Newsome has served as helper in the Bible School. Her parents are members of Calvary.

NORRIS, Miss Sarah Alice, 416 Spencer Avenue, Spencer N. C., became a member of Calvary 4-5-36 by Confirmation. Her parents are members of Calvary. She has taught in the Beginners' Department and has acted as Assistant Superintendent and Superintendent in the Beginners' Department. She served as delegate to the Luther League Convention at Kannapolis, and is currently the delegate to Lutheridge (1955). She is a Past President of the Luther League (1945-1946). She is a member of the Choir. Between 1945-1947 she was Secretary and Treasurer of the Sunday School. She has served as Secretary of the Worker's Conference. Miss Norris has served as Financial Secretary of the Church since 1951, and at present she is still filling this capacity.

NORRIS, Mrs. William Claude, 416 Spencer Avenue, Spencer, N. C., is the mother of three children, Gilmer Albert Walker, Sarah Alice Norris, and Minnie Corinne Norris (McAdams). She became a member of Calvary 5-1-27 by transfer from Organ Evangelical Lutheran Church. She is a life member of the Women's Missionary Society.

PALMER, Mrs. G. A., Sr., 303 Iredell Avenue, Spencer, N. C., is the mother of two children, Dr. Grover A. Palmer, Jr., and Mrs. Betty Jane Palmer (Walker). She became a member of Calvary by Transfer 4-4-26. Her parents were members of Lebanon Church in Davidson County, N. C. Mrs. Palmer has served as Leader of the Light Brigade; has taught Sunday School in the Primary and Junior Departments; has served as Superintendent of the Junior-Intermediate Sunday School Department and as President of the Missionary Society at two different periods. She also has served as Secretary of the Missionary Society for two terms. At the present she is a member of the Missionary Society, the Choir, and is teacher of the Dorcas Bible Class. She is also a member of the Worker's Conference.

PALMER, Dr. Grover A., Jr., 304 Third Street, Spencer, N. C., became a member of Calvary 2-7-50 by letter of transfer. He is married to the former Edna Vernelle Gilliam. Dr. Palmer's mother is a member of Calvary. Dr. Palmer has been and continues to be extremely active in the affairs of Calvary. In 1955 he was a delegate to Synod. He serves as Chairman of Church Renovation Committee. He was a member of N. C. Synod's special committee on Negro work during 1953 and 1954. He has been teacher of the Paul Sigmon Bible Class from 1952 to date; is a member of the Church Council, serving

also in 1951 and 1953; has served as Assistant to the Sunday School Superintendent in the Adult Department, which service began in 1952 and extends to the current year (1955). Dr. Palmer is also a member of the Brotherhood, Choir, and Worker's Conference. He is presently serving his second year as a member of the Committee for Explorer Post 361.

PARKS, John Paul, became a member of Calvary 4-6-41 by Confirmation. He is active in the work of the Brotherhood.

PARKS, Mrs. J. P., became a member of Calvary 4-10-38 by Transfer. She is a member of the Women's Missionary Society.

PARKS, William J., became a member of Calvary 4-6-41 by Adult Baptism.

PARKS, Mrs. W. J., became a member of Calvary 7-17-49 by Confirmation.

PEACOCK, Frederick R., became a member of Calvary 1-19-47 by Confirmation.

PEACOCK, Mrs. F. R., became a member of Calvary 1-19-47 by Transfer.

PEACOCK, Phillip, became a member of Calvary 4-2-50 by Confirmation. Currently serving in U. S. Army.

PEACOCK, Pegge, became a member of Calvary 4-6-52 by Confirmation.

PEACOCK, Stephen, became a member of Calvary 6-6-54 by Confirmation.

POTEAT, Charles V., became a member of Calvary 4-25-48 by Confirmation.

PROPST, Mrs. Evelyn B., became a member of Calvary 1-27-46 by Transfer.

PIPKIN, Mrs. Laurin Pennington, Seventh Street Extension, Spencer, N. C., was the former Barbara Hammer. She is the mother of one child, James Stanton Pipkin. She became a member of Calvary 2-14-54 by Transfer. She served as Sunday School teacher of the Senior Girls' Class in 1954 and was Secretary of Circle No. 2 in 1954-1955. She is a member of the Missionary Society and of the Dorcas Bible Class. She was baptized at Union Church and was confirmed at Saint Mark's in China Grove on December 25, 1927.

RIMER, Bobby Alan, 808 Yadkin Avenue, Spencer, N. C., is unmarried. He became a member of Calvary 2-20-44 by Confirmation. His parents are members of Calvary. He was a member of Calvary's Scout Troop No. 61 from 1944-1947.

RIMER, James Lafayette, Sr., 808 South Yadkin Avenue, Spencer, N. C., is married to the former Elsie Mae Grubb. He is the father of two children, James Lafayette, Jr., and Bobby Alan

Rimer. He became a member of Calvary by transfer from Faith Evangelical Lutheran Church 3-31-29. He has served on various committees; has taught in Sunday School; served on the Church Council; and has been Secretary of the Church.

RIMER, Mrs. J. L., Sr., 808 South Yadkin Avenue, Spencer, N. C., was the former Elsie Mae Grubb. She is the mother of two children, James Lafayette, Jr., and Bobby Alan Rimer. She became a member of Calvary 3-31-29 by transfer from the First Baptist Church, Spencer. She has served as Secretary and Chairman of Circle No. 3, Women of the Church. She is also a member of the Dorcas Bible Class and Women's Missionary Society.

RIMER, J. L., Jr., became a member of Calvary 4-14-35 by Confirmation. He is a member of the Brotherhood, a past Secretary of the group.

SCOTT, Bobby Gene, became a member of Calvary 4-2-50 by Adult Baptism.

SEAMON, Donald Ray, 707 Fourth Street, Spencer, N. C., is unmarried. He has served as past Treasurer of the Luther League. He is a member of the Choir and a member of Calvary's Scout Troop and has served as Assistant Crewleader. He became a member of Calvary 4-2-50 by Confirmation.

SEAMON, Grover Lawrence, Sr., 707 Fourth Street, Spencer, N. C., is married to the former Tennie Viola Stirewalt. He is the father of three children, Grover Lawrence, Jr., Sarah Evelyn Seamon, and Donald Ray Seamon. He became a member of Calvary 3-11-45 by Transfer. He has served as assistant Sunday School teacher; was a member of the Church Council 1952-1955), and has served as Treasurer of the Scouts. He is also a member of the Church Brotherhood.

SEAMON, Mrs. Grover Lawrence, Sr., 707 Fourth Street, Spencer, N. C., was the former Tennie Viola Stirewalt. She is the mother of three children, Donald Ray Seamon, Grover Lawrence Seamon, Jr., and Evelyn Seamon. She became a member of Calvary 3-11-45 by Transfer. She has served as teacher in the Junior Department and has aided in the typing of bulletins for the church. She is also a life member of the Missionary Society.

SCHWANKE, Donald, became a member of Calvary 3-21-54 by Transfer.

SCHWARZ, Fred C., Jr., 1005 Third Street, Spencer, N. C., is married to the former Eula Frances Freeman. He became a member of Calvary by Confirmation 4-18-54.

SCHWARZ, Mrs. Fred C., Jr., 1005 Third Street, Spencer, N. C., was the former Eula Frances Freeman. She became a member

of Calvary 4-18-54 by Transfer. She has served as assistant Sunday School teacher and as a Bible School teacher.

SEBASTIAN, Richard P., became a member of Calvary 3-2-52 by Confirmation. He is serving currently in the United States Air Force.

SHOAF, Mrs. R. M., 701 South Yadkin Avenue, Spencer, N. C., became a member of Calvary 4-15-28 by Transfer. She is the mother of three children, Lillian Odessia Shoaf (Hooper), Zella Evelyn Shoaf (Purser), and Luna L. Shoaf (Collins). She is a member of the Missionary Society.

SIMERSON, Chris Odell, 318 Jordan Avenue, Spencer, N. C., is married to the former Lillie Elizabeth Barger. He became a member of Calvary 4-1-34 by Adult Baptism. He is the father of one child, Margaret Jane Simerson.

SIMERSON, Mrs. C. O., 318 Jordan Avenue, Spencer, N. C., was the former Lillie Elizabeth Barger. She became a member of Calvary 4-1-31 by Transfer. She is the mother of one child, Margaret Jane Simerson.

SIMERSON, Miss Margaret Jane, 318 Jordan Avenue, Spencer, N. C., became a member of Calvary 4-14-46 by Confirmation. Her parents are members of Calvary.

SIMMERSON, Bruce, became a member of Calvary 5-28-50 by Confirmation.

SIMMERSON, Mrs. Bruce, became a member of Calvary 3-17-40 by Adult Baptism.

SMITH, Mrs. Aubrey, became a member of Calvary 4-14-35 by Confirmation.

SOWERS, Mrs. Leo, became a member of Calvary 5-5-36 by Transfer.

SPAKE, Billy James, 1105 Third Street, Spencer, N. C., is unmarried. He became a member of Calvary 5-28-50 by Confirmation. He has been active in Sunday School, Scouting, and Luther League work. He is a member of the Brotherhood and has served on the Pulpit Committee. He was assistant Sunday School teacher in the Junior Department, 1951 and 1952. His Scout activity has been rather extensive. In 1944 he was a Troop member; in 1948 he was a member of the Explorer Scout Post; in 1951 he served as Assistant Scoutmaster of the Explorers. He is currently in the Navy.

SPARGER, Mrs. John W., became a member of Calvary 4-3-38 by Transfer. She has worked in the Vacation Church School. She has one son.

STEWART, Mrs. Carrie Lee Miller, 707 Carolina Avenue, Spencer, N. C., is a widow. She is the mother of three children, John Whitehead Miller, Mabel Lee Miller (McSwain), and William

Jones Miller. She became a member of Calvary 9-20-24 by Transfer.

SUGGS, Henry, became a member of Calvary 3-21-37 by Transfer. He is a member of the Brotherhood and a Pack Committeeman.

SWEET, Arthur T., Sr., 509 Fifth Street, Spencer, N. C., is married to the former Lillian Julian. He is the father of three children, Arthur T. Sweet, Jr., Mary Sweet (Rufty), and Harold M. Sweet. He became a member of Calvary 10-11-31 by Transfer. He has served on the Church Council; was Chairman of the Property Committee for one year, and was Church Treasurer for one year.

SWEET, Mrs. Arthur T., Sr., 509 Fifth Street, Spencer, N. C., was the former Lillian Julian. She is the mother of three children, Arthur Thomas Sweet, Jr., Mary Elizabeth Sweet (Rufty), and Harold Maynard Sweet. Mrs. Sweet became a member of Calvary 10-11-31 by transfer from St. John's, Salisbury. She became a member of the Sunday School in 1925. At that time the ladies' and men's class was together. She organized the Ellen Cox Bible Class and served as its first teacher. She taught in the Primary and Intermediate Departments. Mrs. Sweet was Assistant Superintendent in the Intermediate Department in 1933, and she was the Superintendent of the Cradle Roll from 1942 until 1947. She was also Assistant Superintendent and teacher in the Cradle Roll Department from 1948 until 1950. She taught in the Vacation Church School in 1953. She is also a member of the Missionary Society. Her daughter, Mary Elizabeth Sweet, was married to Thomas Rufty in Calvary Church on November 27, 1946.

SWICEGOOD, Mrs. Jack, became a member of Calvary 4-14-46 by Adult Baptism.

SWING, Alex, became a member of Calvary 4-2-50 by Transfer. He is a member of the Brotherhood, President of the Paul Sigmon Class. The Swings have three children.

SWING, Mrs. Alex, became a member of Calvary 4-2-50 by Transfer. She has taught in the Vacation Church School.

STARR, Rev. C. M., became a member of Calvary 12-9-52 by Transfer. Pastor 1952 to the present.

STARR, Mrs. C. M., became a member of Calvary 12-9-52 by Transfer. Teacher of the Fidelia Class for one year. Mother of Carol and Charles Starr. Member of the Women's Missionary Society.

TALBERT, Thomas F., Jr., became a member of Calvary 5-24-53 by Confirmation.

TALBERT, Mrs. T. F., Jr., became a member of Calvary 3-30-47 by Adult Baptism.

TALLEY, Mrs. W. J., Route 8, Salisbury, N. C., was the former Sophia Pauline Kester. She is the mother of five children: Lucille Talley (Thomas), Gladys Talley, Helen Talley (Whitley), Jeanette Talley (Easter), and Mary Frances Talley (Rinehart). Mrs. Talley became a member of Calvary 4-4-26 by Transfer. She is a member of the Missionary Society.

THOMAS, Charles Norman, Route 4, Salisbury, N. C., is married to the former Dora Geneva Leonard. He has one child, Charles Norman Thomas, Jr. He became a member of Calvary 2-11-52 by Transfer. He is a present member of the Council.

THOMAS, Mrs. C. N., Route 4, Salisbury, N. C., became a member of Calvary 2-11-52 by Transfer. She is the mother of Charles Norman Thomas, Jr.

THOMAS, Charles W., became a member of Calvary 5-16-54 by Adult Baptism.

THOMAS, Mrs. Charles W., became a member of Calvary 5-16-54 by Transfer.

THOMAS, Frank Cleo, Route 4, Salisbury, N. C., became a member of Calvary 3-20-32 by Confirmation. He is married to the former Marion Sue Carney. He is the father of one child, Sandra Sue Thomas. His parents were members of Calvary. He is a member of the Brotherhood.

THOMAS, Mrs. Frank Cleo, Route 4, Salisbury, N. C., was the former Marian Sue Carney. She is the mother of one child, Sandra Sue Thomas. She became a member of Calvary 5-25-47 by Adult Baptism. She is a member of the Missionary Society.

THOMAS, Dilmer Franklin, Route 8, Salisbury, N. C., is married to the former Lucille Talley. He is the father of three children, James Franklin Thomas, Daniel Fred Thomas, and David Talley Thomas. He became a member of Calvary 4-2-50 by Transfer.

THOMAS, Mrs. Dilmer Franklin, Route 8, Salisbury, N. C., was the former Lucille Talley. She is the mother of three children, James Franklin Thomas, Daniel Fred Thomas, and David Talley Thomas. She became a member of Calvary 4-2-50 by Transfer. She is a member of the Missionary Society and served as its Secretary in 1939. She also served as Cub Scout Den Mother during the Summer of 1954. Her parents are members of Calvary.

THOMAS, E. T., became a member of Calvary 5-28-50 by Adult Baptism.

THOMAS, Mrs. E. T., became a member of Calvary 5-26-46 by Transfer.

THOMAS, Daniel Fred, Route 8, Salisbury, N. C., is unmarried. He became a member of Calvary 4-6-52 by Confirmation. His

parents are members of Calvary and his maternal grandmother is a member of Calvary.

THOMAS, James Franklin, Route 8, Salisbury, N. C., is unmarried. He became a member of Calvary 4-2-50 by Confirmation. His parents are members of Calvary and his maternal grandmother is a member of Calvary.

THOMAS, Milton, became a member of Calvary 4-5-36 by Confirmation.

THOMAS, Reuben F., became a member of Calvary 6-2-29 by Profession of Faith.

THOMAS, Mrs. Reuben F., Route 4, Salisbury, N. C., was the former Carrie Kester. She became a member of Calvary 6-2-29 by Profession of Faith. She is currently Treasurer of Circle No. 2 and Secretary of the Ellen Cox Bible Class. She is a member of the Missionary Society.

THOMAS, Ralph G., became a member of Calvary 3-25-51 by Confirmation.

THOMAS, Mrs. Ralph G., became a member of Calvary 7-17-49 by Adult Baptism. She has taught in Weekday Church School and Vacation Church School.

THOMAS, Ronald, became a member of Calvary 3-30-47 by Confirmation. He teaches in the Sunday School.

THOMPSON, Robert L., became a member of Calvary 3-25-45 by Transfer.

THOMPSON, Mrs. Robert L., became a member of Calvary 3-25-45 by Transfer.

TRAVIS, Clyde R., became a member of Calvary 5-28-50 by Confirmation.

TREXLER, Grady Lee, became a member of Calvary 4-1-42 by Adult Baptism.

TREXLER, Mrs. Grady, became a member of Calvary 3-2-52 by Confirmation. She has taught in the Vacation Church School.

TREXLER, Mrs. Robert, 1003 Third Street, Spencer, N. C., was the former Jessie Loflin. She is the mother of four children, Glenn A. Trexler, Grady L. Trexler, Edna Trexler (Brandt), and Rebecca Ann Trexler. She became a member of Calvary 3-28-37 by Transfer. She is a member of the Missionary Society.

TREXLER, Miss Rebecca Ann, 1003 Third Street, Spencer, N. C., became a member of Calvary 6-6-54 by Adult Baptism. Her parents are members of Calvary. She has served as Vice-President of the Catherine Von Bora Bible Class.

TRUITT, Mrs. F. S., became a member of Calvary 1-12-47 by Confirmation.

TURNER, Mrs. J. H., 710 Fourth Street, Spencer, N. C., is the mother of three children, Rachel Miller Turner, Frances Elizabeth Turner, and Edna May Turner. She became a member of Calvary 1-1-11 by Transfer. She was a helper in the Cradle Roll Department from 1941 until 1944. She is a member of the Missionary Society.

WADDELL, James A., became a member of Calvary 6-28-48 by Confirmation.

WADDELL, Mrs. James A., became a member of Calvary 6-20-48 by Confirmation.

WADDELL, Jasper J., became a member of Calvary 6-20-48 by Confirmation.

WADDELL, Mrs. Jasper, became a member of Calvary 4-5-31 by Confirmation.

WADDELL, Charles, became a member of Calvary 6-6-54 by Confirmation.

WADDELL, James A., Jr., became a member of Calvary 3-18-51 by Confirmation.

WAGONER, Mrs. Annie Tate, 810 South Yadkin Avenue, Spencer, N. C., is a widow. She is the mother of three children, Mary Ellen Wagoner, Myrtle Viola Wagoner (Cook), and William Henry Wagoner. She and her husband, C. T. Wagoner, became members of Calvary 7-6-13 by Transfer. She has served as a teacher in the Primary Department of the Sunday School; has been a Choir member; and has served as assistant organist. She is a member of the Missionary Society.

WALSER, Mrs. Jerry, 4-B Pine Hills Apartments, Salisbury, N. C., was the former Barbara Chester. She is the mother of one child, Daniel Edward Walser. She became a member of Calvary 3-21 48 by Confirmation. Her parents are members of Calvary. She has served with the Choir and the Luther League.

WALKER, Gilmer Albert, 416 Spencer Avenue, Spencer, N. C., is unmarried. He became a member of Calvary 12-18-27 by Confirmation. He served as Sunday School teacher in the Senior Department from 1926 until 1937; he was President of the Luther League from 1927 until 1930; and acted as janitor of the church from 1926 until 1933. He donated a trailer to the Scouts for Rescue Squad activities; and was Superintendent of all the Departments of the Sunday School from 1926 until 1933. He was Assistant Scoutmaster from 1947 until 1948, and was a member of the Scout Committee. He was President of the Brotherhood in 1948. Recently, he presented Calvary with a splendid organ in honor of his mother and sisters.

WALTON, Mrs. G. H., Grant Street, Spencer, N. C., was the former Mary Ida Grubb. She is the mother of six children: Beulah

Mae Walton (Parks), Olene Walton (Watson), Lolene Walton (Corriher), Audrey Walton (Beaver), David Woodrow Walton, and Irma Lea Walton (Wilhelm). She became a member of Calvary 1-18-30 by Transfer. She is a member of the Missionary Society.

WATKINS, James Leon, 607 South Yadkin Avenue, Spencer, N. C., is married to the former Ruby Evelyn Cody. He is the father of two children, Johnny Leon Watkins and Billy Ray Watkins. He became a member of Calvary 10-29-39 by Transfer. He is a member of the Brotherhood and has served on the Scout Committee.

WATKINS, Mrs. James Leon, 607 South Yadkin Avenue, Spencer, N. C., was the former Ruby Evelyn Cody. She became a member of Calvary 10-29-39 by Transfer. She is the mother of two children, Johnny Leon Watkins and Billy Ray Watkins. She is a member of the Missionary Society and has served as teacher in the Nursery Department of the Sunday School.

WATKINS, Johnny Leon, 607 South Yadkin Avenue, Spencer, N. C., is unmarried. He became a member of Calvary 6-6-54 by Confirmation. He was President of the Luther League from 1954-1955, and is now the President of the Youth Choir. He is a member of the Scout Troop and has received the "Pro Deo et Patria" award.

WATSON, Mrs. E. C., 1015 Third Street, Spencer, N. C., was the former Olene Walton. She became a member of Calvary 3-20-21 by Adult Baptism. She is the mother of two children. She is a member of the Missionary Society and has served as teacher in the Bible School. Her parents are members of Calvary.

WATSON, Wayne, 1015 Third Street, Spencer, N. C., became a member of Calvary 3-18-51 by Confirmation. His mother is a member of Calvary. He is a member of the Explorer Scout Post and has served as Vice-President of the Luther League.

WEANT, Charles Augustus, Route 8, Salisbury, N. C., was married to the former Janie Winecoff (deceased) for 60 years. He with his wife became members of Calvary in June 1917 by letter of transfer. Mr. Weant has served as Sunday School Superintendent and as a member of the Church Council. He is a member of the Brotherhood.

WEANT, Miss Nellie Cleeta, Route 8, Salisbury, N. C., became a member of Calvary 4-4-26 by Confirmation. Her father is a member of Calvary. Her mother was a member, is now deceased. She has served as Sunday School teacher and is a member of the Missionary Society.

WEANT, Miss Mary Otillia, Route 8, Salisbury, N. C., became a member of Calvary 4-20-19 by Confirmation. Her father is a member of Calvary. Her mother is deceased. She has served as Sunday School teacher for thirty years; was leader of the Light Brigade for six years; was Chairman of the Ruth Sigman Circle for two years; and has taught Bible School for ten years. She is a member of the Missionary Society.

WEBB, Van Buren, Jr., 109 North Rowan Avenue, Spencer, N. C., is married to the former Mildred Helen Morgan. He is the father of two children, Nancy Carol Webb and Michael Kent Webb. He became a member of Calvary 4-5-36 by Transfer. He has served as President, as well as Vice-President and Secretary of the Sigmon Bible Class. He is a member of the Brotherhood. He served as Chairman of Cub Scouts in 1954 and Secretary of the Cubs in 1955.

WEBB, Mrs. Van Buren, Jr., 109 North Rowan Avenue, Spencer, N. C., was the former Mildred Helen Morgan. She became a member of Calvary 4-5-36 by Transfer. She is the mother of two children, Nancy Carol Webb and Michael Kent Webb. She has served as Sunday School teacher in the Primary and Junior Departments and has worked in the Bible School and Children of the Church. She has also helped with the Christmas programs. Mrs. Webb was President of the Dorcas Bible Class in 1939 and President of the Fidelia Bible Class in 1948. Also, she is a member of the Missionary Society.

WEINEL, Mrs. W. H., Sr., became a member of Calvary 1-31-37 by Transfer.

WHEELER, Mrs. Robert, became a member of Calvary 4-16-33 by Confirmation.

WHITE, E. T., became a member of Calvary 5-18-47 by Confirmation. He is Superintendent of the Adult Department, a member of the Brotherhood, and has served on the Church Council.

WHITE, Mrs. E. T., became a member of Calvary 4-1-34 by Confirmation. She is a member of the Women's Missionary Society. She has taught in Vacation Church School, and has held offices in the Fidelia Class.

WHITLEY, J. A., Route 8, Salisbury, N. C., became a member of Calvary 12-21-41 by Transfer. Father of Joseph, Jr., Elaine, Karen and Walter Whitley.

WHITLEY, Mrs. J. A., became a member of Calvary 4-1-34 by Adult Baptism. She is a member of the Women of the Church and was a Circle Secretary for one year. Her mother is a member of the congregation.

WHITLEY, Joseph A., Jr., became a member of Calvary 6-6-54 by Confirmation. He serves as Den Chief, member of the

Youth Choir and Vice-President of the Luther League. He is working on the "Pro Deo et Patria" award.

WILHELM, C. D., Grant Street, Spencer, N. C., is married to the former Irma Lee Walton. He is the father of one child, Hilda Lee Wilhelm. He became a member of Calvary 12-19-48 by Confirmation. He has served as Sunday School teacher, as Church Councilman, Assistant Scoutmaster, and as a member of the Scout Committee. He is also a member of the Church Brotherhood.

WILHELM, Mrs. C. D., Grant Street, Spencer, N. C., was the former Irma Lee Walton. Her parents were members of Calvary and she, herself, became a member at the age of thirteen on 4-10-38 by Confirmation. She has served as Sunday School teacher and is a member of the Missionary Society. She is the mother of one child, Irma Lee Wilhelm.

WOOD, Mrs. J. Dan, became a member of Calvary 4-20-24 by Confirmation.

ZINGARELLI, Mrs. Genaro, became a member of Calvary 4-2-39 by Confirmation. Mrs. Zingarelli was the former Allie Weinel.

THE BAPTIZED MEMBERSHIP OF CALVARY EVANGELICAL LUTHERAN CHURCH, SPENCER, N. C.

The following are baptized, but not confirmed:

Juanita Burch
Charles Ray
James Chester
Catherine Chester
Linda Leonard
Jasper Waddell, Jr.
Elaine Whitley
Michael Webb
Carl Bingham
Wayne Smith
Aubrey Smith
Edward Grissom
Rebecca Leonard
Jimmie Adams
James Butner
Susan Lassiter
Mary Evelyn Barger
Billy Watkins
Karen Whitley
Nancy Webb
Jenia Fargis
Donald Cartner
Wayne Adams
David Barger
Thomas White
William Bingham
John Miller
Brenda Artz
Linda Artz
Marilyn Lowder
Thomas Leonard
Hilda Wilhelm
Constance Ketchie
Clyde Baker
Madelyn Kimball
Billie Ray Barger
Linda Easter
Niki Corriher
Linda Parks
David Adams
David Thomas
Robert Barnett
Thomas Eller
Marilyn Swing
George Thomas
Tammara Thomas
Patricia Artz
Judy Keller
Beverly Butner
Alan Simmerson
Jeffrey Burton
Ralph Thomas
Fred Brown
James Parks
Steven Waddell
Walter Whitley
Ben David Hale
Thomas Swing
John Sparger
Michael Corriher
Sandra Thomas
Diana Adams
Carol Starr
Paul A. Cruse, Jr.
Joan Bingham
Richard Simmerson
Steven Lowder
Mary Alice Barnett
Cynthia Adams
Sheila Parks
Michaelene Leonard
Jane Harrison
Martha Swing
Walter Schwanke
Daniel Thomas
Grady Trexler, Jr.
Steffen Trexler
Glen Thomas
Dennis Corriher
Lisa Bingham
Daniel Bingham
Susan Heilig
Thomas Talbert
Ralph Cruse
Charles Starr
Billy Harrison, Jr.

Joyce Shoaf
Nancy Thomas
Karen Kitchens

Jerre Bowles, III
Wm. T. Hatoway

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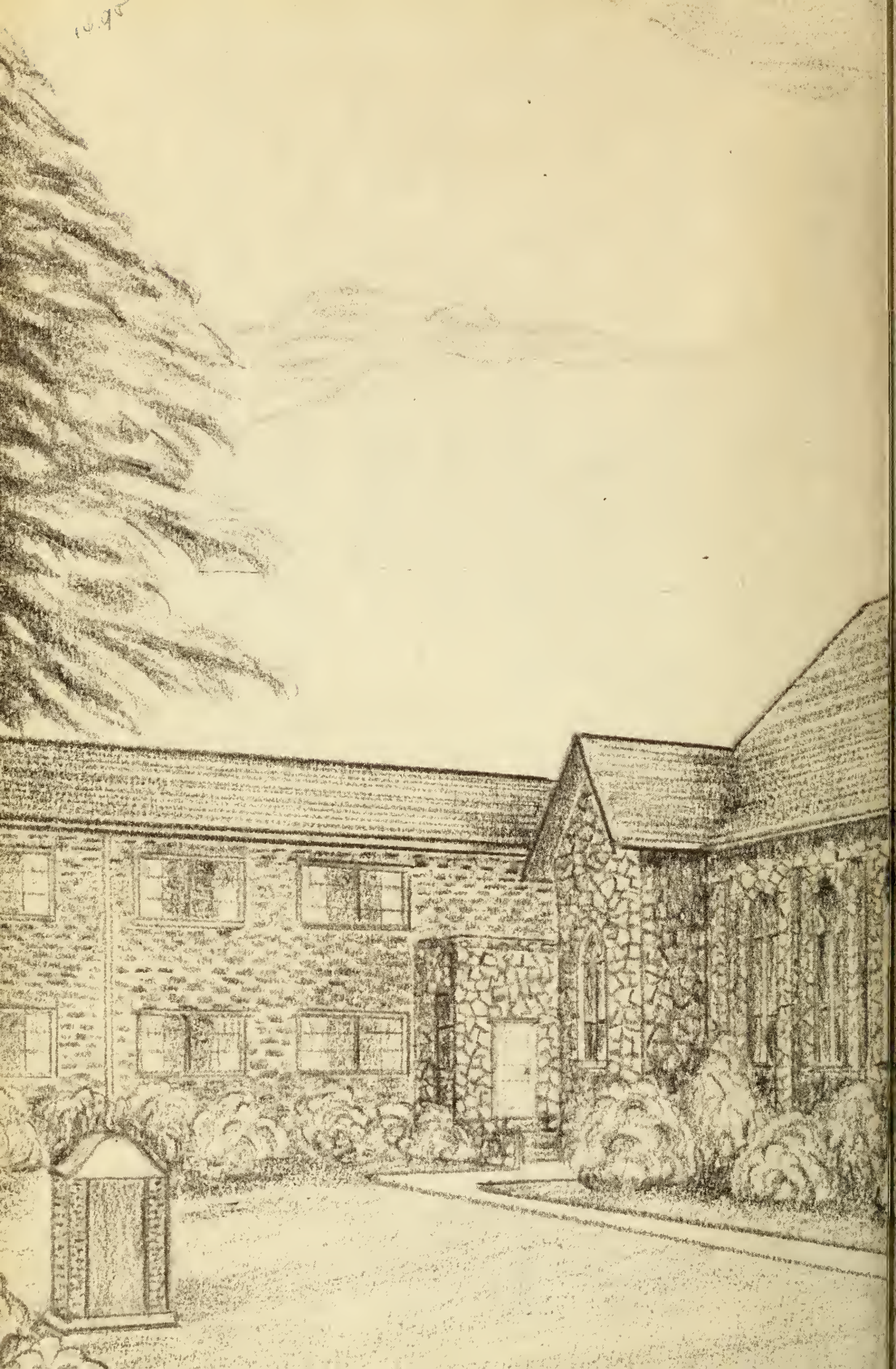
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